

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT

2 **35600**

3 THIS FIRST AMENDMENT TO AGREEMENT is made and entered, in  
4 duplicate, as of August 18, 2020 for reference purposes only, pursuant to a minute order  
5 adopted by the City Council of the City of Long Beach at its meeting on August 4, 2020, by  
6 and between MICHAEL'S PIZZERIA PROMENADE, LLC, a Delaware limited liability  
7 company ("Contractor"), with a place of business at 210 E. 3rd Street, Ste C, Long Beach,  
8 CA 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Contractor (the "Parties") entered into Agreement  
10 ("Agreement") whereby Contractor agreed to provide the specialized services as described  
11 in Request for Proposals Number CM20-058; and

12 WHEREAS, the Parties desire to extend the term of the Agreement;

13 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
14 conditions herein contained, the Parties agree as follows:

15 1. Section 2. of Agreement is hereby amended to read as follows:

16 "2. TERM. The term of this Agreement shall commence at midnight on  
17 June 9, 2020, and shall terminate at 11:59 p.m. on August 9, 2020, with the option to  
18 renew for two (2) additional one month periods based on program extensions from the  
19 state, at the discretion of the City Manager."

20 2. Except as expressly modified herein, all of the terms and conditions  
21 contained in this Agreement are ratified and confirmed and shall remain in full force and  
22 effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 MICHAEL'S PIZZERIA PROMENADE,  
4 LLC, a Delaware limited liability company

5 09-02, 2020

By *Giuseppe A. Russo*  
6 Name GIUSEPPE A. RUSSO  
7 Title EXECUTIVE CHEF

8 \_\_\_\_\_, 2020

By \_\_\_\_\_  
9 Name \_\_\_\_\_  
10 Title \_\_\_\_\_

11 "Contractor"

12 CITY OF LONG BEACH, a municipal  
13 corporation

14 September 8, 2020

By *Sandra J. Jakum*  
15 City Manager

16 "City"

EXECUTED PURSUANT  
17 TO SECTION 301 OF  
18 THE CITY CHARTER.

19 This First Amendment to Agreement is approved as to form on  
20 September 4, 2020.

21 CHARLES PARKIN, City Attorney

22 By *[Signature]*  
23 Deputy  
24 for Sarah Green

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