

Lena Gonzalez, 1st District  
Dr. Suja Lowenthal, Vice Mayor, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Maria de la Luz Garcia, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

---

**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR DENIM DAY**

**PRESENTATION FOR WEEK OF THE YOUNG CHILD**

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 18)**

1. [16-0319](#) Recommendation to refer to City Attorney damage claims received between March 28, 2016 and April 11, 2016.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [16-0318](#) Recommendation to authorize City Manager to execute all necessary documents and technical amendments with Beacon Economics, LLC, and the State of California, Employment Development Department (EDD), to release quarterly census of employment and wages data obtained by the EDD under the California Unemployment Insurance Code 1095(r), for the period from April 1, 2016 through March 31, 2019. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

3. [16-0344](#) Recommendation to authorize City Manager to execute all documents, including amendments, necessary to enter into a Reimbursement Agreement with Lyon Housing (Pumpkin Patch) XLV, LLC, for reimbursement costs related to project management for entitlements for wetlands restoration for a portion of property at 6433 East 2nd Street and relocation of oil facilities to 6701 East Pacific Coast Highway, for a period of one year with the option to renew for two additional one-year periods;

Authorize City Manager to execute all documents, including amendments, necessary to enter into a contract with Lisa Wise Consulting, Inc., for coastal zone consulting services, in an annual amount of \$120,000, and an additional 10 percent contingency in the amount of \$12,000, for a total annual amount not to exceed \$132,000, for a period of one year with the option to renew for two additional one-year periods, at the discretion of the City Manager; and

Increase appropriation in the Development Services Fund (EF 337) in the Development Services Department (DV) by \$132,000. (District 3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

4. [16-0320](#) Recommendation to authorize City Manager to execute all documents necessary for the Second Amendment to Lease No. 29995 between Long Beach Center, LLC, a Delaware limited liability company, and the City of Long Beach for the relocation of City-leased office space to 420 Pine Avenue, Suite No. P-100, for the offices of certain veterans' organizations; and

Authorize City Manager to execute all documents necessary to amend Sublease No. 30276 with the Arthur L. Peterson Post No. 27, Inc., The American Legion, Department of California; and Sublease No. 30277 with Long Beach Chapter No. 17, Disabled American Veterans, Inc. (collectively, Subtenants), for the sublease of City-leased office space at 420 Pine Avenue, Suite No. P-100. (District 1)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

5. [16-0321](#) Recommendation to adopt Specifications No. ITB FS16-081 and award a contract to FFBH Motors, LLC, dba Frontier Ford, of Santa Clara, CA, for the purchase of five Ford F-150 trucks, consisting of three Super Cab 4x4 trucks, one CNG-fueled Regular Cab truck, and one CNG-fueled Super Cab truck, in a total amount not to exceed \$182,107, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

6. [16-0322](#) Recommendation to adopt Specifications No. ITB FS16-049 and award a contract to FFBH Motors, LLC, dba Frontier Ford, of Santa Clara, CA, for the purchase of five Ford F-150 CNG-fueled trucks, in a total amount not to exceed \$213,220, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

7. [16-0323](#) Recommendation to authorize City Manager to execute all documents necessary to amend Contract No. 33415 with AssetWorks, Inc., of Wayne, PA, for implementation of customer service, performance measures, and other software modules for the M-5 Fleet Management System, to increase the contract amount by \$53,910, for a total amount not to exceed \$353,010, and extend the contract term to June 30, 2017. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

8. [16-0324](#) Recommendation to approve the designation of one-time infrastructure funds for City Council District infrastructure projects and existing programs; and

Approve related budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

9. [16-0325](#) Recommendation to authorize City Manager, or designee, to execute an Affiliation Agreement, and any subsequent amendments, with Mt. San Antonio College of Walnut, California, for the City of Long Beach Fire Department to furnish clinical experience to paramedic trainees, for a term to continue until terminated by either party. (Citywide)

**Office or Department:** FIRE

**Suggested Action:** Approve recommendation.

10. [16-0326](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, between the City of Long Beach and the State of California Department of Education, for the provision of health and sanitation inspections for the Summer Food Service Program, in the amount of \$3,210, for a period of three months. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

11. [16-0327](#) Recommendation to authorize City Manager, or designee, to execute Affiliation Agreements and any necessary amendments thereto, with Western University and Walden University for student field placement, internship and preceptorship with the City. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

12. [16-0328](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, between the City of Long Beach and Los Angeles County, in the amount of \$127,532, to provide Human Immunodeficiency Virus/Acquired Immune Deficiency Syndrome Benefits Specialty Services for the period of April 1, 2016 through March 31, 2017. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

13. [16-0329](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, between the City of Long Beach and Long Beach Transit for the use of Berth 3 in Alamitos Bay Marina, to facilitate transit operations for its AquaLink water bus service along the waterfront. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

14. [16-0330](#) Recommendation to authorize City Manager to execute all necessary documents to accept and expend grant funding from the American Society for the Prevention of Cruelty to Animals, for the purchase of a portable pet tagging machine and engravable pet identification tags; and

Increase appropriations in the General Fund (GF) in the Parks, Recreation and Marine Department (PR) by \$5,400. (District 5)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

15. [16-0331](#) Recommendation to adopt Specifications No. ITB PR16-018 and award a contract to Catrac Construction, Inc., of Fontana, CA, to provide beach renourishment services for the Alamitos Peninsula, in an annual amount not to exceed \$200,000, for a period of two years, with the option to renew for two additional one-year periods at the same rate, at the discretion of the City Manager, or his designee. (Districts 2,3)

**Office or Department:** PARKS, RECREATION AND MARINE;  
FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

16. [16-0332](#) Recommendation to authorize City Manager to accept an easement deed from Long Beach Unified School District, the owner of the property located at 1600 Atlantic Avenue, for the installation of public utilities; and accept and adopt their Mitigated Negative Declaration. (District 6)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

17. [16-0333](#) Recommendation to authorize City Manager, or his designee, to enter into a Parking License Agreement with Michael Ryan Peterson and Lisa Marie Peterson, or their Successor Trustees, Trustees of the Peterson 1994 Family Trust, dated September 2, 1994, and all other documents and amendments thereto, for the continued use of eight parking spaces within the development known as "The Lofts on 4th," located at the southwest corner of East Fourth Street and Alamitos Avenue. (District 1)

**Office or Department:** PUBLIC WORKS; DEVELOPMENT  
SERVICES; ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

18. [16-0334](#) Recommendation to receive and file minutes for:  
Civil Service Commission - March 16, 2016.  
Planning Commission - March 17, 2016.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

19. [16-0335](#) Recommendation to approve the nomination of Councilman Al Austin to represent the City of Long Beach on the Lower Los Angeles River Working Group.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

20. [16-0336](#) Recommendation to receive and file an update on the Proactive Rental Housing Inspection Program. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

21. [16-0337](#) Recommendation to increase appropriations in the Tidelands Operations Fund (TF 401) in the Economic and Property Development Department (EP) by \$1,702,448 for a transfer of Queen Mary lease revenue to the Queen Mary Fund (TF 410); and
- Increase appropriations in the Queen Mary Fund (TF 410) in the Public Works Department (PW) by \$1,702,448 for various capital and historic preservation projects, offset by the transfer of Queen Mary lease revenue. (District 2)
- Office or Department:** ECONOMIC AND PROPERTY DEVELOPMENT
- Suggested Action:** Approve recommendation.
22. [16-0338](#) Recommendation to adopt Specifications No. ITB FS16-091 and award a contract to Cabe Toyota, of Long Beach, CA, for the purchase of 32 Toyota RAV4 hybrid utility vehicles, in a total amount not to exceed \$1,040,160, inclusive of taxes and fees. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
23. [16-0339](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, between the City of Long Beach and the State of California Department of Public Health, Office of AIDS, in the amount of \$3,808,592 for the provision of HIV/AIDS health care services for the period of April 1, 2016 through March 31, 2019; and
- Increase appropriations in the Health Fund (SR 130) in the Health and Human Services Department (HE) by \$560,622. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
-

24. [16-0340](#) Recommendation to authorize City Manager, or designee, to execute a one-year agreement with the County of Los Angeles, for reimbursement of expenditures in an amount not to exceed \$500,000, to assist in the cost of removing debris deposited on City of Long Beach beaches and marinas emanating from the Los Angeles River, for the period of July 1, 2015 through June 30, 2016. (Districts 2,3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

25. [16-0341](#) Recommendation to receive and file the application of Michael Eutseok Kim, dba Sushi Zen Maru, for an original application of an Alcoholic Beverage Control License, at 454 Pine Avenue. (District 1)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

26. [16-0342](#) Recommendation to receive and file the application of Chipotle Mexican Grill, Incorporated, dba Chipotle Mexican Grill Store No. 2819, for an original application of an Alcoholic Beverage Control License, at 4250 Long Beach Boulevard. (District 8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

27. [16-0345](#) Recommendation to authorize City Manager to execute all documents necessary to enter into a Cooperative Implementation Funding Agreement between the City of Long Beach and the California Department of Transportation, for the Long Beach Municipal Urban Stormwater Treatment Recycle Facility project, and any necessary amendments regarding the scope and or term. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

28. [16-0346](#) Recommendation to adopt Plans and Specifications No. R-7002 for the Drake/Chavez Soccer Fields and Greenbelt Project; award a contract to C.S. Legacy Construction, Inc., of Pomona, CA, in the amount of \$2,491,377, and authorize a 15 percent contingency in the amount of \$373,706, for a total contract amount not to exceed \$2,865,083; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto; and accept and adopt Mitigated Negative Declaration No. 01-13. (District 1)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION  
AND MARINE

**Suggested Action:** Approve recommendation.

29. [16-0343](#) Recommendation to adopt Specifications No. RFP TI 16-041 and award a contract to Long Beach Community Action Partnership, of Long Beach, CA, for the operation of Public Access television in Long Beach, in an amount equivalent to one-third of the Public, Educational and Government funds available each year, for a period of three years, with the option to renew for two additional one-year periods; and authorize City Manager, or designee, to enter into the agreement, including any necessary amendments thereto regarding the term and/or scope of services. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

30. [15-1313](#) Recommendation to declare ordinance making findings and determinations regarding contracting for work usually performed by City employees and authorizing City Manager to enter a contract with Plenary Edgemoor Civic Partners, LLC, for custodial, maintenance and security services, read and adopted as read. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY DEVELOPMENT; DEVELOPMENT SERVICES; FINANCIAL MANAGEMENT; LIBRARY SERVICES; PARKS, RECREATION AND MARINE; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

---

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

31. [16-0353](#) Recommendation to direct City Manager to support Senate Concurrent Resolution 102, which would name the Los Alamitos Bay Bridge or any successor bridge on Pacific Coast Highway south of Loynes Drive and north of East 2nd Street as the Joan Lind Van Blom Memorial Bridge.

**Office or Department:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

32.

33.

- [16-0357](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 15, 2016.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, April 19, 2016 – Economic Development and Finance Committee (Attorney/Client) at 3:45 P.M., 14th Floor Conference Room.

Tuesday, April 19, 2016 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach, California at 4:00 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, May 3, 2016 – Hearing for Zoning Code Amendment related to the City's billboard regulations. (Citywide)

Tuesday, May 10, 2016 – Hearing for the expansion of Preferential Parking District "U". (District 3)

mw

---

**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជំនឿការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាម ទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់យោបល់ប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាម ទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។