OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT

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THIS SECOND AMENDMENT TO AGREEMENT is made and entered, in duplicate, as of August 18, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 4, 2020, by and between DJC FOODS INC. DBA STARLING DINER, a California corporation ("Contractor"), with a place of business at 4114 E. 3rd St., Long Beach, CA 90814, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement ("Agreement") whereby Contractor agreed to provide the specialized services as described in Request for Proposals Number CM20-058; and

WHEREAS, the Parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2. of Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on June 9, 2020, and shall terminate at 11:59 p.m. on September 9, 2020, with the option to renew for one (1) additional one month period based on program extensions from the state, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in this Agreement are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 DJC FOODS INC. DBA STARLING DINER, a California corporation 4 5 6 Title 7 2020 By Name 8 Title 9 "Contractor" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 Sinda J. Jakum City Manager September 8. 13 14 "City" 15 This Second Amendment to Agreement is approved as to form on 16 , 2020. 17 CHARLES PARKIN, City Atterney 18 Deputy 19 20 21 22 23 24 25 26

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EXECUTED PURSUANT TO SECTION ROT OF THE CITY CHARTER.

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