

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

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**SECOND AMENDMENT TO AGREEMENT NO. 35284 FOR LEGAL SERVICES**

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THIS SECOND AMENDMENT TO AGREEMENT FOR LEGAL SERVICES is made and entered, in duplicate, as of October 6, 2021, for reference purposes only, by and between BEST BEST & KRIEGER, LLP (“Special Counsel”) and the CITY OF LONG BEACH, a municipal corporation (“City”) amending that certain agreement (“Agreement”) between Special Counsel and City and identified by the City as Agreement No. 35284.

WHEREAS, Purchase Order No. BPLW18000026 was issued for Legal Services with Special Counsel in an initial amount not-to-exceed \$200,000; and

WHEREAS, an Agreement for Legal Services No. 35284 with Special Counsel was entered into, pursuant to City Council approval on June 18, 2019, to increase the amount by \$200,000; and

WHEREAS, a First Amendment to Agreement No. 35284 with Special Counsel was entered into, pursuant to City Council approval on December 3, 2019 to increase the amount by \$200,000; and

WHEREAS, a Second Amendment to Agreement No. 35284 for Legal Services is necessary to increase the amount by \$100,000 in connection with the litigation of Jayantibhai Patel dba Princess Inn, et al. v. City of Long Beach, Case 2:17-cv-08510 AB GJS and City of Long Beach v. Jayantibhai Patel, et al., Case 18LBCV00013.

NOW, THEREFORE, IT IS MUTUALLY AGREED by and between the parties hereto as follows:

Section 3. of said Agreement No. 35284 is hereby amended to increase the total not-to-exceed amount to Seven Hundred Thousand Dollars (\$700,000).

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IN WITNESS WHEREOF, the parties have caused this document to be executed with all of the formalities required by law as of the date first stated above.

**BEST BEST & KRIEGER, LLP**

DATED: 10/13/21

By *Ruben Duran*

Print Name: RUBEN DURAN

Title: PARTNER

**"Special Counsel"**

**CITY OF LONG BEACH**, a municipal corporation

DATED: 11/1/2021

By *Sunda F. Jatum*  
City Manager

**"City"** EXECUTED PURSUANT TO SECTION 901 OF THE CITY CHARTER.

Approved as to form on 10-26, 2021

CHARLES PARKIN, City Attorney

By *Charles Parkin*

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