#### RESOLUTION NO. RES-18-0173

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE ECONOIMC DEVELOPMENT DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Economic Development Department of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of \_\_\_\_\_\_, 2018, by the following vote: Councilmembers: Gonzalez, Pearce, Price, Supernaw, Ayes: Mungo, Andrews, Uranga, Austin, Richardson. Councilmembers: Noes: None. Councilmembers: Absent: None. 

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

# EXHIBIT "A"

|   |   |           |  | 1.                      | Date _                               | 9/21/18                   |
|---|---|-----------|--|-------------------------|--------------------------------------|---------------------------|
| Honorable Cou                           | ncil of the City of Long Be                   | each      |  |                         |                                      |                           |
| 2. The                                  | ECONOMIC                                      | DEVELOP   | MENT respectfully r                                      | equests authority       | to destroy the fe                    | ollowing                  |
| departme                                | DEPAI<br>ntal records:                        | RTMENT    |  |                         |                                      |                           |
| 3.<br>RETENTION<br>SCHEDULE<br>ITEM NO. | 4.  | D TITLE A | AND DESCRIPTION  | 5.<br>YEARS<br>INVOLVED | 6.<br>BOX NO.<br>ON-SITE             | 7.<br>BOX NO.<br>OFF-SITE |
|   | SPECIAL PROJECT                               | FILES     |  |                         |                                      |                           |
| 34                                      | 55 <sup>th</sup> Way<br>Brownfields EPA/Ass   | essment   |  | 2001-2003               |                                      |                           |
|   | 55 <sup>th</sup> Way<br>Budget                |           |  | 2004                    | •                                    |                           |
|   | 55 <sup>th</sup> Way<br>Code Enforcement Ac   | etions    |  | 1994-1998               |                                      |                           |
|   | 55 <sup>th</sup> Way<br>Community Meetings    |           |  | 2002-2004               |                                      |                           |
|   | 55 <sup>TH</sup> Way<br>Construction Schedule | e         |  | 2003-2004               |                                      |                           |
|   | 55 <sup>th</sup> Way<br>Correspondence        |           |  | 2003-2006               |                                      |                           |
|   | 55 <sup>th</sup> Way<br>Demolition            |           |  | 2002                    |                                      |                           |
|   | 55 <sup>th</sup> Way<br>E.A. Extension Notice | es        |  | 2002                    |                                      |                           |
|   |   |           |  |                         |                                      |                           |
| FOR DEPA                                | RTMENTAL USE                                  | CITY A    | TTORNEY'S CONSENT  | 14. REMARKS             | 3:                                   |                           |
| 8. RECOMME<br>RECO                      | NDED:  MULL RDS MANAGER                       | Consent   | is hereby given to destroy the records enumerated above. | Public Work with Cor    | Schedule userks/Asset Mauncil Approv | nagement<br>al Date       |
| 9. APPROVED                             |   | 11. By    | M  | -                       | vember 8, 201                        | 11.                       |
| DEPA                                    | TOU<br>RTMENT HEAD                            | 12. Title | DEPUTY CITY ATTORNEY                                     |                         |                                      |                           |
| 10 DATE:                                | 10/06/18                                      | 13. Date  | 11/6/18  |                         |                                      |                           |

| 3. RETENTION SCHEDULE | 4.  RECORD TITLE AND DESCRIPTION   | 5.<br>YEARS<br>INVOLVED | 6.<br>BOX NO.<br>ON-SITE | 7.<br>BOX NO.<br>OFF-SITE |
|-----------------------|--|-------------------------|--------------------------|---------------------------|
| ITEM NO.              | SPECIAL PROJECT FILES  |                         |                          |                           |
| 34                    | 55 <sup>th</sup> Way<br>Earth Tech                                       | 2001-2003               |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Earth Tech Correspondence                        | 2001-2002               |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Earth Tech Work Plan & Approval                  | 2002                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>EDSA Landscape Architect                         | 2003                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>EIR – Mitigation Measures                        | 2004                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>EIR – Notice of Completion                       | 2003                    |                          |                           |
|                       | 55 <sup>th</sup> Way EIR – Notice of Completion for North Police Station | 2001                    |                          |                           |
|                       | 55 <sup>th</sup> Way EIR – Notice of Determination                       | 2004                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Expansion – Phase II                             | 2004                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>General Plan Amendment Application               | 2003                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Lakewood (City of) Actions & Concerns            | 2003-2005               |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Lakewood Correspondence                          | 2002-2003               |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Landfill Closure                                 | 2003                    |                          |                           |
|                       | 55 <sup>th</sup> Way<br>Memos  | 2008                    |                          |                           |

| 3. RETENTION SCHEDULE ITEM NO. | 4.  RECORD TITLE AND DESCRIPTION                                   | 5.<br>YEARS<br>INVOLVED | 6. BOX NO. ON-SITE | 7.<br>BOX NO.<br>OFF-SITE |
|--------------------------------|--|-------------------------|--------------------|---------------------------|
|                                | SPECIAL PROJECT FILES  |                         |                    |                           |
| 34                             | 55 <sup>th</sup> Way<br>National Park Service                      | 2002-2004               |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Phase II                                   | 2003                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Planning Dept. – Mtgs. & Actions Taken     | 2003-2005               |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Public Corres./E-mails                     | 2002-2004               |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Public Meeting 11/25/02                    | 2002                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Public Meeting – 11/25/02 Mailing Labels   | 2002                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Public Meeting – 11/25/02 Newspaper Notice | 2002                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Public Meeting – 11/25/02 Transcript       | 2002                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>P.W. Transition                            | 2004                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>Radius Map                                 | 2003                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>RDA  | 2000-2004               |                    |                           |
|                                | 55 <sup>th</sup> Way<br>RWQCB                                      | 2002-2003               |                    |                           |
|                                | 55 <sup>th</sup> Way<br>RWQCB- Report of Waste Discharge           | 2002                    |                    |                           |
|                                | 55 <sup>th</sup> Way<br>RWQCB – Title 27                           | 2001                    |                    |                           |
|                                |  |                         |                    |                           |

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|---|--|-------------------------|--------------------------|---------------------------|
|   | SPECIAL PROJECT FILES  |                         |                          |                           |
| 34                                      | 55 <sup>th</sup> Way<br>RWQCB  | 2003                    |                          |                           |
|   | 55 <sup>th</sup> Way<br>RWQCB – SWAT Guidelines (Solid Waste Water Quality<br>Assessment Test) | 2002                    |                          |                           |
|   | 55 <sup>th</sup> Way<br>Schematic Design Plans   | 2003-2004               |                          |                           |
|   | 55 <sup>th</sup> Way Site Assessments  | 1999-2001               |                          |                           |
|   | 55 <sup>th</sup> Way<br>Site Plans   | 2001-2003               |                          |                           |
|   | 55 <sup>th</sup> Way<br>Traffic & Parking Study  | 2003                    |                          |                           |
|   | 55 <sup>th</sup> Way<br>Update Reports   | 2002-2005               |                          |                           |
|   | Aquarium<br>Campus Master Plan   | 2005                    |                          |                           |
|   | Aquatics Facility General Corres.  | 2003-2004               |                          |                           |
|   | Aquarium<br>Correspondence   | 2005-2007               |                          |                           |
|   | Aquarium Implementation Agreement  | 2006                    |                          |                           |
|   | Aquarium of the Pacific Land Swap  | 2006                    |                          |                           |
|   | Aquarium<br>Meetings   | 2005-2006               |                          |                           |
|   | Aquarium Newspaper Articles  | 2005-2007               |                          |                           |

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|---|--|-------------------------|--------------------------|---------------------------|
|   | SPECIAL PROJECT FILES  |                         |                          |                           |
| 34                                      | Aquarium Plan. & Bldg. Docs  | 2003                    |                          |                           |
|   | Aquatic Center<br>Aquatic Study – Sports Mgmt.                               | 2004                    |                          |                           |
|   | Aquatics Downtown Aquatic Center Feasibility Report December 20, 2016        | 2005-2006               |                          |                           |
|   | Aquatics Ballard King Economic Analysis                                      | 2007                    |                          |                           |
|   | Aquatics Councilman- Hunsaker Economic Analysis                              | 2007                    |                          |                           |
|   | Aquatic Center<br>Economic Sustainability Responses                          | 2007                    |                          |                           |
|   | Aquatic Center Power Point – DJFA Downtown L.B. Aquatic Center & Health Club | 2006                    |                          |                           |
|   | Boy Scouts of America<br>Aerials/Maps  | 2003                    |                          |                           |
|   | Boy Scouts of America<br>Correspondence                                      | 2004-2005               |                          |                           |
|   | Business Journal "Long Beach 2010 – Building for the Future" 09.25.06        | 2006                    |                          |                           |
|   | Cedar Court<br>Claims for Damages<br>February 2008                           | 2008                    |                          |                           |
|   | Cedar Court Disposition & Development Agreement Notes                        | 2003-2005               |                          |                           |
|   |  |                         |                          |                           |

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|---|--|-------------------------|--------------------------|---------------------------|
|   | SPECIAL PROJECT FILES                            |                         |                          |                           |
| 34                                      | Downtown Parking                                 | 2006                    |                          |                           |
|   | Home Depot<br>Correspondence                     | 2004                    |                          |                           |
|   | Home Depot<br>Meetings                           | 2004                    |                          |                           |
|   | Home Depot<br>Newspaper Articles                 | 2004-2006               |                          |                           |
|   | Housing Information (General)                    | 2003                    |                          |                           |
|   | Housing Trust Fund Study Executive Summary       | 2003-2004               |                          |                           |
|   | Kleinfelder<br>Consultant                        | 2004                    |                          |                           |
|   | LAUSD<br>Correspondence                          | 2003-2006               |                          |                           |
|   | LAUSD<br>Memos                                   | 2004-2006               |                          |                           |
|   | LAUSD<br>Newspaper Articles                      | 2006                    |                          |                           |
|   | LBUSD Reciprocal Use Agreement                   | 2003-2004               |                          |                           |
|   | Marina Restaurant Marina Retail Association      | 1994-2006               |                          |                           |
|   | Marina Restaurant Pad<br>Appraisal – August 2007 | 2007-2008               |                          |                           |
|   | Marina Restaurant<br>Coastal Commission          | 1993-2005               |                          |                           |
|   | Marina Restaurant<br>Conceptual Plans            | 2006                    |                          |                           |

| 3. RETENTION SCHEDULE | 4.  RECORD TITLE AND DESCRIPTION                         | 5.<br>YEARS<br>INVOLVED | 6.<br>BOX NO.<br>ON-SITE | 7.<br>BOX NO.<br>OFF-SITE |
|-----------------------|--|-------------------------|--------------------------|---------------------------|
| ITEM NO.              | SPECIAL PROJECT FILES                                    |                         |                          |                           |
| 34                    | Marina Restaurant<br>Newspaper Articles                  | 2004-2005               |                          |                           |
| S                     | Marina Restaurant Parking Study                          | 1993-2005               |                          |                           |
|                       | Marina Restaurant<br>Site Plans                          | 2005-2006               |                          |                           |
|                       | North Police Station<br>Aerials/Maps                     | 2005                    |                          |                           |
|                       | North Police Station<br>Budget                           | 2003                    |                          |                           |
|                       | North Police Station<br>Corres. – Conversion             | 1986-2006               |                          |                           |
|                       | North Police Station<br>Environmental Assessment         | 2001                    |                          |                           |
|                       | North Police Station<br>FONSI                            | 2002-2003               |                          |                           |
|                       | North Police Station Land & Water Conservation Fund LWCF | 2001                    |                          |                           |
|                       | North Police Station<br>Newspaper Articles               | 2004                    |                          |                           |
|                       | North Police Station Tree Replacement                    | 2003                    |                          |                           |
|                       | Los Cerritos Wetlands<br>Study Report – Dec. 2005        | 2006-2007               |                          |                           |
|                       | Parks, Rec & Marine<br>Athletic Field Users              | 2006                    |                          |                           |
|                       | Press Releases   | 2003-2006               |                          |                           |
|                       |  |                         |                          |                           |

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|---|---|-------------------------|--------------------------|---------------------------|
|   | SPECIAL PROJECT FILES   |                         |                          |                           |
| 34                                      | Proj. Dev. Bureau   | 2005                    |                          |                           |
|   | Project Status Reports  | 2003-2005               |                          |                           |
|   | Broadway Block<br>Artist Article  | 2007                    |                          |                           |
|   | Broadway Block<br>Community Meeting – June 22, 2006                       | 2006                    |                          |                           |
|   | Broadway Block Development Proposals Urban Pacific Builders               | 2005-2006               |                          |                           |
|   | Broadway Block<br>Downtown Development Proposal                           | 2006                    |                          |                           |
|   | Broadway Block Downtown Development Proposal Developer Comparison         | 2006                    |                          |                           |
|   | Broadway Block Downtown Development Proposal Pugh, Gwynne Recommendations | 2006                    |                          | <u>.</u>                  |
|   | Broadway Block East Village Arts District Media Arts Center               | 2006                    |                          |                           |
|   | Broadway Block East Village Arts District Workshop                        | 2006                    |                          |                           |
|   | Broadway Block<br>General Correspondence/E-mails                          | 2006                    |                          |                           |
|   | Broadway Block<br>Feasibility Study – June 7, 2004                        | 2004                    |                          |                           |
|   | Broadway Block<br>MOU Draft   | 2006                    |                          |                           |
|   |   |                         |                          |                           |

| 4.  RECORD TITLE AND DESCRIPTION                                       | 5.<br>YEARS<br>INVOLVED  | 6.<br>BOX NO.<br>ON-SITE  | 7.<br>BOX NO.<br>OFF-SITE  |
|--|--|---|--|
| SPECIAL PROJECT FILES  |  |   |  |
| Broadway Block MOU Toll Bros/Williams & Dame                           | 2006-2007  |   |  |
| Broadway Block MOU Lee Group/Grand Prix Place/Kensington               | 2006   |   |  |
| Broadway Block<br>Newspaper Articles                                   | 2005-2006  |   |  |
| Broadway Block<br>Plans  | 2007   |   |  |
| Broadway Block Power Point Presentation                                | 2006   |   |  |
| Broadway Block<br>Stakeholder Comments                                 | 2006   |   |  |
| Broadway Block Torpedo Factory Governing Docs & Economic Impact Report | 2006   |   |  |
| Broadway Block Torpedo Factory Art Center                              | 2005-2006  |   |  |
| Seaport Marina Village<br>Aerial View                                  | 2005   |   |  |
| Seaport Marina<br>Alamitos Bay Parking Study<br>DKS Associates 2005    | 2005   |   |  |
| Seaport Marina<br>Coastal Commission                                   | 2007   |   |  |
| Seaport Marina Village<br>Conceptual Plans                             | 2004-2006  | -   |  |
| Seaport Marina Village<br>Correspondence                               | 2005-2006  |   |  |
|  | SPECIAL PROJECT FILES  Broadway Block MOU Toll Bros/Williams & Dame  Broadway Block MOU Lee Group/Grand Prix Place/Kensington  Broadway Block Newspaper Articles  Broadway Block Plans  Broadway Block Power Point Presentation  Broadway Block Stakeholder Comments  Broadway Block Torpedo Factory Governing Docs & Economic Impact Report  Broadway Block Torpedo Factory Art Center  Seaport Marina Village Aerial View  Seaport Marina Alamitos Bay Parking Study DKS Associates 2005  Seaport Marina Coastal Commission  Seaport Marina Village Conceptual Plans  Seaport Marina Village | RECORD TITLE AND DESCRIPTION  SPECIAL PROJECT FILES  Broadway Block MOU Toll Bros/Williams & Dame  Broadway Block MOU Lee Group/Grand Prix Place/Kensington  Broadway Block Newspaper Articles  Broadway Block Plans  Broadway Block Power Point Presentation  Broadway Block Stakeholder Comments  Broadway Block Torpedo Factory Governing Does & Economic Impact Report  Broadway Block Torpedo Factory Art Center Seaport Marina Village Aerial View  Seaport Marina Coastal Commission  Seaport Marina Village Conceptual Plans  Seaport Marina Village Conceptual Plans | RECORD TITLE AND DESCRIPTION  SPECIAL PROJECT FILES  Broadway Block MOU Toll Bros/Williams & Dame  Broadway Block MOU Lee Group/Grand Prix Place/Kensington  Broadway Block Newspaper Articles  Broadway Block Plans  Broadway Block Power Point Presentation  Broadway Block Stakeholder Comments  Broadway Block Torpedo Factory Governing Does & Economic Impact Report  Broadway Block Torpedo Factory Art Center  Seaport Marina Village Aerial View  Seaport Marina Coastal Commission  Seaport Marina Village Conceptual Plans  Seaport Marina Village Conceptual Plans |

| 3.<br>RETENTION<br>SCHEDULE<br>ITEM NO. | 4.  RECORD TITLE AND DESCRIPTION                                       | 5.<br>YEARS<br>INVOLVED | 6.<br>BOX NO.<br>ON-SITE | 7.<br>BOX NO.<br>OFF-SITE |
|---|--|-------------------------|--------------------------|---------------------------|
| 112                                     | SPECIAL PROJECT FILES  |                         |                          |                           |
| 34                                      | Seaport Marina Village<br>Council Letters                              | 2004-2005               |                          |                           |
|   | Seaport Marina Village<br>EIR – 76 Union Station                       | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR – Alternatives                           | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR - Biological                             | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR Consultant                               | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR – Exxon Mobil                            | 2006                    |                          |                           |
|   | Seaport Marina Village<br>EIR - Hazards                                | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR - Hydrology                              | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR – Notice of Prep.                        | 2005                    |                          |                           |
|   | Seaport Marina Village<br>EIR – Traffic                                | 2005-2006               |                          |                           |
|   | Seaport Marina Village<br>Fiscal Impact Report Comments                | 2006                    |                          |                           |
|   | Seaport Marina Village<br>Marina Parking Lot<br>Dry Boat Storage Study | 2002-2003               |                          |                           |
|   | Seaport Marina Village<br>Meetings                                     | 2004-2005               |                          |                           |
|   | Seaport Marina Village<br>Newspaper Articles                           | 2005-2008               |                          |                           |

| 3. RETENTION SCHEDULE ITEM NO. | 4.  RECORD TITLE AND DESCRIPTION   | 5.<br>YEARS<br>INVOLVED | 6.<br>BOX NO.<br>ON-SITE | 7.<br>BOX NO.<br>OFF-SITE |
|--------------------------------|--|-------------------------|--------------------------|---------------------------|
| HENT NO.                       | SPECIAL PROJECT FILES  |                         |                          |                           |
| 34                             | Seaport Marina Village<br>Planning Commission                                | 2006                    |                          |                           |
|                                | Seaport Marina Village<br>Project Team                                       | 2005                    |                          |                           |
|                                | Seaport Marina Village<br>Reimbursement Agreement/Lennar                     | 2004-2005               |                          |                           |
|                                | Seaport Marina Village<br>Transportation Issues                              | 2001-2005               |                          | 1                         |
|                                | Seaside Aquatic Center   | 2004                    |                          |                           |
|                                | Commercial Property Management<br>Renaissance Square Overview                | 2004                    |                          |                           |
|                                | Commercial Property Management<br>1900 Atlantic Ave.<br>2004 Rental Payments | 2004                    |                          |                           |
|                                | Commercial Property Management<br>RFQ – 2003                                 | 2003                    |                          |                           |
|                                | Commercial Property Management Monthly Status Reports – 2004                 | 2004                    |                          |                           |
|                                | RS-CAM Billing<br>UBOC   | 2005-2006               |                          |                           |
|                                | RS-Budget 2005   | 2004-2007               |                          |                           |
|                                | RS-Budget 2006   | 2005-2007               |                          |                           |
|                                | Redevelopment Agency<br>1900 Atlantic Ave.<br>RFP July 29, 2002              | 2002                    |                          |                           |
|                                | Redevelopment Agency 1900 Atlantic Ave. Space Plan                           | 2002-2005               |                          |                           |
|                                |  |                         |                          |                           |

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|--------------------------------|--|-------------------------|--------------------------|---------------------------|
| HEMINO.                        | SPECIAL PROJECT FILES  |                         |                          |                           |
| 34                             | Redevelopment Agency 1900 Atlantic Ave. Letter of Intent – February 25, 2003                                     | 2003                    |                          |                           |
|                                | Redevelopment Agency<br>1900 Atlantic Ave.<br>Property Operating Budget (Estimated)<br>By Newmark, July 14, 2003 | 2003-2004               |                          |                           |
|                                | Redevelopment Agency<br>1900 Atlantic Ave.<br>Lease No. w/UBOC   | 2003-2004               |                          |                           |
|                                | Redevelopment Agency 1900 Atlantic Ave. Landlord's Building Improvements (Schedule 1 to Work Letter Agreement)   | 2003                    |                          |                           |
|                                | Redevelopment Agency<br>1900 Atlantic Ave.<br>Buildout Work Letter Agreement                                     | 1999-2003               |                          |                           |
| ·                              | Redevelopment Agency<br>1900 Atlantic Ave.<br>Space Survey (L.B. Blvd./20 <sup>th</sup> St.)<br>January 31, 2003 | 2003                    |                          |                           |
|                                | Redevelopment Agency<br>1900 Atlantic Ave.<br>General Correspondence – Union Bank                                | 2003-2005               |                          |                           |
|                                |  |                         |                          |                           |
|                                |  |                         |                          |                           |
|                                |  |                         |                          |                           |