

AMENDMENT NO. ONE TO CONTRACT NO. 35010

35010

RE: Revision of Contract No. 35010 (ITB-FD18-088) for purchase and delivery of Self-Contained Breathing Apparatus and related equipment to the City of Long Beach (BPF18000014)

This Amendment to Contract No. 35010 is made and entered as of February 21, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **Allstar Fire Equipment, Inc.** (Contractor)

Contract No. 35010 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term date has no change.
- 2. Adding \$600,000 for a new contract amount of \$1,000,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

JA Sposato
(Signature)

Joseph A SPOSATO
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

GABE E. SAYEGH
(Signature)

GABE E. SAYEGH
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Tom Modica
City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: [Signature]
Deputy

Tom Modica
Assistant City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER