

Gary DeLong, Chair
Patrick O'Donnell, Vice Chair
Suja Lowenthal, Member



CALL TO ORDER

ROLL CALL

1. [09-0526](#) Recommendation to approve the Budget Oversight Committee minutes for the meeting of Tuesday, April 28, 2009.
Suggested Action: Approve recommendation.
2. [08-0266](#) Recommendation to receive an update on the Governor's May Revise Budget.
Suggested Action: Approve recommendation.
3. [09-0417](#) Recommendation to receive an update on City Employee Budget Suggestions.
Suggested Action: Approve recommendation.
4. [09-0416](#) Recommendation to receive an update on Optimization Matrix.
Suggested Action: Approve recommendation.
5. [09-0095](#) Recommendation to receive an update on Employee Furlough Implementation.
Suggested Action: Approve recommendation.
6. [09-0418](#) Recommendation to receive an update on the long-range Financial Plan.
Suggested Action: Approve recommendation.
7. [09-0415](#) Recommendation to receive an update on California Public Employees' Retirement System (CalPERS) Investment.
Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.