

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 SECOND AMENDMENT TO AGREEMENT NO. 33736

2 **33736**

3 THIS SECOND AMENDMENT TO AGREEMENT NO. 33736 is made and  
4 entered, in duplicate, as of June 2, 2016, for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on  
6 December 16, 2014, by and between THE BOLDER GROUP, INC., a California  
7 corporation ("Consultant"), with a place of business at 227 Marina Drive, Long Beach,  
8 California, 90803, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, the City's need to purchase marine fuel and related supplies  
10 could only be met by Contractor; and

11 WHEREAS, the parties entered Agreement No. 33736 whereby Consultant  
12 agreed to provide these services; and

13 WHEREAS, the parties desire to extend the term;

14 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
15 conditions herein contained, the parties agree as follows:

16 1. Section 3 of Agreement No. 33736 is hereby amended to read as  
17 follows:

18 "3. The term of this Contract shall commence at midnight on July  
19 1, 2016, and shall terminate on December 31, 2016."

20 2. Except as expressly modified herein, all of the terms and conditions  
21 contained in Agreement No. 33736 are ratified and confirmed and shall remain in full  
22 force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

THE BOLDER GROUP, INC., a California corporation

June 12 2016, 2016

By [Signature]  
Name KENNETH W. WALKER  
Title PRESIDENT

June 12 2016, 2016

By [Signature]  
Name DARAY MAILLY  
Title VICE PRESIDENT

"Consultant"

CITY OF LONG BEACH, a municipal corporation

6/30, 2016

By [Signature]  
City Manager

"City"

This Second Amendment to Agreement No. 33736 is approved as to form on June 16, 2016.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy