

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

PRESENTATION FOR PUBLIC WORKS WEEK

PRESENTATION FOR HARVEY MILK EQUALITY PLAZA INDUCTEES

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARING:

1. [19-0483](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration ND-01-19; and

Declare ordinance amending the official Zoning Map Zone Change (ZCHG 19-001) to rezone a portion of the property at 4251 Long Beach Boulevard currently zoned Single-Family Residential with Large Lots (R-1-L) to Community Automobile Oriented District (CCA), read the first time and laid over to the next regular meeting of the City Council for final reading.
(District 8)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (2 - 11)

2. [19-0484](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, May 7, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [19-0485](#) Recommendation to refer to City Attorney damage claims received between May 6, 2019 and May 13, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [19-0486](#) Recommendation to approve the destruction of records for the Police Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [19-0487](#) Recommendation to authorize City Manager and City Prosecutor, or their designees, to execute all documents necessary, including any amendments, to receive and expend grant funding from Downtown Long Beach Alliance in the amount of \$18,000, and increase appropriations in the General Grants Fund Group in the City Prosecutor Department by \$18,000, offset by grant revenue.

Office or Department: CITY PROSECUTOR

Suggested Action: Approve recommendation.

6. [19-0488](#) Recommendation to receive and file the Investment Report for Quarter Ending March 31, 2019. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

7. [19-0489](#) Recommendation to authorize City Manager, or designee, to execute an Other Transaction Agreement with the Transportation Security Administration, and all necessary documents and amendments, for reimbursement of \$52,383 annually, for the use of security checkpoint and baggage screening areas at the Long Beach Airport for a period of five years. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

8. [19-0490](#) Recommendation to authorize City Manager, or designee, to execute a short-term lease agreement with Beach Ventures Enterprises, Inc. of Long Beach, CA, and any related documents and amendments, for the continuation of food, beverage, and equipment rental concessions on the City's beaches, through December 31, 2019. (Districts 2,3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

9. [19-0491](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents with the LA84 Foundation to accept Summer Splash Swim 2019 grant funds in the amount of \$30,000, for summer aquatics programs targeting economically disadvantaged youth at Belmont Plaza Temporary Pool, Silverado Pool, Cabrillo High School Pool, Jordan High School Pool, and Martin Luther King, Jr. Pool, from June 17, 2019 through August 23, 2019; and, execute all necessary documents, and any amendments, to implement and administer the grant. (Districts 3,6,7,9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

10. [19-0492](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, and all necessary documents and amendments, with the Federal Bureau of Investigations, to participate in, and to receive funds for the South Los Angeles County Violent Crimes Task Force. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

11. [19-0500](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to enter into a Memorandum of Understanding, and any subsequent amendments, with Ring, LLC, for ongoing digital access and support to the Ring Neighbors Portal, at no cost to the City of Long Beach. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

12. [19-0493](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$9,200, offset by the First Council District one-time District Priority Funds transferred from the Citywide Activities Department to provide funds to the Willmore City Heritage Association who will be hosting their annual Season of Live Arts and Music (S.L.A.M.) event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$9,200 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN LENA GONZALEZ,
FIRST DISTRICT

Suggested Action: Approve recommendation.

13. [19-0494](#) Recommendation to receive and file a presentation on the status of Census 2020 planning and direct City Attorney to prepare a resolution to establish a City of Long Beach 2020 Census Complete Count Committee. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

14. [19-0495](#) Recommendation to receive and file a presentation on the 2018 City of Long Beach Community Survey. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

15. [19-0496](#) Recommendation to adopt resolution authorizing the City to join the CaliforniaFirst Program; authorizing the California Statewide Communities Development Authority to accept applications from residential property owners, conduct contractual assessment proceedings, and levy contractual assessments within the City's jurisdiction, and authorizing related actions;

[19-0497](#) Adopt resolution authorizing the City to join the Energy Efficiency Equity (E3) Program; authorizing the California Municipal Finance Authority to accept applications from residential property owners, conduct contractual assessment proceedings and levy contractual assessments within the City's jurisdiction, and authorizing related actions;

[19-0498](#) Adopt resolution authorizing the City to join the Ygrene Program; consenting to inclusion of residential properties within the City's jurisdiction in the Golden State Finance Authority Clean Energy Program to finance renewable energy generation, energy and water efficiency improvements, electric vehicle charging infrastructure, and other authorized improvements; and

[19-0499](#) Adopt resolution authorizing the City to join the Ygrene Program; consenting to the inclusion of residential properties within the City's jurisdiction in the Golden State Finance Authority Community Facilities District No. 2014-1 (Clean Energy) to finance renewable energy improvements, electric vehicle charging infrastructure, and other authorized improvements. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

REVISED

16. [19-0501](#) Recommendation to adopt Specifications No. RFQ HE18-099, and award contracts to 51 vendors, for as-needed on-call public health and human services, in an annual aggregate amount of \$4,100,000, with a 15 percent contingency in the amount of \$615,000, for a total annual aggregate amount not to exceed \$4,715,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

ORDINANCES:

AGENDA ITEM NO. 17: TIME CERTAIN AT 6:30 PM

17. [19-0502](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.97, relating to Tenant Relocation Assistance, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

18. [19-0416](#) Recommendation to declare ordinance imposing interim regulations on the issuance of building permits, conditional use permits, or other entitlements for new drive-through lanes throughout the City; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

19. [19-0461](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 10.71 relating to a Shared Micromobility Device Program, read and adopted as read. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

20. [19-0510](#) Recommendation to receive and file a Council Membership.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

REVISED

21. [19-0511](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$70,000 for the Uptown Jazz Festival, offset by budgeted funds for the Jazz Festival in the amount of \$20,000 and budgeted funds for community concerts in the amount of \$2,222 in the Special Advertising and Promotions Fund Group funds in the Parks, Recreation and Marine Department; a contribution from Partners of Parks in the amount of \$35,278; and the Ninth Council District one-time Priority Funds of \$5,000, the First Council District one-time Priority Funds of \$5,000, and the Second District one-time Priority Funds of \$2,500 transferred from the Citywide Activities Department.

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$12,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT; COUNCILWOMAN LENA
GONZALEZ, FIRST DISTRICT;
COUNCILMEMBER JEANNINE PEARCE,
SECOND DISTRICT

Suggested Action: Approve recommendation.

REVISED

22. [19-0512](#) Recommendation to adopt resolution pursuant to California Government Code Section 3505.4, authorizing the implementation of the terms of the City's Last, Best and Final Offer, described in the October 24, 2018 correspondence to the International Association of Machinists and Aerospace Workers (IAM), detailing the Scope of Service on the Airport Security Division and Long Beach Police Department Integration. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

- [19-0513](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 17, 2019.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, May 21, 2019 – Personnel and Civil Service Committee at 3:30 P.M., Council Chamber.

Tuesday, May 21, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, June 11, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។