



**NB-32**

**MAYOR BOB FOSTER**

CITY OF LONG BEACH

October 7, 2008

MEMBERS OF THE CITY COUNCIL  
City of Long Beach

RECOMMENDATION:

**To receive and file report on travel to the Conference of Mayors Environmental Action Conference in Miami, Florida.**

DISCUSSION:

From October 1 to October 3 I traveled to Miami, Florida to participate in the US Conference of Mayors Environmental Action Summit. I was recently appointed to chair the Environmental Committee of the Conference of Mayors, and this is the first environmental summit hosted by the Conference since I assumed chair of the committee.

At the event I met with leaders of other municipalities to discuss issues affecting local government related to environmental initiatives, and what local government can do to reduce its carbon footprint. The U.S. Conference of Mayors is the nonpartisan organization of cities with populations of 30,000 or more.

At the conference, a variety of topics were discussed, including: Climate Protection, Green Jobs, Community Development, Housing, Energy, and Transportation.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

A handwritten signature in black ink that reads "Bob Foster".

Mayor Bob Foster  
City of Long Beach

Dated: October 3, 2008





# City of Long Beach Memorandum

Working Together to Serve

## REQUEST TO ADD AGENDA ITEM

**Date:** *October 3, 2008*

**To:** Larry Herrera, City Clerk

**From:** *Mayor Bob Foster*

**Subject:** Request to Add Agenda Item to Council Agenda of *Oct. 7, 2008*

Pursuant to Municipal Code Section 2.03.070 [B], the City Councilmembers signing below request that the attached agenda item (due in the City Clerk Department by Friday, 12:00 Noon) be placed on the City Council agenda under New Business via the supplemental agenda.

The agenda title/recommendation for this item reads as follows:

***To receive and file report on travel to Conference of Mayors  
Environmental Action Conference in Miami, Florida***

Council District	Authorizing Councilmember	Signed by
<i>1</i>	<i>Bonnie Lowenthal</i>	<i>Bonnie Lowenthal</i>
<i>4</i>	<i>Patrick O'Donnell</i>	<i>Patrick O'Donnell</i>
<i>2</i>	<i>Suja Lowenthal</i>	<i>Suja Lowenthal</i>

Attachment: Staff Report dated *October 3, 2008*

CC: Office of the Mayor