

AMENDMENT NO. TWO TO CONTRACT NO. 34525

34525

RE: Amendment Two of ITB FS 16-126, Contract No. 34525 for furnishing and delivering light and medium duty vehicles to the City of Long Beach (Munis Contract #3172200028 formerly BPFM17000028)

This Amendment to Contract No. 34525 is made and entered as of February 15, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and FFBH Motors LLC. Dba Frontier Ford (contractor)

Contract No. 34525 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 2nd renewal option for the term March 1, 2020 to February 28, 2021
- 2. \$5,000,000 for new term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

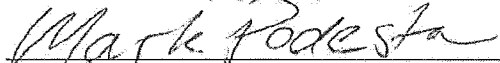
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

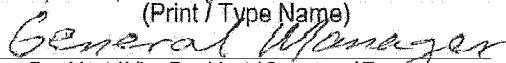
Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)



(Print / Type Name)


President / Vice President / Secretary / Treasurer
(circle one)


**See Attached
(Ack / Jurat) AC**

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

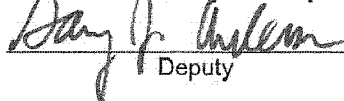
THE CITY OF LONG BEACH:

By: 

THOMAS B. MODICA, Acting City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy

308 10 10 20 22

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

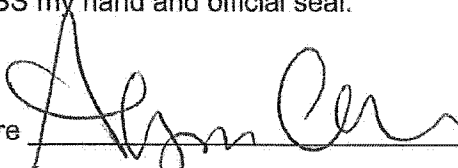
State of California
County of Santa Clara)

On 03-23-2020 before me, Alyssa Cuevas, Notary Public
(insert name and title of the officer)

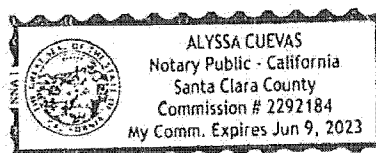
personally appeared Mark Pedesza
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



RESOLUTION OF BOARD OF DIRECTORS
OF
FFBH MOTORS, LLC

The undersigned, being the Board of Directors of FFBH Motors, LLC, a Delaware limited liability company dba Frontier Ford (the "Company"), hereby adopts the following resolution and declares it to be in full force and effect on behalf of the Company:

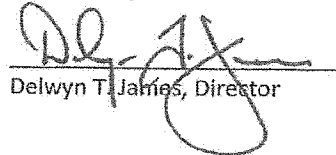
RESOLVED, that the individuals Mark Podesta and Agatha Guajardo are hereby empowered and authorized to execute fleet contracts in the name of and on behalf of the Company and to legally bind the Company to such contracts.

IN WITNESS WHEREOF, the undersigned has executed this certificate to be effective as of the 12th day of March, 2018.

Board of Directors:



Jeffrey C. Racher, Director



Delwyn T. James, Director