OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 35054 35054

THIS SECOND AMENDMENT TO AGREEMENT NO. 35054 is made and entered, in duplicate, as of September 17, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between WISS, JANNEY, ELSTNER ASSOCIATES, INC., an Illinois corporation ("Consultant"), with a place of business at 225 South Lake Avenue, Suite 500, Pasadena, California 91101, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35054 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$60,000 for a total not to exceed amount of \$70,000 and attach an additional scope of work; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on October 1, 2018 and shall terminate at 11:59 p.m. on September 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35054 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 WISS, JANNEY, ELSTNER ASSOCIATES, INC., an Illinois corporation 4 OCTOBER 2020 5 6 7 OCTOBER 2020 8 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 Notober 23, 2020 12 City Manager 13 **EXECUTED PURSUANT** 14 "City" TO SECTION 301 OF THE CITY CHARTER
This Second Amendment to Agreement No. 35054 is approved as to form on 15 DCT 19 16 , 2020. 17 CHARLES PARKIN, City Attorney 18 19 20 21 22 23 24 25 26 27 28

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