



**CITY OF LONG BEACH**  
**CITY CLERK**  
333 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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**To:** Mayor and City Council  
**From:** Larry Herrera, City Clerk  
**Posted:** February 7, 2014 (Posted more than 72 hours in advance of the meeting)  
**Subject:** Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, February 11, 2014.

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The following changes have been made to the City Council Agenda for the meeting of Tuesday, February 11, 2014. A revised Agenda and supporting documentations are attached.

**UNFINISHED BUSINESS:**

19. 14-0098      **REQUEST:**
- Recommendation to receive a presentation from the Water Department to the City Council regarding the Statewide Drought and how Long Beach can prepare for potential effects. (Citywide)
- Office or Department:**      COUNCILMEMBER JAMES JOHNSON,  
SEVENTH DISTRICT; COUNCILMEMBER  
SUJA LOWENTHAL, SECOND DISTRICT
- Suggested Action:**      Approve recommendation.

**NOTE:** The above noted revisions have been made to the City Council Agenda of Tuesday, February 11, 2014. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

LGH:ch

Attachments

cc: Council Agenda distribution