

October 22, 2019

**C-2**

HONORABLE MAYOR AND CITY COUNCIL  
City of Long Beach  
California

RECOMMENDATION:

Approve the minutes for the City Council meeting of Tuesday, October 8, 2019.

DISCUSSION

The Legistar minutes for the City Council meeting of Tuesday, October 8, 2019 are attached for review and approval.

Should any district offices have questions regarding the minutes we submit each week, we respectfully request that you contact the Office of the City Clerk prior to 12:00 p.m. on the day of the City Council meeting. With notice prior to the meeting, City Clerk staff can attempt to resolve any questions that you may have before the start of the regular meeting.

In cases where questions cannot be resolved before the 5:00 p.m. meeting start time, we will request a motion and a second that the minutes be held over for approval to the following week.

TIMING CONSIDERATIONS

None.

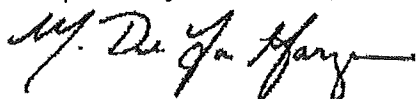
FISCAL IMPACT

None.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,



MONIQUE DE LA GARZA  
CITY CLERK

Prepared by: Pablo Rubio

MD:pr  
Attachment

Vacant, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Thomas B. Modica, Acting City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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### FINISHED AGENDA & DRAFT MINUTES

The City Council minutes are prepared and ordered to correspond to the City Council Agenda. Agenda Items can be taken out of order during the meeting. Please consult the time stamps to determine the order in which business was addressed.

The Agenda Items were considered in the following order: Agenda Item No. 22, Consent Calendar, Agenda Item Nos. 19, 18, 12, Public Comment, Agenda Item Nos. 1, 2, 20, 21, 23, 24.

#### ROLL CALL (5:13 PM)

**Councilmembers** Pearce, Price, Supernaw, Mungo, Andrews, Uranga and

**Present:** Richardson

**Councilmembers** Austin

**Absent:**

Also present: Tom Modica, Acting City Manager; Rebecca Garner, Acting Assistant City Manager; Charles Parkin, City Attorney; Monique De La Garza, City Clerk; Pablo Rubio, City Clerk Analyst.

Mayor Garcia presiding.

Invocation: Moment of Silence.

Pledge of Allegiance: Long Beach Boy Scouts.

Presentation for Domestic Violence Awareness Month.

Virginia Zart spoke.

Councilmember Pearce spoke.

Councilwoman Price spoke.

Presentation for National Community Planning Month.

Fiahna Cabana spoke.

Alvin Teng spoke.

Mayor Garcia spoke.

Councilmember Richardson spoke.

Councilmember Pearce spoke.

Recognition of Imran Ahmed, General Manager Long Beach Airport Marriott.

Robert Luna, Chief of Police, spoke.

Councilwoman Mungo spoke.

Vice Mayor Andrews spoke.

#### **HEARINGS (6:55 PM)**

1. 19-0978 Recommendation to receive supporting documentation into the record and conclude the public hearing;

Declare ordinance amending the Long Beach Municipal Code (LBMC) by adding Section 16.52.2300 relating to the designation of the 19 properties on the 6000 block of Walnut Avenue, known as Grant Neighborhood Historic District, as a Historical Landmark District, read the first time and laid over to the next regular meeting of the City Council for final reading; and

Rebecca Garner, Acting Assistant City Manager, spoke.

Patricia Diefenderfer, Advance Planning Officer, spoke, and provided a PowerPoint presentation.

Jeff Rowe spoke.

Councilmember Richardson spoke.

**A motion was made by Councilmember Richardson, seconded by Councilmember Pearce, to declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:**

**Yes:** 6 - Pearce, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 2 - Price and Austin

19-0979            Adopt resolution establishing a historic resources designation for the 19 properties at 6001, 6002, 6012, 6017, 6018, 6023, 6024, 6029, 6030, 6037, 6038, 6043, 6044, 6049, 6050, 6055, 6056, 6067, and 6068 Walnut Avenue, collectively known as the Grant Neighborhood Historic District, as prescribed by Chapter 2.63 of the LBMC to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resource Code Section 5029. (District 9)

**A motion was made by Councilmember Richardson, seconded by Councilmember Pearce, to approve recommendation and adopt Resolution No. RES-19-0153. The motion carried by the following vote:**

**Yes:** 6 - Pearce, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 2 - Price and Austin

**Enactment No:** RES-19-0153

2. 19-0980            Recommendation to receive supporting documentation into the record, conclude the public hearing;

Declare ordinance amending the Long Beach Municipal Code (LBMC) by adding Section 16.52.2310 relating to the designation of 1500 East 1st Street as a Historic Landmark, read the first time and laid over to the next regular meeting of the City Council for final reading;

Rebecca Garner, Acting Assistant City Manager, spoke.

Alejandro Plascencia, Planning, spoke; and provided a PowerPoint presentation.

**A motion was made by Councilmember Pearce, seconded by Councilmember Uranga, to declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

19-0981      Adopt resolution establishing a landmark designation for 1500 East 1st Street, as prescribed by Chapter 2.63 of the LBMC to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resource Code Section 5029;

**A motion was made by Councilmember Pearce, seconded by Councilmember Uranga, to approve recommendation and adopt Resolution No. RES-19-0154. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

**Enactment No:** RES-19-0154

19-0982      Declare ordinance amending the LBMC by adding Section 16.52.2320 relating to the designation of 5281 East El Roble Street as a Historic Landmark, read the first time and laid over to the next regular meeting of the City Council for final reading;

**A motion was made by Councilmember Uranga, seconded by Councilmember Pearce, to declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

19-0983      Adopt resolution establishing a landmark designation for 5281 East El Roble Street, as prescribed by Chapter 2.63 of the LBMC to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resource Code Section 5029;

**A motion was made by Councilmember Uranga, seconded by Councilmember Pearce, to approve recommendation and adopt Resolution No. RES-19-0155. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

**Enactment No:** RES-19-0155

19-0984      Declare ordinance amending the LBMC by adding Section 16.52.2340 relating to the designation of 3200 East 1st Street as a Historic Landmark, read the first time and laid over to the next regular meeting of the City Council for final reading;

**A motion was made by Councilmember Pearce, seconded by Councilmember Uranga, to declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

19-0985            Adopt resolution establishing a landmark designation for 3200 East 1st Street, as prescribed by Chapter 2.63 of the LBMC to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resource Code Section 5029;

**A motion was made by Councilmember Pearce, seconded by Councilmember Uranga, to approve recommendation and adopt Resolution No. RES-19-0156. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

**Enactment No:** RES-19-0156

19-0986            Declare ordinance amending the LBMC by adding Section 16.52.2330 relating to the designation of 3735 Pine Avenue as a Historic Landmark, read the first time and laid over to the next regular meeting of the City Council for final reading; and

**A motion was made by Councilmember Uranga, seconded by Councilmember Pearce, to declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

19-0987            Adopt resolution establishing a landmark designation for 3735 Pine Avenue, as prescribed by Chapter 2.63 of the LBMC to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resource Code Section 5029. (Districts 2,3,7)

**A motion was made by Councilmember Uranga, seconded by Councilmember Pearce, to approve recommendation and adopt Resolution No. RES-19-0157. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

**Enactment No:** RES-19-0157

**PUBLIC COMMENT (6:27 PM)**

Larry Goodhue spoke regarding various issues.

Weston Frontiera spoke regarding the police.

Jyoti Nanda spoke regarding Fremont Playground.

Krista Richardson spoke regarding Fremont Playground.

Tiffany Davis spoke regarding Fremont Playground.

Jennifer Perez spoke regarding Fremont Playground.

Noaki Schwartz spoke regarding Fremont Playground.

Councilwoman Price spoke.

Councilmember Pearce spoke.

Mayor Garcia spoke.

Councilwoman Mungo spoke.

**CONSENT CALENDAR (6:09 PM)**

Passed the Consent Calendar.



**A motion was made by Councilmember Uranga, seconded by Councilmember Richardson, to approve Consent Calendar Items 3 - 17, except for Items 9 and 12. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

3. 19-0988 Recommendation to authorize City Manager to execute a First Amendment to Agreement for Legal Services No. 35254 with the firm of Rutan & Tucker, LLP, to add the amount of \$50,000 in connection with representation in the matter of Alberto Vargas, Pablo Orduno v. City of Long Beach, Case No. BC675610.

**A motion was made to approve recommendation on the Consent Calendar.**

4. 19-0989 Recommendation to refer to City Attorney damage claims received between September 23, 2019 and September 30, 2019.

**A motion was made to approve recommendation on the Consent Calendar.**

5. 19-0990 Recommendation to approve the destruction of records for the Department of Development Services; and adopt resolution.

**A motion was made to approve recommendation and adopt Resolution No. RES-19-0147 on the Consent Calendar.**

**Enactment No:** RES-19-0147

6. 19-0991 Recommendation to authorize City Manager, or designee, to execute an agreement with Public Corporation for the Arts of the City of Long Beach, Inc., a California nonprofit corporation, dba the Arts Council for Long Beach, in the amount of \$504,300, to fund arts and cultural activities, for a period of one year. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

7. 19-0992 Recommendation to adopt resolution approving the Annual Report for October 1, 2019 to September 30, 2020, for the Long Beach Tourism Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for October 22, 2019. (Districts 1,2,4,5)

**A motion was made to approve recommendation and adopt Resolution No. RES-19-0148 on the Consent Calendar.**

**Enactment No: RES-19-0148**

8. 19-0993 Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract and any necessary amendments, with Measurement Control Systems, of Santa Ana, CA, to furnish and deliver gas meters and other services and parts, for a total contract amount not to exceed \$150,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**A motion was made to approve recommendation and adopt Resolution No. RES-19-0149 on the Consent Calendar.**

**Enactment No: RES-19-0149**

9. 19-0994 WITHDRAWN  
~~Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Third Amendment to Lease No. 32944 with the Friends of Colorado Lagoon, for the continued tenancy and operation of the Colorado Lagoon Wetland and Marine Science Education Center, at 5119 East Colorado Street, for a term of three years, with two, two year renewal options, at the discretion of the City Manager; and~~

~~Authorize City Manager, or designee, to execute all documents necessary for a Third Amendment to Right of Entry Permit No. 32943 with the Friends of Colorado Lagoon, concurrent to the recommended action above, to allow for continued third party maintenance of portions~~

~~of the Colorado Lagoon, and authorize City Manager to amend the Use and Permit Area to add or remove areas of responsibility, as needed. (District 3)~~

**This Contract was withdrawn.**

10. 19-0995 Recommendation to receive and file the application of So Good and Delicious, LLC, dba Bebot Filipino Soul Food, for an original application of an Alcoholic Beverage Control License, at 2741 East 4th Street, Suite A. (District 2)

**A motion was made to approve recommendation on the Consent Calendar.**

11. 19-0996 Recommendation to receive and file the application of Hungry Angelina LB, LLC, dba Hungry Angelina, for a premise to premise and person to person transfer of an Alcoholic Beverage Control License, at 6420 East Pacific Coast Highway, Suite #160. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

12. 19-0997 Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the Long Beach Unified School District, to staff School Resource Officers, in an amount not to exceed \$218,071, with an estimated net cost to the City's General Fund of \$54,518; and

Increase appropriations in the General Fund Group in the Police Department by \$218,071, partially offset by contract revenue. (Citywide)

Vice Mayor Andrews, recused himself from Agenda Item No. 12.

Councilmember Pearce spoke.

Tom Modica, Acting City Manager, spoke.

Councilmember Pearce spoke.

**A motion was made by Councilmember Richardson, seconded by Councilmember Pearce, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Pearce, Price, Supernaw, Mungo, Uranga and Richardson

**Absent:** 1 - Austin

**Recused:** 1 - Andrews

**13. 19-0998**

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Axon Enterprise, Inc., of Scottsdale, AZ, for the purchase of conducted electrical weapons and related accessories for deployment by front-line Police Department personnel, in the amount of \$660,000, with a 10 percent contingency in the amount of \$66,000, for a total amount not to exceed \$726,000 for a period of one year, with the option to renew for three additional one-year periods for an annual amount of \$320,000, with a 10 percent contingency for a total amount not to exceed \$352,000 annually in subsequent years; and

Increase appropriations in the General Fund Group in the Police Department by \$726,000, offset by Department of Justice Asset Forfeiture Funds received. (Citywide)

**A motion was made to approve recommendation and adopt Resolution No. RES-19-0150 on the Consent Calendar.**

**Enactment No:** RES-19-0150

**14. 19-0999**

Recommendation to find that all requirements of the final subdivision map to subdivide a 15,000 square-foot lot into two separate parcels, located at 29 Kennebec Avenue, have been satisfied; approve the final map for Parcel No. 82376; authorize City Manager, or designee, to execute subdivision agreements; and

Accept Categorical Exemption CE-18-212. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

15. 19-1000 Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Comforts of Home Services, Inc., of Aurora, IL, for bathroom and shower facility repairs and improvements, in a total contract amount not to exceed \$220,000, for a period of one year; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (District 3)

**A motion was made to approve recommendation and adopt Resolution No. RES-19-0151 on the Consent Calendar.**

**Enactment No: RES-19-0151**

16. 19-1001 Recommendation to adopt resolution closing vehicular traffic to a portion of the public right-of-way known as Rhea Street, between Long Beach Boulevard and the first unnamed north-south public alley east of Long Beach Boulevard. (District 2)

**A motion was made to approve recommendation and adopt Resolution No. RES-19-0152 on the Consent Calendar.**

**Enactment No: RES-19-0152**

17. 19-1002 Recommendation to authorize City Manager, or designee, to execute a Caltrans Landscape Maintenance Agreement with the California Department of Transportation (Caltrans), for hardscape and landscape maintenance purposes within State highway right-of-way on Route 1 within the City of Long Beach;

Authorize City Manager, or designee, to execute an Installation and Maintenance Agreement (IMA) with PCH Property, LLC, a Delaware limited liability corporation, for hardscape and landscape maintenance purposes within State highway right-of-way on Route 1 within the City of Long Beach; and

Authorize City Manager, or designee, to execute an Installation and Maintenance Agreement (IMA) with PCH Property, LLC, a Delaware limited liability corporation, for hardscape and landscape maintenance purposes on Marina Drive between 2nd Street and Studebaker Road. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

**REGULAR AGENDA (6:09 PM)**

- 18. 19-1003** Recommendation to receive and approve Commission appointments to Non-Charter Commissions.

Mayor Garcia spoke.

Councilmember Pearce spoke.

Councilmember Richardson spoke.

**A motion was made by Councilmember Pearce, seconded by Councilmember Richardson, to approve recommendation. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

- 19. 19-1008** Recommendation to, subject to review and consideration by the Personnel and Civil Service Committee in accordance with Long Beach Municipal Code Section 2.03.065, confirm Charter Commission appointments pursuant to Section 509 of the City Charter and Section 2.03.065 of the Long Beach Municipal Code; or in the alternative, if for some reason the Personnel and Civil Service Committee does not meet prior to or on October 8, 2019, waive the requirement for consideration and recommendation by the Personnel and Civil Service Committee in accordance with Section 2.03.065, and confirm Charter Commission appointments pursuant to Section 509 of the City Charter and Section 2.03.065 of the Long Beach Municipal Code.

Vice Mayor Andrews spoke.

Mayor Garcia spoke.

Councilmember Uranga spoke.

Councilwoman Mungo spoke.

**A motion was made by Vice Mayor Andrews, seconded by Councilmember Pearce, to approve recommendation. The motion carried by the following vote:**

**Yes:** 5 - Pearce, Supernaw, Mungo, Uranga and Richardson

**Absent:** 3 - Price, Andrews and Austin

20. 19-1004

Recommendation to request City Manager, or his designee, work with Public Works Department and return to Council with a To/From/For memorandum and a receive and file presentation within 90 days;

In addition, request City Manager, or his designee to provide recommendations to improve the current policies/processes surrounding tree infestations; a cost estimate for the removal and replanting of all affected magnolia trees within the City's boundaries; and a cost estimate for water blasting all affected sidewalks to remove the Tulip Tree Scale secretions.

Councilmember Uranga spoke.

Councilwoman Price spoke.

Vice Mayor Andrews spoke.

Councilwoman Mungo spoke.

Heather Stamatelatos spoke.

Larry Goodhue spoke.

Juan Ovalle spoke.

Anet Aguilar spoke.

Councilmember Uranga spoke.

**A motion was made by Councilmember Uranga, seconded by Councilwoman Price, to approve recommendation. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

21. 19-1005 Recommendation to request City Manager to provide a report within 90 days on drug use, addiction, overdose, and death statistics in Long Beach over the past 5 years, as well as the City's approach to this.

Councilwoman Price spoke.

Vice Mayor Andrews spoke.

Councilmember Pearce spoke.

Councilwoman Price spoke.

Larry Goodhue spoke.

**A motion was made by Councilwoman Price, seconded by Vice Mayor Andrews, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Pearce, Price, Supernaw, Andrews, Uranga and Richardson

**Absent:** 2 - Mungo and Austin

22. 19-1006 Recommendation to authorize City Manager, or designee, to execute the Seventeenth Amendment to Agreement No. 28164 with the Long Beach Area Convention and Visitors Bureau, Inc., to extend the agreement by a period one-year and to provide funding in the amount of \$5,058,676 for Fiscal Year 2020. (Citywide)

Steve Goodling spoke.

David Blansfield spoke.

Imran Ahmed spoke.



Councilmember Pearce spoke.

Councilwoman Price spoke.

Vice Mayor Andrews spoke.

Councilmember Richardson spoke.

Councilmember Uranga spoke.

Mayor Garcia spoke.

**A motion was made by Councilmember Pearce, seconded by Councilwoman Price, to approve recommendation. The motion carried by the following vote:**

**Yes:** 7 - Pearce, Price, Supernaw, Mungo, Andrews, Uranga and Richardson

**Absent:** 1 - Austin

23. 19-1007

Recommendation to adopt Plans and Specifications No. R-7139 for improvements to Taxiway C at the Long Beach Airport; award a contract to Coffman Specialties, Inc., of San Diego, CA, in the amount of \$22,920,000, with a 7.5 percent contingency in the amount of \$1,719,000, for a total contract amount not to exceed \$24,639,000; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Adopt Categorical Exemption CE-19-128; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$28,635,227, offset by grant revenue and funds available. (District 5)

**A motion was made by Councilmember Uranga, seconded by Vice Mayor Andrews, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Pearce, Price, Supernaw, Andrews, Uranga and Richardson

**Absent:** 2 - Mungo and Austin

**NEW BUSINESS (7:41 PM)**

24. 19-1019 Recommendation to adopt resolution in support of the County of Los Angeles' Amicus Brief in support of the petitioner City of Boise v. Robert Martin on petition for writ of certiorari in the Supreme Court of the United States.

Charles Parkin, City Attorney, spoke.

Councilwoman Price spoke.

**A motion was made by Vice Mayor Andrews, seconded by Councilwoman Price, to approve recommendation. The motion failed by the following vote:**

**Yes:** 3 - Price, Supernaw and Andrews

**No:** 2 - Uranga and Richardson

**Absent:** 3 - Pearce, Mungo and Austin

25. 19-1020 Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 4, 2019.

**This Agenda Item was received and filed.**

26. 19-1052 eComments received for the City Council meeting of Tuesday, October 8, 2019.

**This Agenda Item was received and filed.**

**ANNOUNCEMENTS (7:43 PM)**

Councilmember Uranga made community announcements.

Councilmember Richardson made community announcements.

**ADJOURNMENT (7:45 PM)**

At 7:45 PM, Mayor Garcia adjourned the meeting.

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**NOTE:**

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ និងកំណត់ហេតុឲ្យ  
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