

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 32020

**32020**

THIS FIRST AMENDMENT TO AGREEMENT NO. 32020 is made and entered, in duplicate, as of February 4, 2020 for reference purposes only, adopted by the City Council of the City of Long Beach at its meeting on August 14, 2018, by and between SPRINT SOLUTIONS, INC., a Delaware corporation ("Sprint"), whose address is 12502 Sunrise Valley Drive, Reston, Virginia, and the CITY OF LONG BEACH ("Client" or "City"), a municipal corporation.

WHEREAS, City and Sprint (the "Parties") entered into Agreement No. 32020 (the "Agreement") whereby Sprint agreed to provide cellular telephone and data services; and

WHEREAS, the Parties desire to extend the term to June 30, 2020;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence on December 14, 2010, and shall terminate on June 30, 2020. This Agreement may be terminated by Client for cause or convenience on thirty (30) days prior notice without penalty or further obligation after Client has paid for services rendered through the date of termination. Sprint may terminate this Agreement in accordance with California Agreement #7-10-70-15."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 32020 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

SPRINT SOLUTIONS, INC., a Delaware corporation

February 10, 2020, 2020

By   
Name Michaela Clairmonte  
Title Manager, Contract Negotiations

February 10, 2020, 2020

By   
Name Kathy Chaale  
Title Manager, Contract Negotiations

"Sprint"

CITY OF LONG BEACH, a municipal corporation

February 19, 2020

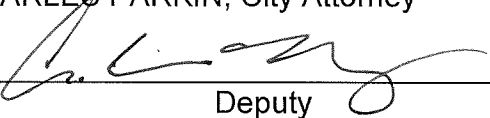
By   
City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER, "City"

This First Amendment to Agreement No. 32020 is approved as to form on

February 13, 2020.

CHARLES PARKIN, City Attorney

By   
Deputy

Approved by  
Public Sector Legal  
as to legal form

KAC 2-6-2020

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