OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beaich. CA 90802-4684

15.

SECOND AMENDMENT TO AGREEMENT NO. 35182 35182

THIS SECOND AMENDMENT TO AGREEMENT NO. 35182 is made and entered, in duplicate, as of February 4, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 3, 2017, by and between TRUEPOINT SOLUTIONS LLC, a California limited liability company ("Consultant"), with a place of business at 3262 Penryn Road, Suite 100-B, Loomis, California 95650, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35182 (the "Agreement") whereby Consultant agreed to provide as-needed professional and technical services related to Land Management/Business Permits ("Project"); and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$453,000 for a total amount not to exceed \$600,000 and extend the term to March 31, 2021; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on April 1, 2019, and shall terminate at 11:59 p.m. on March 31, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35182 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 SOLUTIONS TRUEPOINT California limited liability company 4 2021 5 NOSHHOT Name 6 Title 7 Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 February 22, 2021 Sunda F. Jahum City Manager EXECUTED PURSUANT 13 14 TO SECTION 301 OF "City" This Second Amendment to Agreement No. 35 182 is approved as to form on 15 16 _, 2021. 17 18 CHARGES PARKIN, City Attorney 19 20 21 22 23 24 25 26 27 28

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