

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District  
  
Charles Parkin, City Attorney

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION FOR THE 27TH ANNIVERSARY  
OF THE AMERICANS WITH DISABILITIES ACT**

**PRESENTATION FOR  
KIWANIS KIDS AND COPS PROGRAM**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [17-0566](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, accept Categorical Exemption CE-17-078, and consider the Appeal from Siew New; and

Deny the Appeal and uphold the Planning Commission's decision to approve a Conditional Use Permit (CUP17-006) permitting the operation of a bail bonds business at 1420 East Pacific Coast Highway in the Regional Highway (CHW) zoning district. (District 6)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

2. [17-0565](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, adopt resolution finding the project to be consistent with the Downtown Plan Programmatic Environmental Impact Report and subject to the Downtown Plan Mitigation Monitoring and Reporting Program and denying the appeal from Warren Blesofsky representing Long Beach Citizens for Fair Development; and

Uphold the Planning Commission's decision to approve a Site Plan Review for the construction of a seven-story, 142-unit mixed use residential development at 500 West Broadway in the Downtown Planned Development District (PD-30). (District 2)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 25)**

3. [17-0562](#) Recommendation to authorize City Manager to execute an agreement with the firm of Atkinson, Andelson, Loya, Ruud & Romo in connection with employment investigations.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [17-0557](#) Recommendation to refer to City Attorney damage claims received between July 3, 2017 and July 10, 2017.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [17-0559](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [17-0567](#) Recommendation to adopt resolution approving the Title VI Program for the City of Long Beach. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

7. [17-0568](#) Recommendation to authorize City Manager, or designee, to execute all documents, and subsequent amendments, with the State of California, to receive \$54,839 in Workforce Innovation and Opportunity Act funds as the performance incentive award for Pacific Gateway as a certified High-Performing Local Board, for the period of July 1, 2017 through June 30, 2018; and

Increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$54,839, offset by grant revenue. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

8. [17-0569](#) Recommendation to authorize City Manager, or designee, to execute all documents and any needed subsequent amendments with the City of Los Angeles, to accept \$150,000 in City of Los Angeles General Funds to operate a Work Readiness and Employment Services Design for the Los Angeles Reconnections Career Academy, for the period of June 1, 2017 through May 31, 2018; and

Increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$150,000, offset by grant revenue. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

9. [17-0570](#) Recommendation to authorize City Manager, or designee, to execute all documents and any needed subsequent amendments with Pacific Gateway Workforce Partnership, Inc. to accept \$25,000 in foundation grants, to administer recruitment and hiring services for Starbucks' new location on Willow Street and Long Beach Boulevard, for the period of June 1, 2017 through May 31, 2018; and

Increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$25,000, offset by grant revenue. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

10. [17-0571](#) Recommendation to authorize City Manager, or designee, to execute all documents, and any subsequent amendments, with Southeast Los Angeles County Workforce Development Board, to receive \$6,000 in Workforce Innovation and Opportunity Act funds in support of Pacific Gateway's staff development training; and

Increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$6,000, offset by grant revenue. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

11. [17-0572](#) Recommendation to authorize City Manager, or designee, to execute all documents and any needed subsequent amendments with the City of Los Angeles to accept Workforce Innovation and Opportunity Act and other funds totaling \$1,009,000, to operate the Harbor Gateway YouthSource Center, for the period of July 1, 2017 through June 30, 2018, with an option to renew for three additional one-year terms; and
- Increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$1,009,000, offset by grant revenue. (Citywide)
- Office or Department:** ECONOMIC AND PROPERTY DEVELOPMENT
- Suggested Action:** Approve recommendation.

12. [17-0573](#) Recommendation to authorize City Manager, or designee, to execute all documents and subsequent amendments with the State of California to receive \$500,000 in Workforce Innovation and Opportunity Act funds for Pacific Gateway to implement a Workforce Navigator Pilot Program targeting English Language Learners and Immigrant Workers; execute agreements with various program partners in an amount totaling \$280,000 for the period June 1, 2017 through December 31, 2018; and
- Increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$500,000, offset by grant revenue. (Citywide)
- Office or Department:** ECONOMIC AND PROPERTY DEVELOPMENT
- Suggested Action:** Approve recommendation.

13. [17-0574](#) Recommendation to authorize City Manager, or designee, to execute all documents, and any necessary subsequent amendments, with various Pacific Gateway service and product providers for training and employment services to residents, to increase the aggregate amount by \$1,938,276 for a revised total aggregate amount not to exceed \$3,450,000, and to extend for one additional one-year period, with an option to renew for two additional one-year periods. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

14. [17-0575](#) Recommendation to adopt specifications No. RFP EP17-051 and authorize City Manager, or designee, to execute agreements and all related documents with 28 recommended firms, including seven Long Beach businesses, to provide various workforce development services delivered through America's Job Center of California, in an annual aggregate amount not to exceed \$1,500,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT; FINANCIAL  
MANAGEMENT

**Suggested Action:** Approve recommendation.

15. [17-0576](#) Recommendation to refer to a Hearing Officer the business license application denial appeal by Long Beach Cannabis Club, at 5752 East 2nd Street. (District 3)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

16. [17-0577](#) Recommendation to refer to a Hearing Officer the business license application denial appeal by EZ Greens, LLC, at 1355 West Willow Street, Long Beach, CA 90810. (District 7)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

17. [17-0578](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with XL Hybrids, Inc., of Boston, MA, for the conversion of 11 Ford Transit vans and 8 Ford F-150 trucks to gasoline hybrid and plug-in electric units, in an amount not to exceed \$304,860. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

18. [17-0579](#) Recommendation to adopt Specifications No. ITB FS17-076 and award a contract to 911Vehicle.com, of Anaheim, CA, for the purchase and upfitting service of a Chevrolet Suburban, 4-wheel drive utility vehicle, for a total amount not to exceed \$162,530, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

19. [17-0580](#) Recommendation to authorize City Manager, or designee, to execute a Second Amendment to Contract No. 32531 with International City Management Association - Retirement Corporation (ICMA-RC), of Washington, DC, for recordkeeping services on behalf of the City's 457 Deferred Compensation Retirement Savings Program, to extend the contract term for an additional two-year period ending September 30, 2019. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

20. [17-0581](#) Recommendation to authorize City Manager, or designee, to execute Customer Natural Gas Delivery Agreements with natural gas producers located within the Long Beach Gas and Oil Department service territory for locally-produced natural gas, in an estimated annual amount of \$550,000, for a period of five years, with automatic one-year renewal options, at the discretion of the City Manager. (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

21. [17-0582](#) Recommendation to receive and file the application of Velazquez, Heather, dba, The Long Beach Taco Co., for an original application of an Alcoholic Beverage Control License, at 442 East 1st Street. (District 2)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

22. [17-0583](#) Recommendation to authorize the City Manager, or designee, to execute a Public Walkways Occupancy Permit for sidewalk dining at Thai District restaurant, located at 149 Linden Avenue, Suite E. (District 2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

23. [17-0584](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Agreement, including subsequent amendments, with the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority, for the installation of monitoring equipment and ongoing monitoring, as required by the Regional Water Quality Control Board, for the Dominguez Channel and Los Angeles and Long Beach Harbors' Waters Toxic Pollutants Total Maximum Daily Loads, at an approximate annual cost not to exceed \$6,680, for a three-year term. (Districts 1,2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

24. [17-0585](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 32020 with Sprint Solutions, Inc. and Contract No. 33427 with Verizon Wireless, for providing cellular phone, Blackberry and data services, and to increase the annual aggregate amount by \$150,000 for a revised annual aggregate amount not to exceed \$775,000; and

Increase appropriations in the General Services Fund (IS 385) in the Technology and Innovation Department (TI) by \$150,000. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

25. [17-0586](#)

Recommendation to adopt Specifications No. RFP TI 17-028 and award a contract to Digital EMS Solutions, Inc., of Long Beach, CA, for a new Electronic Patient Care Report System for the Long Beach Fire Department, in an annual amount of \$171,000, and authorize a contingency in the amount of \$30,000, for a total annual amount not to exceed \$201,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto; and

Increase appropriations in the Fire Department (FD) and in the Capital Projects Fund (CP 201) by \$402,000. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION;  
FINANCIAL MANAGEMENT; FIRE

**Suggested Action:** Approve recommendation.

**REVISED**

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

26. [17-0561](#) Recommendation to, subject to prior review and consideration by the Personnel and Civil Service Committee in accordance with Long Beach Municipal Code Section 2.03.065, confirm Charter Commission appointments pursuant to Section 509 of the City Charter and Section 2.03.065 of the Long Beach Municipal Code; or in the alternative, if the Committee cannot meet and consider the appointments on July 18, 2017, due to lack of quorum or any other reason, waive the requirement for consideration and recommendation by the Personnel and Civil Service Committee in accordance with Section 2.03.065D, and confirm the following appointments to Charter and Non-Charter Commissions.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

27. [17-0560](#)

Recommendation to request City Manager return to council within 90 days to:

- Report back on the current city ordinances regarding residential parking requirements for garage use, what efforts the city undertakes to enforce such ordinances, and recommendations of how these ordinances can be better utilized to enforce these ordinances in parking impacted areas;
- Work with Development Services to report back on the permitting process for garage expansion and retrofitting permits, and the feasibility of expediting and streamlining incentivizing residents to bring their garages up to code for parking use; and
- Report on the feasibility of the city sponsoring a community garage clean-up day where large-scale trash disposal and hauling is provided for the residents who choose to participate in the clean-up day.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

28. [17-0563](#)

Recommendation to request that the Housing and Neighborhoods Committee consider at the earliest opportunity renaming the Senior Meals Program at Cesar Chavez Park the "Ruth Ricker Senior Meals Program", and report back to City Council with its recommendation.

**Office or Department:** COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; MAYOR ROBERT GARCIA; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

29. [17-0564](#)

Recommendation to request City Manager to work with our Parks, Recreation and Marine Department on this item and return to the City Council, within 120 days, detailing the following:

- Overview of city-wide park programming (hours and funding expended in each location);
- Basis of prioritization for programming in each area;
- Overview of current park programming participants based on zip-code;
- Policies/processes that can be re-reviewed, example:
  - Waiving park permit fees for organizations that are activating our parks in low programmed areas;
  - Providing umbrella permits for annual community events vs. having community groups apply each and every year for the same event;
  - Outlining clear rules for city-wide park entertainment, so that it either includes each region of the city OR provides the funding in lieu of, for areas that did not receive the benefit of the city-wide park entertainment;
  - Overall suggestions for more equitable programming city-wide from our Parks department; and

Request City Manager, or his designee, to return to the City Council within 120 days with a plan to incentivize the use of underutilized parks that do not over burden community organizations. This plan should include but not be limited to: free or severely reduced fees for groups planning events at underutilized parks, multi-year permits for annual events, and targeted promotion in the surrounding areas for classes offered at underutilized parks.

**Office or Department:** COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendations.

30. [17-0587](#) Recommendation to approve the 2018-2022 Five-Year Consolidated Plan and Fiscal Year 2018 Action Plan for the Community Development Block Grant, Home Investment Partnership Grant, and Emergency Solutions Grant Funds;

Approve the First Substantial Amendment to the Fiscal Year 2017 Action Plan, and the Second Substantial Amendment to the Fiscal Year 2016 Action Plan; and

Authorize City Manager, or designee, to execute all necessary documents with the United States Department of Housing and Urban Development to receive these funds, execute agreements necessary to implement and comply with related federal regulations, and expend these funds for the purposes of implementing the Plans. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

31. [17-0588](#) Recommendation to adopt Specifications No. ITB LB 17-068 and award contracts to Quality Fence Co., Inc., of Paramount, CA, and A-Throne Co., Inc., of Long Beach, CA, as primary vendors, and AZ Construction, Inc., dba Ace Fence Company, of La Puente, CA, as the secondary vendor, for as-needed citywide fencing, in an annual aggregate amount of \$926,000, with a 10 percent contingency in the amount of \$92,600, for a total annual aggregate amount not to exceed \$1,018,600, for a period of three years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

32. [17-0589](#) Recommendation to adopt Plans and Specifications No. R-7089 for the Rainbow Harbor Sewage Evacuation System Repair and Upgrade Project; award the contract to Pastusak Plumbing Company, of Long Beach, CA, in the amount of \$811,600, and authorize a 25 percent contingency in the amount of \$202,900, for a total contract amount not to exceed \$1,014,500; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (District 2)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

33. [17-0590](#) Recommendation to adopt Plans and Specifications No. R-7006 for Bellflower Boulevard, between Pacific Coast Highway and Atherton Street; award a contract to Sequel Contractors, Inc., of Santa Fe Springs, CA, in the amount of \$1,786,611, and authorize a 10 percent contingency in the amount of \$178,661, for a total contract amount not to exceed \$1,965,272; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriation in the Gas Tax Street Improvement Fund (SR 181) in the Public Works Department (PW) by \$397,084, offset by reimbursement grant revenue; and

Accept Categorical Exemption No. CE 14-125. (Districts 3,4)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

34. [17-0591](#) Recommendation to adopt Plans and Specifications No. R-7091 for the Long Beach Blue Line Signal Prioritization Project; award the contract to Aldridge Electric, Inc., of Libertyville, IL, in the amount of \$2,078,187, authorize a 15 percent contingency in the amount of \$311,728, for a total contract amount not to exceed \$2,389,915; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriations in the Transportation Fund (SR 182) in the Public Works Department (PW) by \$1,330,000, offset by funds available; and

Accept Categorical Exemption No. CE-17-052. (Districts 1,2,6,7,8,9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

35. [17-0551](#) Recommendation to receive Charter Commission appointments and reappointments approved by the Personnel and Civil Service Committee pursuant to Section 509 of the City Charter and Section 2.03.065 of the Long Beach Municipal Code.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT, CHAIR; PERSONNEL AND CIVIL SERVICE COMMITTEE

**Suggested Action:** Approve recommendation.

36.

37.

- [17-0599](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 14, 2017.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, July 18, 2017 – Personnel and Civil Service Committee at 3:30 P.M.,  
Council Chamber

Tuesday, July 18, 2017 – Economic Development and Finance Committee  
(Attorney/Client) at 4:45 P.M., 14th Floor Conference Room

Tuesday, July 25, 2017 – Budget Oversight Committee at 5:00 P.M., Council  
Chamber

Tuesday, July 27, 2017 – Transportation and Infrastructure Committee at 3:00 P.M.,  
Council Chamber

Tuesday, August 8, 2017 – Budget Oversight Committee at 4:00 P.M., Council  
Chamber

Tuesday, August 8, 2017 – Housing Authority of the City of Long Beach, California at  
4:30 P.M., Council Chamber

**HEARING REMINDER:**

Tuesday, August 8, 2017 – Hearing for the expansion of Preferential Parking District  
"U" to include Los Santos Drive between Chatwin Avenue and Garford Street.  
(District 4)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស  
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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់យោគប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស  
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