

THIRD AMENDMENT TO AGREEMENT NO. 34167

34167

THIS THIRD AMENDMENT TO AGREEMENT NO. 34167 is made and entered, in duplicate, as of August 23, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 20, 2017, by and between AMERICAN CORRECTIONAL SOLUTIONS, INC., a California corporation ("Contractor"), with a place of business at 741 E. Ball Road, Ste. #205, Anaheim, CA 92805, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with Jail Inmate Medical Services; and

WHEREAS, the parties entered Agreement No. 34167 ("Contract") whereby Contractor agreed to provide these services; and

WHEREAS, the parties desire to extend the term of the Contract;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 2 of Agreement No. 34167 is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on September 1, 2015, and shall terminate at 11:59 p.m. on September 1, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all the terms and conditions contained in Agreement No. 34167 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 AMERICAN CORRECTIONAL
4 SOLUTIONS, INC., a California corporation

5 August 24, 2018

By [Signature]
Name Barry Goldstein
Title President

7 August 24, 2018

By [Signature]
Name Josh Parrott
Title Contracts Manager

9 "Consultant"

10 CITY OF LONG BEACH, a municipal
11 corporation

12 Sept 10, 2018

By [Signature]
City Manager

14 "City"

15 This Third Amendment to Agreement No. 34167 is approved as to form on

16 September 4, 2018.

17 CHARLES PARKIN, City Attorney

18 By [Signature]
19 Deputy

20 Tom Modica
21 Assistant City Manager

22 EXECUTED PURSUANT
23 TO SECTION 301 OF
24 THE CITY CHARTER
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