eComments Report for City Council Meeting Agenda of February 5, 2013

| Item | Name | E-mail | Street | | St | | Comment | Received |
|---------------------------|---------|----------------------|--------|--------------|-----------|-------|-----------------------------------|----------|
| 19. (13-0038) | Mauna | melf@charter.net | | Minneapolis | Minnesota | 55407 | I strongly support this agenda | 2/3/13 |
| Recommendation to | Eichner | | | | | | item. It's critical that a | |
| request the City Council | | | | | | | message be sent to the | |
| to refer consideration of | | | | | | | legislators in Sacramento that | |
| the California Finance | | | | | | | the City of Long Beach | |
| Lender's Law to the | | | | | | | requires them to put an end to | |
| State Legislation | | | | | | | the loophole in the law that | |
| Committee in order to | | | | | | | allows this predatory practice | |
| amend the City's | | | | | | | to continue. Our citizens lives | |
| legislative agenda to | | | | | | | and livelihoods need to be | |
| advocate for the | | | | | | | protected by the state and | |
| elimination of the | | | | | | | killing bills in committee is not | |
| loophole that allows for | | | | | | | protecting anyone. Please | |
| unregulated loans | | | | | | | approve the recommendation! | |
| exceeding \$2,500. | | | | | | | | |
| 19. (13-0038) | jenni | jagomez173@gmail.com | | Sierra Vista | Arizona | 85613 | I strongly support this and | 2/4/13 |
| Recommendation to | | | | | | | believe it is the responsible | |
| request the City Council | | | | | | | thing to do. Let's keep | |
| to refer consideration of | | | | | | | predatory lenders out of Long | |
| the California Finance | | | | | | | Beach. | |
| Lender's Law to the | | | | | | | | |
| State Legislation | | | | | | | | |
| Committee in order to | | | | | | | | |
| amend the City's | | | | | | | | |
| legislative agenda to | | | | | | | | |
| advocate for the | | | | | | | | |
| elimination of the | | | | | | | | |
| loophole that allows for | | | | | | | | |
| unregulated loans | | | | | | | | |
| exceeding \$2,500. | | | | | | | | |
| | | | | | | | | |

^{*} NOTE: Not all information is available due to the current release.