

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 5th Floor
Long Beach, CA 90802-4664

1 expenditures and costs identified in Exhibit "B".

2 3. Except as expressly modified herein, all of the terms and conditions
3 contained in Agreement No. 35851 are ratified and confirmed and shall remain in full force
4 and effect.

5 IN WITNESS WHEREOF, the parties have caused this document to be duly
6 executed with all formalities required by law as of the date first stated above.

7
8 VOLUNTEERS OF AMERICA LOS
ANGELES, a California nonprofit
9 corporation

10 September 15, 2022

By [Signature]
11 Name Bob Pratt
Title CEO

12 September 15, 2022

By [Signature]
13 Name Veronica Lara
Title COO

14 "Organization"

15 CITY OF LONG BEACH, a municipal
16 corporation

17 October 4, 2022

By [Signature]
18 City Manager

19 EXECUTED PURSUANT
20 TO SECTION 3613051
21 OF THE CITY CHARTER.

This Second Amendment to Agreement No. 35851 is approved as to form on

22 September 28th, 2022.

23 CHARLES PARKIN, City Attorney

By [Signature]
24 Deputy
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