

Mark Christoffels, Chair  
Donita Van Horik, Vice Chair  
Ron Cruz, Commissioner



Alan Fox, Commissioner  
Andy Perez, Commissioner  
Jane Templin, Commissioner  
Erick Verduzco-Vega, Commissioner

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## **AGENDA**

### **CALL TO ORDER**

### **ROLL CALL**

### **FLAG SALUTE**

### **MINUTES**

[16-048PL](#)

Recommendation to receive and file the Planning Commission minutes of August 18, 2016.

**Suggested Action:** Approve recommendation.

**Attachments:** [8-18-16 PC mins.pdf](#)

### **DIRECTOR'S REPORT**

### **SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

### **CONSENT CALENDAR**

1. [16-049PL](#) Recommendation to accept Categorical Exemption CE 12-099 and approve Tentative Parcel Map No. 73317 to allow the subdivision of a 13,959-square-foot parcel into two parcels (one 7,958 square feet in size, the other 6,001 square feet in size) at 741-751 E. Vernon Street in the Two-Family Residential (R-2-N) zoning district. (District 6) (Application No. 1212-16)

**Suggested Action:** Approve recommendation.

**Attachments:** [741-745 Vernon Street staff report.pdf](#)  
[741-745 Vernon Street exhibit B.pdf](#)

2. [16-050PL](#) Recommendation to accept Categorical Exemption CE 16-200 and approve Tentative Parcel Map No. 74303 for a new four-unit condominium, located at 1950-1960 Henderson Avenue within the Two-Family Residential (R-2-N) zoning district. (District 6) (Application No. 1605-31)

**Suggested Action:** Approve recommendation.

**Attachments:** [1950-1960 Henderson Avenue staff report.pdf](#)  
[1950-1960 Henderson Avenue Exhibit B.pdf](#)

## REGULAR AGENDA

3. [16-053PL](#) Recommendation to certify Environmental Impact Report 01-16 and approve Site Plan Review, Conditional Use Permit, Standards Variance, and Local Coastal Development Permit entitlements in conjunction with the construction and operation of the Belmont Beach and Aquatic Center, an indoor/outdoor pool facility with an adjacent passive park and cafe and restroom buildings at 4000 E. Olympic Plaza. (District 3) (Application No. 1602-54)

**Suggested Action:** Approve recommendation.

**Attachments:** [4000 E. Olympic Plaza staff reports.pdf](#)  
[4000 E. Olympic Plaza Exhibit B.pdf](#)

4. [16-051PL](#) Recommendation to accept Categorical Exemption CE 16-156 and deny the appeal and uphold the decision of the Zoning Administrator to approve a Local Coastal Development Permit for the repair and renovation of Marine Stadium Judging Stand S3, located at 5255 East Paoli Way. (District 3) (Application No. 1605-17)

**Suggested Action:** Approve recommendation.

**Attachments:** [5255 E. Paoli Way staff report.pdf](#)  
[Exhibit B plans.pdf](#)

5. [16-052PL](#) Recommendation to accept Categorical Exemption CE 16-019 and approve a Site Plan Review and Conditional Use Permit for a 2,258-square-foot, second story expansion to allow for the addition of 7 new motel rooms at an existing 29-room motel located at 2900 E. Pacific Coast Highway in the Commercial Highway (CH) and Two-Family Residential (R-2-N) zoning districts. (District 4) (Application No. 1601-24)

**Suggested Action:** Approve recommendation.

**Attachments:** [2900 E. PCH staff report.pdf](#)  
[2900 E. PCH Exhibit B.pdf](#)

## STUDY SESSIONS

6. 16-054PL Conduct a study session regarding the Bike Master Plan.
7. 16-055PL Conduct a study session regarding the CX3 Pedestrian Plan.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

## COMMENTS FROM THE PLANNING COMMISSION

## ADJOURNMENT

NEXT REGULAR MEETING: September 15, 2016 - 5:00 PM

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## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

**NOTE:**

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យសៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (72 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវៈ និងកំណត់ហេតុឲ្យអ្នកដែលមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើសំណើអ្នកតាមនូវស័ព្ទដោយហៅការិយាល័យស្មើនក្រុងតាមរយៈលេខ (562) 570-6101 (72 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំគណកម្មការធម្មនុញ្ញ)។