

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

FIRST AMENDMENT TO PERMIT NO. 33402

33402

THIS FIRST AMENDMENT TO PERMIT NO. 33402 is made and entered, in duplicate, as of November 29, 2016 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on January 21, 2014, by and between the SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS LOS ANGELES ("Permittee"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Permittee entered into Permit No. 33402 wherein City granted Permittee a nonexclusive right to enter City-owned property for the purpose and to the extent reasonably necessary for Permittee to install a pedestrian gate and store vehicles at City's maintenance yard; and

WHEREAS, City and Permittee desire to amend the Permit by extending the term; and

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. Section 3.A of Permit No. 33402 is hereby amended in its entirety to read as follows:

"A. Permission to enter shall begin on February 1, 2014 and shall end on January 31, 2020 unless sooner terminated as provided in this Permit."

2. Except as expressly amended herein, all of the terms, covenants and conditions in Permit No. 33402 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated herein.

3 SOCIETY FOR THE PREVENTION OF
4 CRUELTY TO ANIMALS, LOS ANGELES

5 1/6, 2016⁷

By [Signature]
6 Name Madeline Berada
7 Title President

8 1/5, 2016⁷

By [Signature]
9 Name Diane M. Eyles
10 Title Exec. V.P.

11 "Permittee"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 Jan. 29, 2016⁷

By [Signature] EXECUTED PURSUANT
15 TO SECTION 301 OF
16 THE CITY CHARTER.
17 City Manager

18 "City" Assistant City Manager

19 This First Amendment to Permit No. 33402 is approved as to form on

20 1/12, 2016⁷

21 CHARLES PARKIN, City Attorney

22 By [Signature]
23 Deputy
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