

MAY 9 2007

April 24, 2007
ROBERT E. SHANNON, City Attorney
By: *[Signature]*
DEPUTY CITY ATTORNEY

30186

**SUMMER FOOD SERVICE PROGRAM
2006-07 RENEWAL APPLICATION/AGREEMENT**

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

U.S. Department Of Agriculture - CFDA Number 10.559 (Blank form)

SECTION I - AGENCY INFORMATION (Make corrections/updates in red ink.)

Check this box if the information below is different from what was provided last year.

| | | | |
|--|--|------------------------|----------------|
| AGENCY NAME | | CONTACT PERSON | |
| LONG BEACH, CITY OF | | ANN LINK | |
| ADDRESS (INCLUDE STREET, CITY, COUNTY, AND ZIP CODE + 4) | | TELEPHONE NUMBER | FAX NUMBER |
| 2760 STUDEBAKER RD., LONG BEACH, CA 90815-1697 | | (562) 570-3535 | (562) 570-3521 |
| NAME OF AUTHORIZED REPRESENTATIVE | | E-MAIL ADDRESS | |
| GERALD R. MILLER | | ANN_LINK@LONGBEACH.GOV | |

SECTION II - METHOD OF MEAL SERVICE (Use separate sheet of paper if necessary.)

Vended: Yes No Self-preparation Yes No

If meal service is vended, provide name and address of vendor(s) and attach a copy of the signed agreement/contract (attach a list if necessary):

| VENDOR NAME | ADDRESS | CITY | STATE, ZIP CODE +4 |
|----------------------------|------------------|------------|--------------------|
| LB UNIFIED SCHOOL DISTRICT | 3333 AIRPORT WAY | LONG BEACH | CA 90806-2409 |
| VENDOR NAME | ADDRESS | CITY | STATE, ZIP CODE +4 |
| | | | |

If self-preparation, provide name and address of central kitchen:

| KITCHEN | ADDRESS | CITY | STATE, ZIP CODE +4 |
|---------|---------|------|--------------------|
| | | | |
| KITCHEN | ADDRESS | CITY | STATE, ZIP CODE +4 |
| | | | |

SECTION III - SITE INFORMATION

| | |
|------------------------------|---|
| GEOGRAPHIC LOCATION OF SITES | DATES OF OPERATION (INCLUSIVE OF ALL SITES) |
| Number of rural sites: 0 | From: JUNE 18, 2007 |
| Number of urban sites: 34 | To: AUGUST 17, 2007 |

SECTION IV - CASH ADVANCES and COMMODITIES REQUESTS

Operational Advance: Yes No Administrative Advance: Yes No
Commodities (available during the summer only)? Yes No

SECTION V - DISCLOSURE OF FEDERAL FINANCIAL ASSISTANCE (Private Nonprofit and Indian Tribes only.)

Does the agency receive at least \$500,000 in federal funds? Yes No N/A

If yes, indicate the agency's fiscal year:

SECTION VI - AGREEMENT AND CERTIFICATION

The California Department of Education (CDE) and the Agency whose name and address appear above renew their Agreement to Participate and to comply with 7 Code of Federal Regulations (CFR) Part 225. This includes all requirements developed pursuant to and imposed by those regulations as outlined in the original Agreement between CDE and the Agency, which incorporates all amendments, Schedule A, and the Meal Pattern (Schedule B). The Agency assures CDE it will continue to adhere to all of the requirements and responsibilities as agreed to in the original Agreement and will follow all Nutrition Services Division policies and guidance. The Agency will comply with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1973, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and USDA's regulations concerning nondiscrimination (7 CFR Parts 15a and 15b). The Agency will comply with applicable Office of Management and Budget (OMB) Circulars A21, A87, A102, A110, A122 and A133. The Agency will comply with Uniform Federal Assistance (7 CFR Part 3016) and Debarment and Lobbying requirements (7 CFR Parts 3017 and 3018). CDE will hold the Agency responsible for all of the requirements and responsibilities as agreed to in the original Agreement and as outlined in 7 CFR Part 225.

I hereby certify all information contained in this document is true and correct to the best of my knowledge.

| | | |
|---|---|--------------------|
| SIGNATURE OF AUTHORIZED REPRESENTATIVE <i>Christine J. Shippey</i> | ASSISTANT TITLE City Manager | DATE 4/30/07 |
| CDE USE ONLY | | |
| APPROVED BY <i>[Signature]</i> | EFFECTIVE DATES FROM 6-15-07 TO 09/30/07 | COMMODITY ELIGIBLE |

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

**SUMMER FOOD SERVICE PROGRAM
2006-07 RENEWAL APPLICATION/AGREEMENT**

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

SECTION I – MANAGEMENT PLAN (Use separate sheet of paper if necessary)

List all Summer Food Service Program (SFSP) staff training dates. Refer to the USDA Administrative Guidance handbook for staffing and responsibilities. **Do not** enter the annual training provided by the California Department of Education that your agency representative attended.

| STAFF | TRAINING DATE | STAFF | TRAINING DATE |
|--------------------|-------------------------|-----------------|----------------|
| Director | 6/7/07, 6/8/07, 6/11/07 | Bookkeeper | |
| Assistant Director | 6/7/07, 6/8/07, 6/11/07 | Monitor | 6/11/07 |
| Area Supervisor | | Site Supervisor | 6/7/07, 6/8/07 |
| Other | | Other | 6/7/07, 6/8/07 |

SECTION II – AGENCY AGREES TO THE FOLLOWING

1. Conduct a preoperational visit at each new site, and sites that had problems during the previous year to determine the adequacy and suitability for food service. Document all preoperational visits and maintain in your files for the CDE to review.
2. Visit all sites at least once during the first week of operation.
3. Review all sites at least once within the first four weeks of program operation. If a site operates less than four weeks, conduct at least one review during the operational period.
4. Conduct additional site monitoring visits as necessary to assure the site remains in compliance with the SFSP requirements. Document the additional monitoring visits and maintain in your files for the CDE to review.
5. Accept final administrative and financial responsibilities for all SFSP sites.
6. Retain SFSP records for three (3) years after the end of the fiscal year to which they pertain.
7. If applicable, collect and maintain the income eligibility documentation of participants for Closed-Enrolled and Camp sites. If you will not be using the enclosed Income Eligibility Form for Camps and Enrolled Sites, submit a copy of your proposed form for approval.
8. If applicable, camps that charge separately for meals served to non-eligible children must have a method for collecting payment and hearing procedures in place. There will also be no overt identification of children receiving free meals. Review the 7 CFR Part 225.6 (c)(4)(iii) and 225.6 (c)(5) to ensure that your agencies procedures include the referenced requirements and submit a copy. (Longstanding requirement not mentioned in the applications developed before the 2004 Federal fiscal year.)

SECTION III – AGENCIES APPROVED TO OPERATE COMMUNITY CHILD NUTRITION SNACK PROJECT (CCNSP) SITES AGREE TO THE FOLLOWING

1. Continue to serve meals during school vacation or off-track periods at the same site or other eligible location.
2. Claim up to two meals or snacks or one of each during school vacation or off-track periods that is consistent with current SFSP regulations. (Example: areas that have year-round schools may serve one meal to off-track children and later serve snack after school to both on-track and off-track children).
3. Conduct pre-approval visits to all new CCNSP sites.
4. Annually, visit the CCNSP site within the first week of operation, review by the fourth week, and review once again by March 1.

**SUMMER FOOD SERVICE PROGRAM
BUDGET INFORMATION**

Fiscal Year 06/07

| |
|-------------------------|
| VENDOR #: G156-00 |
| AGREEMENT #: 19-8190-8V |

Federal regulations require that Summer Food Service Program (SFSP) agencies submit a budget to the California Department of Education for review and approval. In the event that costs exceed anticipated revenue, agencies should have other funding sources to offset the difference. Agencies may submit a revised budget for administrative costs as needed.

SECTION I – PROGRAM COSTS

Enter the estimated costs associated with the operating and administrative expenses. Attach indirect cost documentation for indirect costs that are associated with the operating and/or administrative budgets.

| | | | | | |
|--|----|------------|---|----|-----------|
| The agency is reimbursed the lesser of : Actual costs or meals times the operating rates. | | | The agency is reimbursed the lesser of : Actual costs, meals times the administrative rates, or the agency's budget. | | |
| GENERAL OPERATING COSTS | | | ADMINISTRATIVE COSTS | | |
| Food | \$ | 223,000 | Administrative personnel salaries/benefits | \$ | 77,908 |
| Food service personnel salaries/benefits | | 36,000 | Office supplies | | 350 |
| Facilities/utilities | | | Facilities/utilities | | 3,500 |
| Food transportation to sites | | | Transportation | | 800 |
| Nonfood supplies | | 10,000 | Other (specify): Printing | | 1328 |
| Other (specify): | | | Staff Uniforms | | 100 |
| Indirect Cost %: | | | Training Supplies | | 300 |
| TOTAL | | \$ 269,000 | TOTAL | | \$ 84,286 |

SECTION II – CONTRACTS

Is there a rental agreement, lease, or contract associated for any of the non-food costs listed above?
 Yes No (If yes, attach copies.)

SECTION III – INCOME

Will meals be sold to adults? Yes No If yes, list selling price below.

Breakfast: \$ Lunch: \$ Dinner: \$ Snack: \$

Will your SFSP receive income from other sources other than the SFSP reimbursement to cover expenses associated with any of those listed in the above general or administrative costs? Yes No

If yes, list type and amount (these amounts will be deducted from your claim for reimbursement):

Operational: \$ Donations/Grants: \$ Other: \$
 Administration: \$ Unspecified Income: \$

SECTION IV – PROJECTED REIMBURSEMENT

Enter the number of operating days (OD) x average daily participation (ADP) x meal (MR) / administrative (AR) rates = total.

| OPERATING RATES | | | | | | | ADMINISTRATIVE RATES | | | | | | | | |
|-----------------|----|---|-------|---|------|---|----------------------|----------|----|---|-------|---|-------|---|--------|
| | OD | X | ADP | X | MR | = | Total | | OD | X | ADP | X | AR | = | Total |
| B | | X | | X | | = | | B | | X | | X | | = | |
| L | 44 | X | 2,083 | X | 2.64 | = | 241961 | L | 44 | X | 2,083 | X | .2300 | = | 21,080 |
| D | | X | | X | | = | | D | | X | | X | | = | |
| S | | X | | X | | = | | S | | X | | X | | = | |

Check this box to verify that you are aware that **Section I** is higher than **Section IV** and the lesser will be reimbursed.

SCHEDULE D

**SUMMER FOOD SERVICE PROGRAM
FREE MEAL POLICY STATEMENT**

The authorized representative certifies that all children at the sites described on the Summer Food Service Program Site Information Sheets will be served the same meals at no separate charge regardless of race, color, national origin, sex, age, or disability.

| | | | |
|-----------------------------------|--|---|----------------|
| ASSISTANT | SIGNATURE OF AUTHORIZED REPRESENTATIVE | EXECUTED PURSUANT TO SECTION 501 OF THE CITY CHARTER. | DATE |
| | <i>Christine J. Sheppey</i> | | <i>4/30/07</i> |
| AGENCY NAME City of Long Beach | | | |

APPROVED AS TO FORM
April 24, 20*07*
ROBERT E. SHANNON, City Attorney
By *Henry J. Anderson*
DEPUTY CITY ATTORNEY

SUMMER FOOD SERVICE PROGRAM MEAL PATTERN

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

| FOOD COMPONENTS | BREAKFAST | LUNCH OR SUPPER | SNACK ¹ (choose two of the four) |
|---|---|---|---|
| Milk Milk, fluid | 1 cup (8 fl. oz.) ² | 1 cup (8 fl. oz.) ³ | 1 cup (8 fl. oz.) ² |
| Vegetable(s) and/or Fruit(s) Vegetable(s) and/or fruit(s) or Full-strength vegetable or fruit juice or An equivalent quantity of any combination vegetables(s), fruit(s), and juice | 1/2 cup 1/2 cup (4 fl. oz.) | 3/4 cup total ⁴ | 3/4 cup 3/4 cup (6 fl. oz.) |
| Grains/Breads⁵ Bread Cornbread, biscuits, rolls, muffins, etc., or Cold dry cereal or Cooked pasta or noodle product or Cooked cereal or cereal grains or an equivalent quantity of any combination of bread/bread alternates | 1 slice (.9 oz.) 1 serving 3/4 cup or 1 oz. ⁶ 1/2 cup 1/2 cup | 1 slice (.9 oz.) 1 serving 1/2 cup 1/2 cup | 1 slice (.9 oz.) 1 serving 3/4 cup or 1 oz. ⁶ 1/2 cup 1/2 cup |
| Meat/Meat Alternates⁷ Lean meat, poultry, fish or Cheese or Cottage cheese or Eggs or Cooked dry beans, peas, or Peanut butter, soy nut butter, seed butters, other nut butters, or Peanuts, soy nuts, tree nuts, seeds, or Yogurt, flavored, plain, sweetened, or An equivalent quantity of any combination of the above meat/meat alternates | (optional) 1 oz. 1 oz. 1/4 cup 1 large egg 1/4 cup 2 Tbsp. 1 oz. 1/2 cup (4 fl. oz.) 1 oz. total | 2 oz. 2 oz. 1/2 cup 1 large egg 1/2 cup 4 Tbsp. 1 oz. = 50% 1 cup (8 fl. oz.) 2 oz. total | 1 oz. 1 oz. 1/4 cup 1 large egg 1/4 cup 2 Tbsp. 1 oz. 1/2 cup (4 fl. oz.) 1 oz. total |

For the purpose of this table, a cup means a standard measuring cup.

Endnote definitions are on the back of this page.

See the United States Department of Agriculture Food Buying Guide - Grains/Breads section.

APPROVED AS TO FORM

April 24, 2007
ROBERT E. SHANNON, City Attorney
DEPUTY CITY ATTORNEY

**SUMMER FOOD SERVICE PROGRAM
MEAL PATTERN**

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

Page 2

MEAL PATTERN REQUIREMENT ENDNOTES

- SNACKS:** Serve two food items. Each food item must be from a different food component. Juice may not be served when milk is served as the only other component.
- MILK FOR BREAKFAST:** Serve as a beverage, on cereal, or use part of it for each purpose.
- MILK FOR LUNCH OR SUPPER:** Served as a beverage.
- VEGETABLE/FRUIT FOR LUNCH OR SUPPER:** Serve two or more kinds of vegetable(s) and/or fruit(s) or a combination of both. Full-strength vegetable or fruit juice may be counted to meet not more than one-half of this requirement.
- DEFINITION OF GRAINS/BREADS:** Grain products, pasta, noodles and cereal grains (such as rice, bulgur, oats, wheat or corn grits) shall be whole-grain or enriched; cornbread, biscuits, rolls, muffins, etc., shall be made with whole-grain or enriched meal or flour. Cereal including wheat germ, wheat bran, oat bran, etc., shall be whole-grain, enriched or fortified.

A bread serving is considered to be 1 slice of bread equivalent to 25 grams (.9 to 1 oz.) in weight. Instructions for determining the appropriate serving sizes for grain products served as bread alternatives (crackers, pancakes, bulgur, etc.) are found in the United States Department of Agriculture (USDA) or the grains/breads chart for Child Nutrition Programs.
- QUANTITY OF DRY CEREAL:** Use either volume (cup) or weight (oz.) whichever is less, according to the information in the USDA Food Buying Guide.
- MEAT/MEAT ALTERNATES:** No more than 50 percent of the requirement shall be met with nuts or seeds. Nut or seed butter may satisfy 100 percent of the requirement. Whole nuts or seeds shall be combined with another meat/meat alternate to fulfill the requirement. When determining combinations, 1 oz. of nuts or seeds is equal to 1 oz. of cooked lean meat, poultry, or fish; 1/4 cup of cottage cheese is equal to 1 oz. of meat alternate; 1/2 cup of yogurt is equal to 1 oz. of meat/meat alternate.

SPECIAL MEAL PATTERN AND DIETARY NEEDS

- Will any site be serving children under age 1 year (infants 0 - 12 months)? Yes No
If yes, you must use the appropriate meal pattern for this age group. An infant meal pattern will be supplied by CDE.
- Does any site anticipate the need to use a multi-age group meal pattern, i.e. smaller portions for children age 1-3 or 3-6? If yes, a multi-age meal pattern will be supplied by CDE. Yes No
- Does any site anticipate the need to plan and/or prepare special diets for children with disabilities? (Training in this area is available by CDE.) Yes No

CERTIFICATION

I certify that the Agency will comply with all meal and component requirements set forth in the Code of Federal Regulations, 7 CFR Part 225.16 and other requirements as outlined above. I understand that any meal served not meeting these requirements cannot be claimed for reimbursement under the Summer Food Service Program.

SIGNATURE OF AUTHORIZED REPRESENTATIVE

EXECUTED PURSUANT TO DATE

TO SECTION 301 OF THE CITY CHARTER.

Christine J. Shipley

4-30-07

ASSISTANT

Long Beach Unified School District

SFSP Lunch/REID Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--|--|--|---|--|
| Mon - 6/18/2007 Beef & Bean Burrito Pineapple Tidbits 4 oz. Orange Juice 8oz Variety Milk Taco Sauce Packet | Tue - 6/19/2007 Beef Patty 2.45oz White Hamburger Bun, Fresh Baby Carrots w/ 4 oz. Apple Juice 8oz Variety Milk Catsup Packet Mustard Packet | Wed - 6/20/2007 TURKEY BREAST,DE American Cheese WW Hamburger Bun, Fresh Apple 4 oz. Orange Juice 8oz Variety Milk Mayonnaise pkt | Thu - 6/21/2007 Hot Dog on a Wheat B Nectarine Cheddar Whales 4oz Wild Berry Juice 8oz Variety Milk Mustard Packet Catsup Packet | Fri - 6/22/2007 Bologna, Beef/Pork American Cheese White Hamburger Bun, PLUM,FRESH 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 6/25/2007 Bean&Chez Burrito Frozen Peach Cup 4 oz. Apple Juice 8oz Variety Milk Taco Sauce Packet | Tue - 6/26/2007 Chicken Nuggets Potato Rounds Cinnamon Bear Crack 4 oz. Orange Juice 8oz Variety Milk Catsup Packet | Wed - 6/27/2007 Bologna, Beef/Pork American Cheese White Hamburger Bun, Petite Banana 4oz Wild Berry Juice 8oz Variety Milk Mustard Packet | Thu - 6/28/2007 Chix patty brded on Wheat Bun Rosy Applesauce Graham Crackers 4 oz. Orange Juice 8oz Variety Milk Catsup Packet | Fri - 6/29/2007 TURKEY HAM American Cheese Italian Roll, 6" Fresh Apple 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 7/2/2007 Turkey Corn Dog Pineapple Tidbits Choc. Bear Crackers 4 oz. Apple Juice 8oz Variety Milk Catsup Packet Mustard Packet | Tue - 7/3/2007 Beef Patty 2.45oz White Hamburger Bun, Fresh Baby Carrots w/ 4 oz. Orange Juice 8oz Variety Milk Catsup Packet Mustard Packet | Wed - 7/4/2007 HOLIDAY | Thu - 7/5/2007 Beef & Bean Burrito Fresh Baby Carrots w/ 4oz Wild Berry Juice 8oz Variety Milk Taco Sauce Packet | Fri - 7/6/2007 Bologna, Beef/Pork American Cheese Italian Roll, 6" Nectarine 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 7/9/2007 Bean&Chez Burrito Frozen Peach Cup 4 oz. Apple Juice 8oz Variety Milk Taco Sauce Packet | Tue - 7/10/2007 Beef Patty 2.45oz White Hamburger Bun, Rosy Pears 4 oz. Orange Juice 8oz Variety Milk Catsup Packet Mustard Packet | Wed - 7/11/2007 Bologna, Beef/Pork American Cheese Italian Roll, 6" Petite Banana 4oz Wild Berry Juice 8oz Variety Milk Mustard Packet | Thu - 7/12/2007 Breaded Chicken Patty WW Hamburger Bun, Nectarine 4 oz. Orange Juice Graham Crackers 8oz Variety Milk Catsup Packet | Fri - 7/13/2007 TURKEY HAM American Cheese WW Hamburger Bun, PLUM,FRESH 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 7/16/2007 Hot Dog on a Wheat B Fresh Apple 4 oz. Orange Juice 8oz Variety Milk Catsup Packet Mustard Packet | Tue - 7/17/2007 Chicken Nuggets Potato Rounds Cinnamon Bear Crack 4 oz. Apple Juice 8oz Variety Milk Catsup Packet | Wed - 7/18/2007 TURKEY BREAST,DE American Cheese White Hamburger Bun, Apple Turnover 4 oz. Orange Juice 8oz Variety Milk Mayonnaise pkt | Thu - 7/19/2007 Beef & Bean Burrito Fresh Baby Carrots w/ 4oz Wild Berry Juice 8oz Variety Milk Taco Sauce Packet | Fri - 7/20/2007 Bologna, Beef/Pork American Cheese Italian Roll, 6" Nectarine 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 7/23/2007 Bean&Chez Burrito Pineapple Tidbits 4 oz. Apple Juice 8oz Variety Milk Taco Sauce Packet | Tue - 7/24/2007 Turkey Corn Dog Fresh Baby Carrots w/ Choc. Bear Crackers 4 oz. Orange Juice 8oz Variety Milk Catsup Packet Mustard Packet | Wed - 7/25/2007 TURKEY HAM American Cheese WW Hamburger Bun, Petite Banana 4oz Wild Berry Juice 8oz Variety Milk Mustard Packet | Thu - 7/26/2007 Chix patty brded on Wheat Bun Rosy Pears 4 oz. Orange Juice Graham Crackers 8oz Variety Milk Catsup Packet | Fri - 7/27/2007 Bologna, Beef/Pork American Cheese White Hamburger Bun, Fresh Apple 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 7/30/2007 Hot Dog on a Wheat B Fresh Apple 4 oz. Orange Juice 8oz Variety Milk Catsup Packet Mustard Packet | Tue - 7/31/2007 Chicken Nuggets Potato Rounds Cinnamon Bear Crack 4 oz. Apple Juice 8oz Variety Milk Catsup Packet | Wed - 8/1/2007 TURKEY BREAST,DE American Cheese White Hamburger Bun, Apple Turnover 4 oz. Orange Juice 8oz Variety Milk Mayonnaise pkt | Thu - 8/2/2007 Beef & Bean Burrito Fresh Baby Carrots w/ 4oz Wild Berry Juice 8oz Variety Milk Taco Sauce Packet | Fri - 8/3/2007 Bologna, Beef/Pork American Cheese Italian Roll, 6" Nectarine 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |

Long Beach Unified School District
SFSP Lunch/REID Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|--|---|
| Mon - 8/6/2007 Bean&Chez Burrito Frozen Peach Cup 4 oz. Apple Juice 8oz Variety Milk Taco Sauce Packet | Tue - 8/7/2007 Turkey Corn Dog Fresh Baby Carrots w/ Choc. Bear Crackers 4 oz. Orange Juice 8oz Variety Milk Catsup Packet Mustard Packet | Wed - 8/8/2007 Bologna, Beef/Pork American Cheese White Hamburger Bun, Petite Banana 4oz Wild Berry Juice 8oz Variety Milk Mustard Packet | Thu - 8/9/2007 Chix patty brded on Wheat Bun Rosy Applesauce 4 oz. Orange Juice Graham Crackers 8oz Variety Milk Catsup Packet | Fri - 8/10/2007 TURKEY HAM American Cheese Italian Roll, 6" PLUM,FRESH 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |
| Mon - 8/13/2007 Beef & Bean Burrito Pineapple Tidbits 4 oz. Orange Juice 8oz Variety Milk Taco Sauce Packet | Tue - 8/14/2007 Beef Patty 2.45oz WW Hamburger Bun, Fresh Baby Carrots w/ 4 oz. Apple Juice 8oz Variety Milk Catsup Packet Mustard Packet | Wed - 8/15/2007 TURKEY BREAST,DE American Cheese WW Hamburger Bun, Fresh Apple 4 oz. Orange Juice 8oz Variety Milk Mayonnaise pkt | Thu - 8/16/2007 Hot Dog on a Wheat B Nectarine Cheddar Whales 4oz Wild Berry Juice 8oz Variety Milk Mustard Packet Catsup Packet | Fri - 8/17/2007 Bologna, Beef/Pork American Cheese White Hamburger Bun, PLUM,FRESH 4 oz. Orange Juice 8oz Variety Milk Mustard Packet |

SUMMER FOOD SERVICE PROGRAM MEDIA RELEASE

Use the following format for your media or public release or send a copy of this announcement.

Check the boxes that apply and insert the name, address, and meal service times of each site in the appropriate sections. Attach additional pages as necessary.

| | |
|---|----------------------------------|
| <input checked="" type="checkbox"/> OPEN SITES ***please see attached Media Release*** | |
| AGENCY NAME: <u>CITY OF LONG BEACH</u> announces the sponsorship of the Summer Food Service Program. Free meals will be made available to all children who are 18 years of age and younger at the following sites: | |
| MEAL SERVICE START AND END DATES | MEAL SERVICE START AND END DATES |
| SITE NAME | SITE NAME |
| ADDRESS | ADDRESS |
| MEAL TIME | MEAL TIME |
| <p>In accordance with Federal law and United States Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.</p> <p>To file a complaint of discrimination, write United States Department of Agriculture, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD).</p> | |

| | |
|---|----------------------------------|
| <input type="checkbox"/> RESTRICTED-OPEN SITES | |
| AGENCY NAME: _____ announces the sponsorship of the Summer Food Service Program. Due to: Safety <input type="checkbox"/> Security <input type="checkbox"/> or Control <input type="checkbox"/> , a limited number of meals will be made available to all children who are 18 years of age and younger at no cost on a first come, first serve basis. | |
| MEAL SERVICE START AND END DATES | MEAL SERVICE START AND END DATES |
| SITE NAME | SITE NAME |
| ADDRESS | ADDRESS |
| MEAL TIME | MEAL TIME |
| <p>In accordance with Federal law and United States Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.</p> <p>To file a complaint of discrimination, write United States Department of Agriculture, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD).</p> | |



PARKS, RECREATION & MARINE

n e w s



Date: June 1, 2007
FOR IMMEDIATE RELEASE

"Creating Community Through People, Parks, Programs and Partnerships"™

**Long Beach Parks, Recreation & Marine
Sponsors USDA Summer Food Service for Children
Lunch *FREE* to Children 18 and Younger**

Event Dates: June 18 Through August 17

Will the Children in Your Community Go Hungry This Summer?

For many children, school breaks are not enjoyable or relaxing. They signal a time of loneliness, boredom, and even hunger. For children in low-income neighborhoods, playing outside can be unsafe; watching television fills their day; and skipping meals becomes routine.

The Summer Food Service Program (SFSP) can reverse these conditions and make school breaks a healthy and fun experience for all children. The program can even prepare them for the coming school year.

The U.S. Department of Agriculture (USDA) began the SFSP to fill the nutrition gap for children from low-income areas. Many children who qualify for free and reduced-price meals during the regular school year do not have access to these meals during school breaks. Children in an eligible area can go to their school, a park, or another approved SFSP site, and receive free lunches during their school break.

When coupled with a physical and/or academic activity, feeding sites can also provide children with a safe and supervised learning environment. Even without an organized activity, children can still benefit from the opportunity to meet with friends or make new ones under responsible adult supervision.

Unfortunately, the program only reaches a small percentage of children who qualify. Although millions of children depend on nutritious free and reduced-price meals and snacks during the school year, just a fraction of that receive the free meals provided by the SFSP when school is out. Many more children need to be reached by this program. Parents, school administrators, and community organizations can help to increase awareness of the program and ensure that qualified communities are being served.

Again this year, the City of Long Beach Department of Parks, Recreation and Marine will sponsor the Summer Food Service Program for children, Monday through Friday, from June 18 through August 17. There will be no service on Wednesday, July 4. Free meals will be available to all attending children who are 18 or younger. The United States Department of Agriculture (USDA) and the California Department of Education's Nutrition Service Division (NSD) prohibit discrimination in all their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or call (800) 795-3272 (voice) and (202) 720-6382 (TTY). The USDA and the NSD are equal opportunity providers and employers.

CITY OF LONG BEACH DEPARTMENT OF PARKS, RECREATION AND MARINE

2007 Summer Food Service Program for Children Serving Sites

THE FOLLOWING LONG BEACH PARKS AND FACILITIES WILL SERVE MEALS FROM
JUNE 18, 2007 THROUGH AUGUST 17, 2007, UNLESS OTHERWISE NOTED:

Admiral Kidd Park
2125 Santa Fe Avenue
12:00 pm – 1:00 pm

Bixby Park
130 Cherry Avenue
11:15 am – 12:15 pm

California Community Center
1550 Martin Luther King Avenue
12:00 pm – 1:00 pm

Cesar E. Chavez Park
401 Golden Avenue
12:00 pm – 12:30 pm

Cherry Park
1901 E. 45th Street
12:00 pm – 1:00 pm

Coolidge Park
352 E. Neece Street
11:30 am – 12:30 pm

Davenport Park
2910 E. 55th Way
11:30 am – 12:30 pm

DeForest Park
6255 DeForest Avenue
12:00 pm – 1:00 pm

Drake Park
951 Maine Avenue
12:30 pm – 1:30 pm

Houghton Park
6301 Myrtle Avenue
12:15 pm – 1:15 pm

MacArthur Park
1321 E. Anaheim St.
11:00 am – 12:00 pm

Martin Luther King, Jr. Park
1950 Lemon Avenue
12:00 pm - 1:00 pm

Miracle on 4th Street Park
1518 E. 4th Street
12:00 pm – 1:00 pm

Orizaba Park
Orizaba/Spalding
11:00 am – 12:00 pm

PAL Freeman
1205 Freeman Avenue
11:45 am – 12:30 pm

PAL North
2311 South Street
11:30 am – 12:15 pm

Ramona Park
3301 E. 65th Street
11:30 am – 12:30 pm

Scherer Park
4600 Long Beach Blvd.
12:00 pm – 1:00 pm

Silverado Park
1545 West 31st Street
12:00 pm – 1:00 pm

Somerset Park
1500 E. Carson Street
12:00 pm – 12:45 pm

Springdale Apartments
2095 Spring Street
12:00 pm – 1:00 pm

Stearns Park
4520 E. 23rd Street
11:00 am – 12:00 pm

Veterans Park
101 E. 28th Street
11:00 am – 12:00 pm

14th Street Park
Chestnut/14th Street
12:30 pm – 1:00 pm

THE FOLLOWING LONG BEACH COMMUNITY ORGANIZATIONS WILL SERVE MEALS FROM
JUNE 18, 2007 THROUGH AUGUST 17, 2007, UNLESS OTHERWISE NOTED:

Antioch Missionary Baptist Church
1535 Gundry Avenue
12:00 pm – 1:00 pm

**Boys & Girls Club,
Eastman/Fairfield**
700 East Del Amo Blvd.
1:00 pm – 2:00 pm

**Boys & Girls Club,
Washington Branch**
1450 Cedar Avenue
6/18 – 6/22, 11:45 am – 12:45 pm
(LBUSD serves from 6/25 – 7/27)
7/30 – 8/17, 11:45 am – 12:45 pm

Carmelitos Community Center
851 Via Carmelitos
11:30 am – 12:30 pm

First Congregational Church
241 Cedar Avenue
11:15 am – 12:15 pm
(Begins July 2nd)

**Long Beach Community Services
Development**
780 Atlantic Avenue
11:00 am – 12:00 pm

**Open Door
Enrichment Center**
132 E. Artesia Blvd.
12:45 pm – 1:45 pm

THE FOLLOWING SIGNAL HILL PARKS WILL SERVE MEALS FROM JUNE 18, 2007 THROUGH
AUGUST 17, 2007, UNLESS OTHERWISE NOTED:

Calbrisas Park
2451 California Avenue
12:00 pm – 12:30 pm
(Ends 8/10/07)

Discovery Well Park
2200 Temple Ave.
12:30 pm – 1:00 pm
(Ends 8/10/07)

Signal Hill Park
1780 East Hill Street
12:15 pm – 12:45 pm

For more information on the Summer Food Program, call (562) 570-3535.



*Note to Media: This release is available in electronic format.
Please contact Tina Burton at (562) 570-3234. This phone number is not for publication.*

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Contact Person: ANN LINK

Phone: (562) 570-3535 Ext:

Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Start Date | End Date | Days of Operation | | | | | | | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|-------|-----------------------------------|---|--|--------------|------------------|---|------------|----------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------|------|---------|-------|-----------|---------|-----|-----|
| | | | | | | | | | S | M | T | W | T | F | S | | | | | | | |
| 2 | Admiral Kidd Park | CARDALE TADDEMY 2125 Santa Fe Avenue Long Beach, CA 90810- | Jennie Salcido (562) 570-1997 OR / 600 | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6/18 | 8/17 | 12:00 | 1:00 | 121 | | | |
| 3 | Antioch Missionary Baptist Church | 1535 Gundry Avenue Long Beach, CA 90813- | Rev Steven Warfield (562) 591-8778 OOT | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6/18 | 8/17 | 12:00 | 1:00 | 19 | | | |
| 5 | Bixby Park | 130 Cherry Avenue Long Beach, CA 90802- | Rudy Rivera (562) 570-1602 OR | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6/18 | 8/17 | 11:15 | 12:15 | 41 | | | |
| 6 | Boys & Girls Club - West Branch | 1835 W Willard Long Beach, CA 90807- | Kevin Palmany (562) 605-5945 OOT | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | |

(4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other
 (CT)=Year Census Tract is available
 (A)= Sponsor Collects Annually

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Page 150 of 481

Contact Person: ANN LINK

Phone: (562) 570-3535 Ext:

Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Start Date | End Date | Days of Operation | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|--|--|--|-----------------------|--------------|------------------|---|------------|----------|--|----------------------------|---------|-------|-----------|---------|-----|-----|
| (a) | | | | | | Site Type(d) | | | (e) | | | | | | | |
| 7 | California Community Center 1550 Martin Luther King Avenue Long Beach, CA 90813- | Jose Olmos (562) 570-1008 OR / 605 | | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 12:00 | 1:00 | 51 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 9 | Cherry Park 1901 E 45th Street Long Beach, CA 90807- | CARRIE JONES- BROWN (562) 570-4495 OR / 615 | Comite Oden | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 12:00 | 1:00 | 26 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 11 | Coolidge Park 352 Neece St Long Beach, CA 90805- | GINA NUNES EAST (562) 570-1618 OR | Lacey Cole | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 11:30 | 12:30 | 30 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 12 | DeForest Park 6255 DeForest AVE. Long Beach, CA 90805- | Tony Pope (562) 570-1620 OR | | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 12:00 | 1:00 | 40 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |

(CT)=Year Census Tract is available
 (A)= Sponsor Collects Annually
 (4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Contact Person: ANN LINK

Phone: (562) 570-3535 Ext:

Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Start Date | End Date | Days of Operation | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|--|---------------------------------------|---|--|--------------|--|--------------|------------|----------|--|---------------------------------------|---------|-------|-----------|---------|-----|-----|
| (a) | | | | | (b) | (c) | | | (e) | | | | | | | |
| 13 | Drake Park | 951 Maine Avenue Long Beach, CA 90813- | Roz Boger (562) 570-1625 OR | | Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input checked="" type="checkbox"/> L | 6/18 | 8/17 | 12:30 | 1:30 | 78 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 14 | Boys & Girls Club - Eastman Fairfield | 700 East Del Almo Blvd Long Beach, CA 90807- | Shannon Smith (562) 428-9188 OOT | | Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input checked="" type="checkbox"/> L | 6/18 | 8/17 | 1:00 | 2:00 | 124 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 18 | Houghton Park | 6301 Myrtle Avenue Long Beach, CA 90805- | Sonny Seng (562) 570-1640 OR | | Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input checked="" type="checkbox"/> L | 6/18 | 8/17 | 12:15 | 1:15 | 113 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 19 | MacArthur Park | 1321 E Anaheim Street Long Beach, CA 90813- | JIM RUGGIRELLO Dawn Swanson (562) 570-1655 OR | | Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input checked="" type="checkbox"/> L | 6/18 | 8/17 | 11:00 | 12:00 | 132 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |

(4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other
 (CT)=Year Census Tract is available
 (A)= Sponsor Collects Annually

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Contact Person: ANN LINK
 Phone: (562) 570-3535 Ext:
 Fax: (562) 570-3521

| Site# | Site Name | Contact Name | Meal Type(c) | Start Date | Days of Operation | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|--|---|---|---|------------|--|------|---------|-------|-----------|---------|-----|-----|
| (a) | Site Address | Phone Number Type of Site (b) | Site Type(d) | End Date | (e) | | | | | | | |
| 20 | Martin Luther King Community Center 1950 Lemon Avenue Long Beach, CA 90806- | Bruce Brown Gennie Oden (562) 570-4405 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L | 6/18 | 8/17 | 12:00 | 1:00 | 73 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | |
| 25 | Ramona Park 3301 E 65th Street Long Beach, CA 90805- | Dolly Bynum Angie Berthelomew (562) 570-1665 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L | 6/18 | 8/17 | 11:30 | 12:30 | 72 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | |
| 26 | Scherer Park 4600 Long Beach Blvd Long Beach, CA 90805- | Cynthia Huntsman (562) 570-1674 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L | 6/18 | 8/17 | 12:00 | 1:00 | 44 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | |
| 27 | Signal Hill Park 1780 E Hill Street Signal Hill, CA | Heidi Courtney (562) 989-7325 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L | 6/18 | 8/17 | 12:15 | 12:45 | 30 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | |

(4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other
 (CT)=Year Census Tract is available
 (A)= Sponsor Collects Annually

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Contact Person: ANN LINK

Phone: (562) 570-3535 Ext:

Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Start Date | End Date | Days of Operation | Meal StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|-------|--|--|---|----------------|------------------|---|------------|----------|--|--------------|-------|-----------|---------|-----|-----|
| (a) | | | | | | Site Type(d) | | | | | | | | | |
| 28 | Silverado Park Gym | MAYA MIA 1545 West 31st Street Long Beach, CA 90810- | Le Ghende-Land- Joe Veach | (562) 570-1679 | OR 1675 | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L 6/18 | 8/17 | 12:00 | 1:00 | 162 | |
| (6) | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | |
| 29 | Somerset Park | 1500 E Carson Street Long Beach, CA 90807- | Joe Veach | (562) 570-1690 | OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L 6/18 | 8/17 | 12:00 | 12:45 | 29 | |
| (6) | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | |
| 30 | Springdale Apartments Community Center | 2095 W Spring Street Long Beach, CA 90810- | Le Ghende-Land- JASON NOBLE | (562) 570-1679 | OR 426-4449 | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L 6/18 | 8/17 | 12:00 | 1:00 | 72 | |
| (6) | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | |
| 31 | Stearns Park | 4520 E 23rd Street Long Beach, CA 90814 90815 | Elyse Garcia | (562) 570-1685 | OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | L 6/18 | 8/17 | 11:00 | 12:00 | 61 | |
| (6) | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | |

(a) (4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009 (CT)=Year Census Tract is available
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010 (A)= Sponsor Collects Annually
 (b) O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Contact Person: ANN LINK

Phone: (562) 570-3535 Ext:

Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Start Date | End Date | Days of Operation | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|--|--------------------------------------|--|---------------------------------|-------------------------------|------------------|---|------------|----------|---|----------------------------|---------|-------|-----------|---------|-----|-----|
| (a) | | | | | | Site Type(d) | | | (e) | | | | | | | |
| 33 | Veterans Park | 101 E 28th Street Long Beach, CA 90806- | Junie Saicido | (562) 570-1697 | OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 11:00 | 12:00 | 37 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 37 | Carmelitos Community Center | 851 Via Carmelitos Long Beach, CA 90805- | Ernest Johnson | (562) 429-4540 OR 728-1149 | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 11:30 | 12:30 | 65 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 42 | Orizaba Park | Orizaba & Spaulding Long Beach, CA 90805- | Rudy Rivera | (562) 570-1602 | OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 11:15 | 12:15 | 56 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 43 | First Congregational Church (center) | 241 Cedar Avenue Long Beach, CA 90802- | LIBBY TIGANER Nancy Valencia | (562) 294-2854 OR 436-2256 | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | <input type="checkbox"/> L | 7/2 | 8/17 | 11:15 | 12:15 | 97 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |

(a) (4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 (b) O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other
 (CT)=Year Census Tract is available
 (A)= Sponsor Collects Annually

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Page 155 of 481

Contact Person: ANN LINK

Phone: (562) 570-3535 Ext:

Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Start Date | End Date | Days of Operation | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|--|-------------------------------|--|---------------|----------------|------------------|---|------------|----------|--|----------------------------|---------|-------|-----------|---------|-----|-----|
| (a) | | | | | | Site Type(d) | | | | (e) | | | | | | |
| 50 | Cesar E Chavez Park | ASHLEIGH 401 Golden Avenue GRISSET Long Beach, CA 90802- | Gladys Kaiser | (562) 570-8890 | OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 12:00 | 12:30 | 50 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 51 | Fourteenth Street Park | ASHLEIGH Chestnut/14th Street GRISSET Long Beach, CA 90813- | Gladys Kaiser | (562) 570-8890 | OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 12:30 | 1:00 | 48 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 54 | First Southern Baptist Church | Walter Carter | | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | | | | | | | |
| 5640 Orange Avenue (562) 422-8027 | | | | | | | | | | | | | | | | |
| Long Beach, CA 90805-4763 OOT | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 62 | Miracle On 4th St Park | Heather Green | | | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L | 6/18 | 8/17 | 12:00 | 1:00 | 35 | |
| <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |

(a) (4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009 (CT)=Year Census Tract is available
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010 (A)= Sponsor Collects Annually
 (b) O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

Page 156 of 481

LONG BEACH, CA 90815-1697

Contact Person: ANN LINK
 Phone: (562) 570-3535 Ext:
 Fax: (562) 570-3521

| Site# | Site Name | Contact Name | Meal Type(c) | Start Date | Days of Operation | Start Time | End Time | ADP | CAP | | | |
|-------|---|--|---|------------|---|------------|----------|-------|-----------|---------|-----|-----|
| (a) | Site Address | Phone Number Type of Site (b) | Site Type(d) | End Date | (e) | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
| 63 | Police Athletic League-West 1401 W 9th St Long Beach, CA 90808- | Ofc Chi-hang (562) 570-1383 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | | | | | | | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | |
| 64 | Police Athletic League North 2311 South St Long Beach, CA 90805- | Kevin Palmany (562) 570-8046 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | | 6/18 | 8/17 | 11:30 | 12:15 | 29 | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | |
| 65 | Police Athletic League Freeman 1205 Freeman Ave Long Beach, CA 90814- | Kevin Palmany (562) 570-4664 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | | 6/18 | 8/17 | 11:45 | 12:30 | 32 | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | |
| 66 | Discovery Well Park 2200 Temple Ave Signal Hill, CA 90755-3929 | Heidi Courtney (562) 989-7325 OR | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S | | 6/18 | 8/10 | 12:30 | 1:00 | 23 | |
| | <input type="checkbox"/> CCNSP - Pilot Snack | | | | | | | | | | | |

(4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other
 (CT)=Year Census Tract is available
 (A)= Sponsor Collects Annually

CALIFORNIA DEPARTMENT OF EDUCATION
 NUTRITION SERVICES DIVISION
 SUMMER FOOD SERVICE PROGRAM UNIT

19 - 81908V G156-00
 LONG BEACH, CITY OF
 DEPT OF PARKS & RECREATION - SFSP
 2760 STUDEBAKER RD

SPONSOR SCHEDULE A - 2007 SUMMER FOOD SERVICE PROGRAM SITES

LONG BEACH, CA 90815-1697

Page 157 of 481

Contact Person: ANN LINK
 Phone: (562) 570-3535 Ext:
 Fax: (562) 570-3521

| Site# | Site Name | Site Address | Contact Name | Phone Number | Type of Site (b) | Meal Type(c) | Site Type(d) | Start Date | End Date | Days of Operation | Meal | StartDt | EndDt | StartTime | EndTime | ADP | CAP |
|-------|---|--|---|--------------|---|--|---|--------------|--------------|-------------------|------|----------------|----------------|-----------|---------|-----|-----|
| | | | | | | | | | | | | | | | | | |
| 68 | Boys & Girls Club Of Long Beach/ Washington | 1450 Cedar Avenue Long Beach, CA 90813-1705 | Andrew Vie (562) 591-1198 OR 595-5945 | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L <input checked="" type="checkbox"/> L | 6/22 7/30 | 6/22 8/17 | | | 11:45 11:45 | 12:45 12:45 | 92 | 92 | | |
| (5) | CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 69 | Calbrisa Park | 2451 California Avenue Signal Hill, CA 90755-3304 | Heidi Courtney (562) 989-7325 OR | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L <input checked="" type="checkbox"/> L | 8/10 | 8/10 | | | 12:00 | 12:30 | 9 | | | |
| (5) | CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |
| 70 | Long Beach Tutoria Academy | 780 Atlantic Ave Long Beach, CA 90813-4565 | Cheryl Nelson (562) 437-0681 OR | | <input type="checkbox"/> Self-Prep <input checked="" type="checkbox"/> Vended <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural | <input type="checkbox"/> S <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S | <input type="checkbox"/> L <input checked="" type="checkbox"/> L | 6/18 | 8/17 | | | 11:00 | 12:00 | 45 | 45 | | |
| (5) | CCNSP - Pilot Snack | | | | | | | | | | | | | | | | |

* Name change only

+ Washington Middle School will serve lunch at this site from 6/25 - 7/27.

(4)=Eligibility Documentation Due in 2007 (6)=Eligibility Documentation Due in 2009
 (5)=Eligibility Documentation Due in 2008 (7)=Eligibility Documentation Due in 2010
 (A)= Sponsor Collects Annually
 (b) O=Open RO=Open Restricted (first come first served) EN=Closed Enrolled Needy C=Camp N=NYSP SRO=Special Restricted Open (Children from needy areas are transported)
 R=Recreation S=School I=Indian Reservation M=Migrant H=Homeless NON=Closed Enrolled Non-Needy UB=UpwardBound CU=Cultural RL=Religious OT=Other
 (CT)=Year Census Tract is available

2007 ADDENDUM TO SCHEDULE A

New or Returning Non-continuous Summer Food Service Program Sites

| Site # | Site Name/ Address | Contact Name and Phone No. | Days of Operation | Start / End Dates | Start / End Time | ADP |
|---------------|--|------------------------------------|--------------------------|--------------------------|-------------------------|------------|
| NEW | Open Door Enrichment Center 132 East Artesia Blvd. Long Beach, CA 90805 | Patrick Harden (562) 824-9708 | M-F | 6/18 – 8/17 | 12:45 p – 1:45 p | 50 |
| NEW | Davenport Park 2910 East 55 th Way Long Beach, CA 90805 | Toni Forde-Hixon (562) 577-6998 | M-F | 6/18 – 8/17 | 11:30 a – 12:30 p | 100 |

SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V

| | | | | |
|---|---------------------------|---|------------------------------|--|
| AGENCY NAME City of Long Beach | | | SITE NUMBER New | |
| SITE NAME Davenport Park | | SITE COUNTY Los Angeles | | |
| ADDRESS 2910 East 55 th Way | CITY Long Beach | STATE CA | ZIP + 4 90805-5102 | |
| CONTACT PERSON FOR THIS SITE Toni Forde-Hixon | | TELEPHONE NUMBER (562) 577-6998 | FAX NUMBER | |

1. Is there another Summer Food Service Program (SFSP) or Seamless Summer Feeding Option site within one-fourth of a mile from this proposed site? (Visit <http://www.cde.ca.gov/ds/sh/sn/>) Yes No
- a. If yes, list the name of the sponsoring agency and the name of the site below. (If under your sponsorship, list only the site's name.)
- b. Sponsor Name: _____
Site Name: _____
- c. Below, explain how the two sites will not serve the same group of children for the same type of meal service.

2. Enter the site's proposed operating dates: Start Date: 6/18/07 End Date: 8/17/07
3. Has the site ever participated in the SFSP? Yes No
4. Enter the site's pre-approval visit date: 5/16/07
5. Enter the days of the week the site will serve meals: Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

6. Enter the holidays and other dates that the site will not serve SFSP meals that fall within the start and end dates.

| | | | | | | |
|---------------|--|--|--|--|--|--|
| <u>7/4/07</u> | | | | | | |
|---------------|--|--|--|--|--|--|

7. Enter the meals you are requesting to serve, whether the sponsor/site will self-prepare (S) the meals or purchased them from a commercial food service vendor (V), and mark the box in the "X" column if the requested snacks will be served after school.

| MEALS | *TYPE | START DATE | END DATE | START TIME | END TIME | ADP | X |
|-------------|---------------|------------|----------|------------|----------|-----|--------------------------|
| BLDS | VENDED | 6/18/07 | 8/17/07 | 11:30 | 12:30 | 100 | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |

8. Check the boxes that describes the geographic location and meal type: Rural Urban
 - a. If self-prep, will the site prepare meals that are for any of your other SFSP sites? Yes No
 - b. If vended, enter the name of the vendor: Long Beach Unified School District
9. Will the SFSP Meal Pattern be used? Yes No
If not, enter the school menu initiative (SMI) that will be used: _____
10. a. Is this site a licensed child care facility? Yes No
b. Will this site only serve children who are in care? Yes No
c. Will children in care and community children be served together and not in the area licensed for childcare? Yes No
11. Is the site open only to enrolled summer school students who receive academic credit? Yes No
12. Check the box for which the site also participates:
National School Lunch National School Breakfast Program Child and Adult Care Food Program N/A
13. For Open and Close-Enrolled sites that use area eligibility, enter the name of the school district and school that the site will draw its attendance. Also list the school's free and reduced-price meal percentage.
School District: Long Beach Unified School: Holmes Elementary School Percentage: 71.2 %
14. Is the site located in an area where the school operates on a year-round calendar? Yes No
(If yes, submit a year-round school calendar.)

| | |
|---|----------------------------------|
| CDE USE: <input type="checkbox"/> Approved <input type="checkbox"/> Denied | Analyst Initial and Date: |
|---|----------------------------------|

**SUMMER FOOD SERVICE PROGRAM
SITE INFORMATION SHEET**

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V
SITE NAME: Davenport Park
SITE #: NEW

Page 2

INDICATE THE SITE TYPE, SERVICE IT PROVIDES, AND ELIGIBILITY INFORMATION. (Review the Site Type and Eligibility Requirements before completing this section.)

15. a. Open Special Restricted-Open Restricted-Open
- b. Recreation Migrant School Indian Reservation Homeless
- c. School Data Census Data/Housing Authority
 Bureau of Indian Affairs Migrant Organization Letter
- d. Indicate the nearest cross street of the geographic area to be served.
East 55th Way and Paramount
-
16. a. Closed-Enrolled located in a needy area. *Closed-Enrolled in a non-needy area.
(Must use an asterisked type of eligibility)
- b. Recreation Culture Religious Other
- c. School Data Census Data/Housing Authority Bureau of Indian Affairs
 *Income Applications *Migrant Organization Letter *School District Verification Letter
- d. Enter the number of children who are enrolled. _____
- e. Enter the number/percentage of children who are eligible to received free or reduced-price meals. _____
- f. For Closed-Enrolled sites in a needy area, provide justification for not making SFSP meals available to children who are not enrolled:

-
17. a. Camp Upward Bound Camp Migrant Homeless
- b. Income Application Migrant Organization Letter Roster (homeless sites only)
- c. How many groups of children will attend this site? _____
- d. The Camp Site Income Eligibility Report will be submitted before filing a reimbursement claim.
-
18. a. NYSP (Closed-Enrolled)
- b. Fifty percent of the children reside in low-income areas Income Applications
 Meets the Health and Human Services Guidelines School Certification

INDICATE THE SITE'S PLAN FOR SERVING, OBTAINING, AND DISPOSAL OF MEALS.

19. a. Indicate your system for serving meals to attending children.
 Cafeteria Style Children line up to receive a unitized meal
 Other: _____
- b. Indicate your plan for serving meals during inclement weather.
 Serve in-doors Cancel for the day Other: **Set up tarps for overhead protection.**
- c. Indicate how meals will arrive at the site.
 Delivered Picked-up Prepared on site
- d. Indicate how the site supervisor will communicate the number of meals that will be needed for the following day.
 Communicate directly with the kitchen Contact the sponsor to order meals
- e. Indicate your plan for the receipt and storage of meals before serving to children.
 Serve meals within one hour after delivery Maintain appropriate temperatures
- f. Indicate your plan for the storage or disposal of leftover meals or components.
 Return to vendor Donate to a needy organization
 Throw away at the site Refrigerate and serve the following day

ALSO SEE ► [Students by Ethnicity definitions](#)

Note: Holmes Elementary's [Ethnic Diversity Index](#) is 61.

Source: California Department of Education, Educational Demographics Office (CBEDS, sifade05 8/23/06, sifb0506 8/22/06)

Davenport Park

[BACK TO TOP](#) ↑


Special Programs Holmes Elementary School, 2005-06

| | School | | District |
|---------------------------------|----------------------|-----------------------|-----------------------|
| | Participants | Percent of Enrollment | Percent of Enrollment |
| English Learners | 77 | 12.5% | 23.6% |
| Free/Reduced Price Meals | 438 | 71.2% | 68.5% |
| Compensatory Education | 614 | 99.8% | 62.1% |
| Title I | Yes, Schoolwide Plan | -- | -- |

ALSO SEE ► [Special Education on DataQuest and CDE Special Education Division](#)

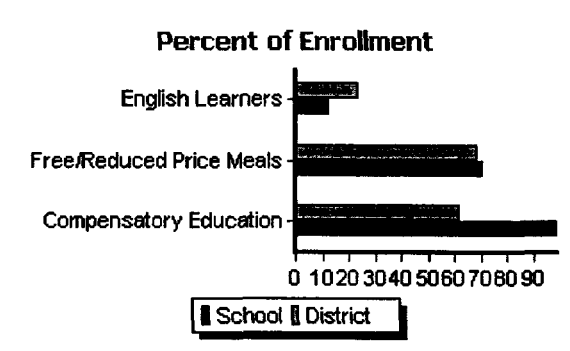
ALSO SEE ► [Special Programs definitions](#)

Note: CalWORKs data is unavailable as of 2004-05.

ALSO SEE ► [Pop-trends](#) 

Source: Educational Demographics Office, Language Census (elsch06 9/6/06); School Fiscal Services Division (afdc2005 11/1/06); School Improvement Division (T1swp 10/31/06); School & District Accountability Division (T1y0506 10/10/06)

Numerous special programs serve students who meet certain criteria. Assistance is provided in different ways, such as a hot meal during the school day or extra instructional time. Participation may vary from year to year depending on student enrollment.



[BACK TO TOP](#) ↑

SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V

| | | | |
|---|----------------------------|---|------------------------------|
| AGENCY NAME City of Long Beach | | SITE NUMBER 66 | |
| SITE NAME Discovery Well Park | | SITE COUNTY Los Angeles | |
| ADDRESS 2200 Temple Avenue | CITY Signal Hill | STATE CA | ZIP + 4 90755-3929 |
| CONTACT PERSON FOR THIS SITE Heidi Courtney | | TELEPHONE NUMBER (562) 989-7325 | FAX NUMBER |

- Is there another Summer Food Service Program (SFSP) or Seamless Summer Feeding Option site within one-fourth of a mile from this proposed site? (Visit <http://www.cde.ca.gov/ds/sh/sn/>) Yes No
 - If yes, list the name of the sponsoring agency and the name of the site below. (If under your sponsorship, list only the site's name.)
 - Sponsor Name: _____
Site Name: _____
 - Below, explain how the two sites will not serve the same group of children for the same type of meal service.

- Enter the site's proposed operating dates: Start Date: 6/18/07 End Date: 8/10/07
- Has the site ever participated in the SFSP? Yes No
- Enter the site's pre-approval visit date: 5/17/07
- Enter the days of the week the site will serve meals: Sun. Mon. Tues. Wed. Thurs. Fri. Sat.
- Enter the holidays and other dates that the site will not serve SFSP meals that fall within the start and end dates.

| | | | | | | |
|---------------|--|--|--|--|--|--|
| <u>7/4/07</u> | | | | | | |
|---------------|--|--|--|--|--|--|
- Enter the meals you are requesting to serve, whether the sponsor/site will self-prepare (S) the meals or purchased them from a commercial food service vendor (V), and mark the box in the "X" column if the requested snacks will be served after school.

| MEALS | *TYPE | START DATE | END DATE | START TIME | END TIME | ADP | X |
|-------------|---------------|------------|----------|------------|----------|-----|--------------------------|
| BLDS | VENDED | 6/18/07 | 8/10/07 | 12:30 | 1:00 | 23 | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
- Check the boxes that describes the geographic location and meal type: Rural Urban
 - If self-prep, will the site prepare meals that are for any of your other SFSP sites? Yes No
 - If vended, enter the name of the vendor: Long Beach Unified School District
- Will the SFSP Meal Pattern be used? Yes No
If not, enter the school menu initiative (SMI) that will be used: _____
- Is this site a licensed child care facility? Yes No
 - Will this site only serve children who are in care? Yes No
 - Will children in care and community children be served together and not in the area licensed for childcare? Yes No
- Is the site open only to enrolled summer school students who receive academic credit? Yes No
- Check the box for which the site also participates:
National School Lunch National School Breakfast Program Child and Adult Care Food Program N/A
- For Open and Close-Enrolled sites that use area eligibility, enter the name of the school district and school that the site will draw its attendance. Also list the school's free and reduced-price meal percentage.
School District: Long Beach Unified School: Lee Elementary Percentage: 87.1 %
- Is the site located in an area where the school operates on a year-round calendar? Yes No
(If yes, submit a year-round school calendar.)

CDE USE: Approved Denied **Analyst Initial and Date:**

SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V
SITE NAME: Discovery Well Park
SITE #: 66

Page 2

INDICATE THE SITE TYPE, SERVICE IT PROVIDES, AND ELIGIBILITY INFORMATION. (Review the Site Type and Eligibility Requirements before completing this section.)


15. a. Open Special Restricted-Open Restricted-Open
- b. Recreation Migrant School Indian Reservation Homeless
- c. School Data Census Data/Housing Authority
 Bureau of Indian Affairs Migrant Organization Letter
- d. Indicate the nearest cross street of the geographic area to be served.
Hill Street and Hathaway Avenue
16. a. Closed-Enrolled located in a needy area. *Closed-Enrolled in a non-needy area.
(Must use an asterisked type of eligibility)
- b. Recreation Culture Religious Other
- c. School Data Census Data/Housing Authority Bureau of Indian Affairs
 *Income Applications *Migrant Organization Letter *School District Verification Letter
- d. Enter the number of children who are enrolled. _____
- e. Enter the number/percentage of children who are eligible to received free or reduced-price meals. _____
- f. For Closed-Enrolled sites in a needy area, provide justification for not making SFSP meals available to children who are not enrolled:

17. a. Camp Upward Bound Camp Migrant Homeless
- b. Income Application Migrant Organization Letter Roster (homeless sites only)
- c. How many groups of children will attend this site? _____
- d. The Camp Site Income Eligibility Report will be submitted before filing a reimbursement claim.
18. a. NYSP (Closed-Enrolled)
- b. Fifty percent of the children reside in low-income areas Income Applications
 Meets the Health and Human Services Guidelines School Certification

INDICATE THE SITE'S PLAN FOR SERVING, OBTAINING, AND DISPOSAL OF MEALS.

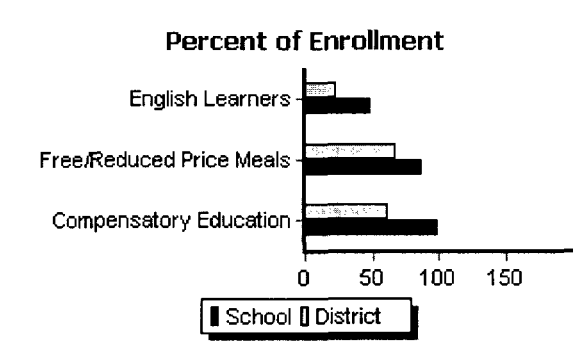
19. a. Indicate your system for serving meals to attending children.
 Cafeteria Style Children line up to receive a unitized meal
 Other: _____
- b. Indicate your plan for serving meals during inclement weather.
 Serve in-doors Cancel for the day Other: _____
- c. Indicate how meals will arrive at the site.
 Delivered Picked-up Prepared on site
- d. Indicate how the site supervisor will communicate the number of meals that will be needed for the following day.
 Communicate directly with the kitchen Contact the sponsor to order meals
- e. Indicate your plan for the receipt and storage of meals before serving to children.
 Serve meals within one hour after delivery Maintain appropriate temperatures
- f. Indicate your plan for the storage or disposal of leftover meals or components.
 Return to vendor Donate to a needy organization
 Throw away at the site Refrigerate and serve the following day

Discovery Well Park

| Special Programs Lee Elementary School, 2005-06 | | | |
|--|----------------------------|-----------------------|-----------------------|
| | School | | District |
| | Participants | Percent of Enrollment | Percent of Enrollment |
| English Learners | 472 | 48.3% | 23.6% |
| Free/Reduced Price Meals | 851 | 87.1% | 68.5% |
| Compensatory Education | 977 | 100.0% | 62.1% |
| Title I | Yes, Schoolwide Plan | -- | -- |
| ALSO SEE ► Special Education on DataQuest and CDE Special Education Division ALSO SEE ► Special Programs definitions Note: CalWORKs data is unavailable as of 2004-05. ALSO SEE ► Pop-trends  | | | |
| Source: Educational Demographics Office, Language Census (elsch06 9/6/06); School Fiscal Services Division (afdc2005 11/1/06); School Improvement Division (T1swp 10/31/06); School & District Accountability Division (T1y0506 10/10/06) | | | |

BACK TO TOP ↑

Numerous special programs serve students who meet certain criteria. Assistance is provided in different ways, such as a hot meal during the school day or extra instructional time. Participation may vary from year to year depending on student enrollment.



2006-2007 Year Round 60/20 Calendar

Gray indicates no school.

 [Print PDF version](#)

| | | Track A | Track B | Track C | Track D |
|-----------|-------|----------------|------------------|------------------|------------------|
| September | 5 | School Begins | School Begins | | School Begins |
| October | 2 | | | | Track Ends |
| | 3 | | | School Begins | |
| | 27 | Track Ends | | | |
| | 30 | | | | Track Begins |
| November | 10 | | Veterans Day | Veterans Day | Veterans Day |
| | 22 | | Track Ends | | |
| | 23-24 | | | Thanksgiving | Thanksgiving |
| | 27 | Track Begins | | | |
| December | 22 | | | Track Ends | |
| | 25-29 | Winter Recess | | | Winter Recess |
| January | 1 | Winter Recess | | | Winter Recess |
| | 2 | | Track Begins | | |
| | 15 | M.L.King Day | M.L.King Day | | M.L.King Day |
| | 26 | | | | Track Ends |
| | 29 | | | Track Begins | |
| February | 12 | Lincoln Day | Lincoln Day | Lincoln Day | |
| | 19 | Washington Day | Washington Day | Washington Day | |
| March | 1 | Track Ends | | | |
| | 2 | | | | Track Begins |
| | 30 | | Track Ends | | |
| April | 2 | Track Begins | | | |
| | 25 | | | Track Ends | |
| | 26 | | Track Begins | | |
| May | 25 | | | | Track Ends |
| | 28 | Memorial Day | Memorial Day | | Memorial Day |
| | 29 | | | Track Begins | |
| June | 22 | Track Ends | | | |
| | 25 | | | | Track Begins |
| July | 4 | | Independence Day | Independence Day | Independence Day |
| | 25 | | Track Ends | | |
| | 26 | Track Begins | | | |
| August | 24 | Track Ends | | Track Ends | Track Ends |

Applies to the following schools

- Addams
- Burbank
- Burnett (B only)
- Butler (B only)
- Edison
- Grant
- Harte
- Lee (B only)
- Lincoln
- Powell
- Roosevelt
- Stevenson
- Whittier (B only)
- Willard

Long Beach Unified School District • 1515 Hughes Way • Long Beach, CA 90810 • (562) 997-8000

SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

| | | | | |
|--|--------------------|------------------------------------|------------------------------|--|
| AGENCY NAME City of Long Beach | | | SITE NUMBER NEW | |
| SITE NAME Open Door Enrichment Center | | SITE COUNTY Los Angeles | | |
| ADDRESS 132 East Artesia Blvd. | CITY Long Beach | STATE CA | ZIP + 4 90805-2004 | |
| CONTACT PERSON FOR THIS SITE Patrick Harden | | TELEPHONE NUMBER (562) 824-9708 | FAX NUMBER (562) 422-7826 | |

1. Is there another Summer Food Service Program (SFSP) or Seamless Summer Feeding Option site within one-fourth of a mile from this proposed site? (Visit <http://www.cde.ca.gov/ds/sh/sn/>) Yes No

a. If yes, list the name of the sponsoring agency and the name of the site below. (If under your sponsorship, list only the site's name.)

b. Sponsor Name: Long Beach Unified School District
Site Name: Starr King Elementary School

c. Below, explain how the two sites will not serve the same group of children for the same type of meal service.
We will hand stamp to identify which children have already participated in the lunch program.

2. Enter the site's proposed operating dates: Start Date: 6/18/07 End Date: 8/17/07

3. Has the site ever participated in the SFSP? Yes No

4. Enter the site's pre-approval visit date: 5/16/07

5. Enter the days of the week the site will serve meals: Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

6. Enter the holidays and other dates that the site will not serve SFSP meals that fall within the start and end dates.
7/4/07

7. Enter the meals you are requesting to serve, whether the sponsor/site will self-prepare (S) the meals or purchased them from a commercial food service vendor (V), and mark the box in the "X" column if the requested snacks will be served after school.

| MEALS | *TYPE | START DATE | END DATE | START TIME | END TIME | ADP | X |
|----------------|--------------------|------------|----------|------------|----------|-----|--------------------------|
| B L D S | V E N D E D | 6/18/07 | 8/17/07 | 12:45 | 1:45 | 50 | <input type="checkbox"/> |
| B L D S | S V | | | | | | <input type="checkbox"/> |
| B L D S | S V | | | | | | <input type="checkbox"/> |
| B L D S | S V | | | | | | <input type="checkbox"/> |

8. Check the boxes that describes the geographic location and meal type: Rural Urban

a. If self-prep, will the site prepare meals that are for any of your other SFSP sites? Yes No

b. If vended, enter the name of the vendor: Long Beach Unified School District

9. Will the SFSP Meal Pattern be used? Yes No
If not, enter the school menu initiative (SMI) that will be used: _____

10. a. Is this site a licensed child care facility? Yes No
b. Will this site only serve children who are in care? Yes No
c. Will children in care and community children be served together and not in the area licensed for childcare? Yes No

11. Is the site open only to enrolled summer school students who receive academic credit? Yes No

12. Check the box for which the site also participates:
National School Lunch National School Breakfast Program Child and Adult Care Food Program N/A

13. For Open and Close-Enrolled sites that use area eligibility, enter the name of the school district and school that the site will draw its attendance. Also list the school's free and reduced-price meal percentage.
School District: Long Beach Unified School: King Elementary School Percentage: 94.2 %

14. Is the site located in an area where the school operates on a year-round calendar? Yes No
(If yes, submit a year-round school calendar.)

CDE USE: Approved Denied Analyst Initial and Date:

SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V
SITE NAME: Open Door Enrichment Ctr.
SITE #: NEW

Page 2

INDICATE THE SITE TYPE, SERVICE IT PROVIDES, AND ELIGIBILITY INFORMATION. (Review the Site Type and Eligibility Requirements before completing this section.)

15. a. Open Special Restricted-Open Restricted-Open
b. Recreation Migrant School Indian Reservation Homeless
c. School Data Census Data/Housing Authority
 Bureau of Indian Affairs Migrant Organization Letter
d. Indicate the nearest cross street of the geographic area to be served.
East Artesia Blvd. And Muriel Avenue
16. a. Closed-Enrolled located in a needy area. *Closed-Enrolled in a non-needy area.
(Must use an asterisked type of eligibility)
b. Recreation Culture Religious Other
c. School Data Census Data/Housing Authority Bureau of Indian Affairs
 *Income Applications *Migrant Organization Letter *School District Verification Letter
d. Enter the number of children who are enrolled. _____
e. Enter the number/percentage of children who are eligible to received free or reduced-price meals. _____
f. For Closed-Enrolled sites in a needy area, provide justification for not making SFSP meals available to children who are not enrolled:

17. a. Camp Upward Bound Camp Migrant Homeless
b. Income Application Migrant Organization Letter Roster (homeless sites only)
c. How many groups of children will attend this site? _____
d. The Camp Site Income Eligibility Report will be submitted before filing a reimbursement claim.
18. a. NYSP (Closed-Enrolled)
b. Fifty percent of the children reside in low-income areas Income Applications
 Meets the Health and Human Services Guidelines School Certification

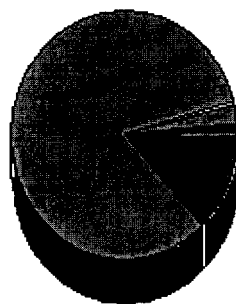
INDICATE THE SITE'S PLAN FOR SERVING, OBTAINING, AND DISPOSAL OF MEALS.

19. a. Indicate your system for serving meals to attending children.
 Cafeteria Style Children line up to receive a unitized meal
 Other: _____
b. Indicate your plan for serving meals during inclement weather.
 Serve in-doors Cancel for the day Other: _____
c. Indicate how meals will arrive at the site.
 Delivered Picked-up Prepared on site
d. Indicate how the site supervisor will communicate the number of meals that will be needed for the following day.
 Communicate directly with the kitchen Contact the sponsor to order meals
e. Indicate your plan for the receipt and storage of meals before serving to children.
 Serve meals within one hour after delivery Maintain appropriate temperatures
f. Indicate your plan for the storage or disposal of leftover meals or components.
 Return to vendor Donate to a needy organization
 Throw away at the site Refrigerate and serve the following day

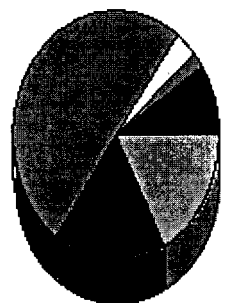
Open Door Enrichment Center

[BACK TO TOP ↑](#)

School Enrollment



District Enrollment




| Special Programs King Elementary School, 2005-06 | | | |
|---|----------------------------|-----------------------|-----------------------|
| | School | | District |
| | Participants | Percent of Enrollment | Percent of Enrollment |
| English Learners | 523 | 48.6% | 23.6% |
| Free/Reduced Price Meals | 1,015 | 94.2% | 68.5% |
| Compensatory Education | 1,075 | 99.8% | 62.1% |
| Title I | Yes, Schoolwide Plan | -- | -- |

ALSO SEE ► [Special Education on DataQuest and CDE Special Education Division](#)

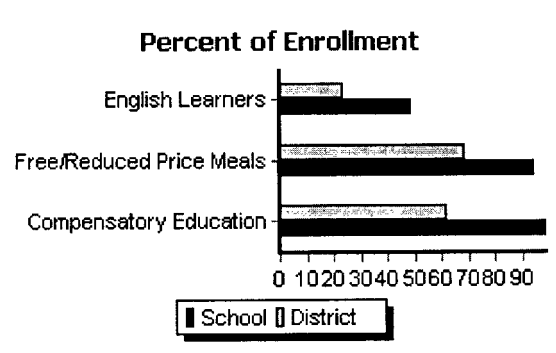
ALSO SEE ► [Special Programs definitions](#)

Note: CalWORKs data is unavailable as of 2004-05.

ALSO SEE ► [Pop-trends](#) 

Source: Educational Demographics Office, Language Census (elsch06 9/6/06); School Fiscal Services Division (afdc2005 11/1/06); School Improvement Division (T1swp 10/31/06); School & District Accountability Division (T1y0506 10/10/06)

Numerous special programs serve students who meet certain criteria. Assistance is provided in different ways, such as a hot meal during the school day or extra instructional time. Participation may vary from year to year depending on student enrollment.



SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V

| | | | | |
|--|---------------------------|---|-------------------------------------|--|
| AGENCY NAME City of Long Beach | | | SITE NUMBER 33 | |
| SITE NAME Veterans Park | | SITE COUNTY Los Angeles | | |
| ADDRESS 101 E. 28th Street | CITY Long Beach | STATE CA | ZIP + 4 90806-2606 | |
| CONTACT PERSON FOR THIS SITE Junie Salcido | | TELEPHONE NUMBER (562) 570-8845 | FAX NUMBER (562) 570-1700 | |

1. Is there another Summer Food Service Program (SFSP) or Seamless Summer Feeding Option site within one-fourth of a mile from this proposed site? (Visit <http://www.cde.ca.gov/ds/sh/sn/>) Yes No

a. If yes, list the name of the sponsoring agency and the name of the site below. (If under your sponsorship, list only the site's name.)

b. Sponsor Name: _____
Site Name: _____

c. Below, explain how the two sites will not serve the same group of children for the same type of meal service.

2. Enter the site's proposed operating dates: Start Date: 6/18/07 End Date: 8/17/07

3. Has the site ever participated in the SFSP? Yes No

4. Enter the site's pre-approval visit date: 5/17/07

5. Enter the days of the week the site will serve meals: Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

6. Enter the holidays and other dates that the site will not serve SFSP meals that fall within the start and end dates.
7/4/07

7. Enter the meals you are requesting to serve, whether the sponsor/site will self-prepare (S) the meals or purchased them from a commercial food service vendor (V), and mark the box in the "X" column if the requested snacks will be served after school.

| MEALS | *TYPE | START DATE | END DATE | START TIME | END TIME | ADP | X |
|-------------|---------------|------------|----------|------------|----------|-----|--------------------------|
| BLDS | VENDED | 6/18/07 | 8/17/07 | 11:00 | 12:00 | 37 | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |
| BLDS | S V | | | | | | <input type="checkbox"/> |

8. Check the boxes that describes the geographic location and meal type: Rural Urban

a. If self-prep, will the site prepare meals that are for any of your other SFSP sites? Yes No

b. If vended, enter the name of the vendor: Long Beach Unified School District

9. Will the SFSP Meal Pattern be used? Yes No
If not, enter the school menu initiative (SMI) that will be used: _____

10. a. Is this site a licensed child care facility? Yes No
b. Will this site only serve children who are in care? Yes No
c. Will children in care and community children be served together and not in the area licensed for childcare? Yes No

11. Is the site open only to enrolled summer school students who receive academic credit? Yes No

12. Check the box for which the site also participates:
National School Lunch National School Breakfast Program Child and Adult Care Food Program N/A

13. For Open and Close-Enrolled sites that use area eligibility, enter the name of the school district and school that the site will draw its attendance. Also list the school's free and reduced-price meal percentage.
School District: Long Beach Unified School: Jackie Robinson Elementary Percentage: 80.9 %

14. Is the site located in an area where the school operates on a year-round calendar? Yes No
(If yes, submit a year-round school calendar.)

CDE USE: Approved Denied Analyst Initial and Date:

SUMMER FOOD SERVICE PROGRAM SITE INFORMATION SHEET

VENDOR #: G156-00
AGREEMENT #: 19-8190-8V
SITE NAME: Veterans Park
SITE #: 33

Page 2

INDICATE THE SITE TYPE, SERVICE IT PROVIDES, AND ELIGIBILITY INFORMATION. (Review the Site Type and Eligibility Requirements before completing this section.)


15. a. Open Special Restricted-Open Restricted-Open
b. Recreation Migrant School Indian Reservation Homeless
c. School Data Census Data/Housing Authority
 Bureau of Indian Affairs Migrant Organization Letter
d. Indicate the nearest cross street of the geographic area to be served.
Pacific Avenue and Spring Street
16. a. Closed-Enrolled located in a needy area. *Closed-Enrolled in a non-needy area.
(Must use an asterisked type of eligibility)
b. Recreation Culture Religious Other
c. School Data Census Data/Housing Authority Bureau of Indian Affairs
 *Income Applications *Migrant Organization Letter *School District Verification Letter
d. Enter the number of children who are enrolled. _____
e. Enter the number/percentage of children who are eligible to received free or reduced-price meals. _____
f. For Closed-Enrolled sites in a needy area, provide justification for not making SFSP meals available to children who are not enrolled:

17. a. Camp Upward Bound Camp Migrant Homeless
b. Income Application Migrant Organization Letter Roster (homeless sites only)
c. How many groups of children will attend this site? _____
d. The Camp Site Income Eligibility Report will be submitted before filing a reimbursement claim.
18. a. NYSP (Closed-Enrolled)
b. Fifty percent of the children reside in low-income areas Income Applications
 Meets the Health and Human Services Guidelines School Certification

INDICATE THE SITE'S PLAN FOR SERVING, OBTAINING, AND DISPOSAL OF MEALS.

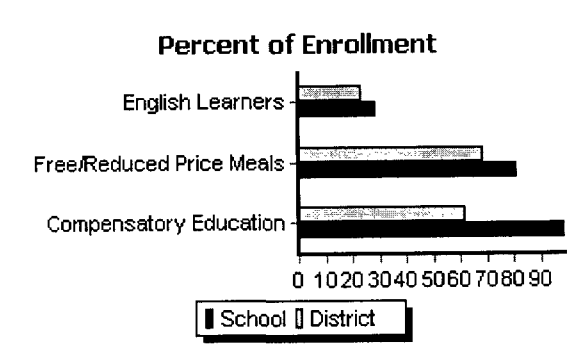
19. a. Indicate your system for serving meals to attending children.
 Cafeteria Style Children line up to receive a unitized meal
 Other: _____
- b. Indicate your plan for serving meals during inclement weather.
 Serve in-doors Cancel for the day Other: _____
- c. Indicate how meals will arrive at the site.
 Delivered Picked-up Prepared on site
- d. Indicate how the site supervisor will communicate the number of meals that will be needed for the following day.
 Communicate directly with the kitchen Contact the sponsor to order meals
- e. Indicate your plan for the receipt and storage of meals before serving to children.
 Serve meals within one hour after delivery Maintain appropriate temperatures
- f. Indicate your plan for the storage or disposal of leftover meals or components.
 Return to vendor Donate to a needy organization
 Throw away at the site Refrigerate and serve the following day

Veterans Park

| Special Programs Jackie Robinson Elementary School, 2005-06 | | | |
|---|----------------------------|-----------------------|-----------------------|
| | School | | District |
| | Participants | Percent of Enrollment | Percent of Enrollment |
| English Learners | 283 | 29.1% | 23.6% |
| Free/Reduced Price Meals | 787 | 80.9% | 68.5% |
| Compensatory Education | 970 | 99.7% | 62.1% |
| Title I | Yes, Schoolwide Plan | -- | -- |
| <p>ALSO SEE ► Special Education on DataQuest and CDE Special Education Division</p> <p>ALSO SEE ► Special Programs definitions</p> <p>Note: CalWORKs data is unavailable as of 2004-05.</p> <p>ALSO SEE ► Pop-trends </p> | | | |
| <p>Source: Educational Demographics Office, Language Census (elsch06 9/6/06); School Fiscal Services Division (afdc2005 11/1/06); School Improvement Division (T1swp 10/31/06); School & District Accountability Division (T1y0506 10/10/06)</p> | | | |

[BACK TO TOP](#) ↑

Numerous special programs serve students who meet certain criteria. Assistance is provided in different ways, such as a hot meal during the school day or extra instructional time. Participation may vary from year to year depending on student enrollment.



2006-2007 Year Round 60/15 Calendar

Gray indicates no school.

 [Print PDF version](#)

| | | Track 1 | Track 2 | Track 3 | Track 4 | Track 5 |
|-----------|-------|------------------|----------------|------------------|------------------|------------------|
| September | 5 | School Begins | School Begins | School Begins | School Begins | |
| | 27 | Track Ends | | | | |
| | 28 | | | | | School Begins |
| October | 13 | | | | Track Ends | |
| | 16 | Track Begins | | | | |
| November | 3 | | | Track Ends | | |
| | 6 | | | | Track Begins | |
| | 10 | Veterans Day | Veterans Day | | Veterans Day | Veterans Day |
| | 22 | | Track Ends | | | |
| | 23-24 | Thanksgiving | | | Thanksgiving | Thanksgiving |
| | 27 | | | Track Begins | | |
| December | 15 | | | | Track Ends | |
| | 18-29 | Winter Recess | | Winter Recess | | Winter Recess |
| January | 1 | Winter Recess | | Winter Recess | | Winter Recess |
| | 2 | | Track Begins | | | |
| | 15 | M.L.King Day | M.L.King Day | M.L.King Day | | M.L.King Day |
| | 19 | | | | | Track Ends |
| | 22 | | | | Track Begins | |
| February | 9 | | | Track Ends | | |
| | 12 | Lincoln Day | Lincoln Day | | Lincoln Day | |
| | 13 | | | | | Track Begins |
| | 19 | Washington Day | Washington Day | | Washington Day | Washington Day |
| | 28 | | Track Ends | | | |
| March | 5 | | | Track Begins | | |
| | 27 | Track Ends | | | | |
| | 28 | | Track Begins | | | |
| April | 17 | | | | | Track Ends |
| | 18 | Track Begins | | | | |
| May | 7 | | | | Track Ends | |
| | 8 | | | | | Track Begins |
| | 28 | Memorial Day | Memorial Day | Memorial Day | | Memorial Day |
| | 31 | | | Track Ends | | |
| June | 4 | | | | Track Begins | |
| | 28 | | Track Ends | | | |
| July | 2 | | | Track Begins | | |
| | 4 | Independence Day | | Independence Day | Independence Day | Independence Day |
| | 17 | Track Ends | | | | |
| | 18 | | Track Begins | | | |
| August | 13 | | Track Ends | Track Ends | Track Ends | Track Ends |

Applies to the following schools

- Lafayette
- Robinson

Long Beach Unified School District • 1515 Hughes Way • Long Beach, CA 90810 • (562) 997-8000

**SUMMER FOOD SERVICE PROGRAM
NON-OPERATING DAYS**

NSD 8055 (REV. 2/07)

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

List the dates that a site will not serve Summer Food Program (SFSP) meals that fall within your Schedule A operating dates.

Example: if you listed that a site will operate Monday through Friday, only list the dates the site will not serve SFSP meals between Monday through Friday.

AGENCY NAME

City of Long Beach

| SITE NUMBER | SITE NAME | *MEAL AFFECTED | DATES CLOSED |
|-------------|-------------------------------------|----------------|--------------|
| | ***All Sites Closed July 4, 2007*** | B(L)D S | |
| | | B L D S | |
| | | B L D S | |
| | | B L D S | |
| | | B L D S | |
| | | B L D S | |

* B=Breakfast L=Lunch D=Dinner S=Snack

FAX TO: California Department OF Education
Nutrition Services Division
Resources and Information Management Unit
(800) 333-5775

**CDE USE ONLY
NOTIFICATION OF RECEIPT**

INITIALS:

DATE:

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

AGREEMENT

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

THIS AGREEMENT is made and entered as of _____, 2007 for reference purposes only, pursuant to a minute order of the City Council of the City of Long Beach adopted in its meeting held on _____, 2007, and in a minute order of the Board of Education of the Long Beach Unified School District of Los Angeles County adopted in its meeting held on _____, 2007, by and between the CITY OF LONG BEACH, a municipal corporation ("Sponsor"), and the LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school system created and authorized by the California Constitution and City Charter ("Vendor").

WHEREAS, the California Department of Education ("CDE") has made available funds for a 2007 Summer Food Service Program for Children ("Program") to provide meals at no cost to eligible children; and

WHEREAS, Sponsor anticipates entering an agreement with the CDE to provide for the administration of the Program; and

WHEREAS, it has been determined that the Program will be conducted at various locations throughout the City of Long Beach; and

WHEREAS, Sponsor desires to enter an agreement with Vendor for the preparation of meals pursuant to and in implementation of the Program; and

WHEREAS, Vendor has a food service facility possessing the skills, personnel and equipment necessary for the preparation of such meals;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. VENDOR PREPARATION. Vendor shall prepare and place in containers provided by Sponsor such meals described hereinafter as Sponsor may order from Vendor in the manner hereinafter specified for the 2007 Summer Food Service Program for Children. Vendor warrants that all meals prepared by it will be wholesome, suitable for human consumption, and that Vendor shall meet all specifications and

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1 obligations under the existing regulations of the CDE, or as amended, as are pertinent or
2 applicable to the 2007 Summer Food Service Program for Children of the National School
3 Lunch Act (hereinafter "Regulations").

4 2. FEE. In consideration of the satisfactory performance of Vendor's
5 obligations pursuant to this Agreement, Sponsor shall pay to Vendor the sum of \$2.23 for
6 each lunch actually prepared for service at locations within the City of Long Beach. The
7 quantity shall not exceed 10,000 such meals daily, except as may be mutually agreed by
8 Sponsor and Vendor. The quantity shall be no less than seventy (70) lunches daily, except
9 as may be mutually agreed by Sponsor and Vendor. Sponsor's ordering of a quantity in
10 excess of these amounts and Vendor's delivery of such quantity shall constitute such
11 mutual agreement. In no event shall Sponsor be held liable or be required to pay for any
12 meals which fail to meet the requirements of the Regulations, including those pertaining
13 to CDE nutritional requirements, such as meals of poor quality, unwholesome or spoiled
14 meals or portions thereof, of damaged meals, or meals which otherwise fail to meet the
15 requirements set forth in this Agreement.

16 3. PAYMENT. Sponsor shall pay Vendor for meals provided under this
17 Agreement within thirty (30) days after receipt of an invoice from Sponsor. It is understood
18 that the CDE assumes no liability for payment of differences between the number of meals
19 delivered and prepared by Vendor and the number of meals served by the Sponsor that
20 are eligible for reimbursement.

21 4. SITES. Sponsor shall provide to Vendor a list of State agency
22 approved food service sites, along with the approved level for the number of meals which
23 may be claimed for reimbursement for each site and shall inform Vendor of all sites which
24 have been approved, cancelled, or terminated subsequent to the submission of the initial
25 approved site list and of any changes to the approved level of meal service for a site, within
26 twenty-four (24) hours after these site changes.

27 5. ORDERING. Sponsor shall order from Vendor, on a daily basis, the
28 number of meals needed, three (3) days in advance of service at locations within the City

1 of Long Beach. Each daily order may be increased or decreased by Sponsor, but only if
2 Sponsor informs Vendor no later than 1:00 p.m. on the day prior to the day on which a
3 decrease or an increase is to take effect.

4 6. DELIVERY. Vendor shall deliver meals to the locations identified on
5 Exhibit "A" to this Agreement, which is incorporated by reference, on the day of the actual
6 service of such meals or, at the option of the participating organization whose site offers
7 these meals, the organization may pick up the meals from Vendor if the organization
8 makes its own arrangements with Vendor to do so. Sponsor shall not be liable in any way
9 to any organization with respect to such arrangements. Sponsor shall provide a minimum
10 of one food handler to receive meals at designated locations. Sponsor will provide
11 additional food handlers, if needed, as determined by Sponsor. Vendor shall deliver
12 lunches no earlier than one (1) hour before the meal service and time designated by the
13 Sponsor and no later than the scheduled beginning of the meal service. Any requests by
14 Sponsor for delivery of lunches at other than these times must be made a minimum of one
15 (1) day in advance and the meals must be picked up by Sponsor or the participating
16 organization at Vendor's dock.

17 7. PREPARATION OF MEALS. All meals prepared by Vendor pursuant
18 to this Agreement shall conform to the Regulations. Vendor shall provide different daily
19 menus to prevent monotony in the meals.

20 A. Lunches. All lunches shall meet the requirements of the CDE
21 reimbursable lunch, described generally as follows:

22 1. Eight (8) ounces of fluid milk.

23 2. Two (2) ounces (edible portion as served) of meat or meat alternate
24 (fish, cheese, one [1] egg, one-half [$\frac{1}{2}$] cup cooked dry beans or peas,
25 four [4] tablespoons of peanut butter), or an equivalent combination of these
26 foods.

27 3. Three-fourths ($\frac{3}{4}$) cup of two (2) or more fruits and/or vegetables.

28 A serving of full strength fruit juice may be counted to meet not more than

1 three-eighths (3/8) cup of this requirement.

2 4. One (1) slice of bread or equivalent made of whole grain or
3 enriched flour or meal.

4 B. Packaging.

5 1. Meals shall be packaged in bulk. Sponsor shall insure that all
6 components are served.

7 2. Each unit shall be capable of holding meals at a temperature
8 of 32°F minimum, not to exceed 45°F maximum, for a period of three (3)
9 hours.

10 3. All sandwiches shall be individually wrapped and sealed.

11 4. An eight (8) ounce carton of fluid milk shall be supplied with each
12 meal.

13 8. MENU CYCLE. Vendor shall provide lunches in accordance with the
14 menu cycle mutually agreed upon in writing which may be repeated for the duration of the
15 Program.

16 9. FOOD ANALYSIS. At the discretion of Vendor, and at its own
17 expense, Vendor shall send a random sampling of meals to a recognized laboratory for
18 analysis of portions, bacteria, coliform and plate counts.

19 10. HEALTH REGULATIONS. Vendor shall adhere to all applicable health
20 regulations at all times. Sponsor, State, and Federal program authorities shall have the
21 right to inspect Vendor's premises and request formal inspection by health officials, if
22 deemed necessary. Failure to comply with applicable health requirements shall result in
23 the immediate termination of this Agreement.

24 11. PERMITS. Vendor shall obtain and maintain food handler's permits
25 in accordance with applicable requirements. Vendor shall ensure that its employees
26 observe sanitary food handling practices. Sponsor shall ensure that its employees and
27 volunteers observe sanitary food handling practices at serving sites. A letter notifying the
28 City's Department of Health and Human Services of this operation is on file.

1 12. HOLDING FACILITIES AND PACKAGING MATERIAL. Sponsor shall
2 provide satisfactory holding facilities, i.e., heavy styrofoam containers, etc. Packaging
3 material shall be of strength sufficient to prevent crushing of food.

4 13. QUALITY STANDARD. Quality standards shall adhere to State and
5 local specifications, and all meat and meat by-products shall come from plants inspected
6 under a federally-approved inspection plant.

7 14. TRANSPORTING AND FOOD SERVICE EQUIPMENT. All equipment
8 used to transport the food and all other food service equipment shall be cleaned and
9 sanitized on a daily basis.

10 15. PACKAGING OF MEALS. Meals shall be packaged in bulk. Sponsor
11 shall see that all components are served.

12 16. PREPARATION AND ASSEMBLY OF MEALS. Vendor shall prepare
13 meals under properly controlled temperatures. Assembly of meals shall include necessary
14 eating utensils, napkins, condiments, etc. Vendor shall hold assembled meals in properly
15 refrigerated or heated areas, as appropriate, that meet sanitation standards. Sponsor shall
16 approve samples of finished meal packages, in accordance with menus provided, and
17 there shall be no deviation from the packaging presented and approved.

18 17. PRODUCTS. All products shall be manufactured and assembled in
19 a plant approved and inspected by the CDE, County of Los Angeles, or City of Long Beach
20 Department of Health and Human Services not more than twenty-four (24) hours prior to
21 delivery. Vendor shall furnish at its cost, upon request, a microbial analysis, a chemical
22 analysis, and a flavor analysis.

23 18. DONATED FOODS. Foods donated by the CDE shall be utilized as
24 practicable in the Program and in accordance with availability from the State.

25 19. ASSIGNMENT OF DONATED FOOD. Donated food received from
26 the CDE will be directed to Vendor and freight and handling costs will be billed to and paid
27 by Vendor.

28 20. COMPLETE MEALS. Vendor shall deliver complete meals only. If

1 any portion of a meal is undeliverable, unacceptable or missing, Sponsor shall disallow
2 payment for total meal unless needed items are delivered five (5) minutes prior to end of
3 serving time.

4 Sponsor will instruct sites to make every effort to contact the sponsor when
5 meal components are not complete or unacceptable. Sponsor will contact Vendor for
6 replacement. In addition, Sponsor understands that the Vendor can provide additional
7 meals when there is an unexpected increase in participation.

8 21. VERIFICATION. Sponsor shall verify the number of boxes as well as
9 the number of meals in each box, prior to meal services.

10 22. RECORDS. In addition to any other records, books, statements or
11 invoices required to be kept by Vendor pursuant to this Agreement, Vendor shall maintain
12 such records (supported by invoices, receipts, or other documenting evidence) as Sponsor
13 needs to meet its responsibilities for the Program. Vendor shall report such information
14 to Sponsor within ten (10) days after the end of each month.

15 Vendor shall keep full and accurate records in connection with the meals
16 covered by this Agreement. All such records shall be kept on file for three (3) years and
17 three (3) months after the end of the federal fiscal year to which they pertain, or any other
18 period which the U.S. Secretary of Agriculture may from time to time designate. Sponsor
19 or the auditors of the CDE, upon request, shall have access to all such records for audit
20 and review at a reasonable time and place. Sponsor's authorized representatives and the
21 representatives of the CDE shall have the right to conduct on-site review of the food
22 service operation.

23 23. TERM. The term of this Agreement shall commence at 12:01 a.m. on
24 June 18, 2007, and shall terminate at midnight on August 17, 2007 provided, however, that
25 either Sponsor or Vendor may terminate this Agreement by giving to the other party at least
26 seventy-two (72) hours prior notice. Meals shall be served Monday through Friday.

27 24. CONTINGENT ON STATE/FEDERAL AGREEMENTS. Sponsor and
28 Vendor understand and agree that this Agreement is contingent upon the execution of

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1 underlying agreements with the United States, or agencies thereof. Consequently, neither
2 Sponsor nor Vendor shall have any obligation to perform, and this Agreement shall be of
3 no force and effect, until such time as such underlying agreements have been duly
4 executed. Upon demand, Sponsor shall supply Vendor with copies thereof.

5 25. HOLD HARMLESS. Vendor shall defend, indemnify and hold
6 harmless Sponsor, its agents, employees and officials against any and all claims,
7 demands, damages, losses, causes of action, liabilities, costs, suits, or expenses (including
8 reasonable attorney's fees) arising out of any act or omission of any officer, agent or
9 employee of Vendor, or resulting from the condition of any property owned or controlled
10 by Vendor. Sponsor shall defend, indemnify and hold harmless Vendor, its agents,
11 employees and officers against any and all claims, demands, damages, liabilities, costs,
12 suits or expenses (including reasonable attorney's fees) arising out of any act or omission
13 of any officer or employee of Sponsor or resulting from the condition of any property owned
14 or controlled by Sponsor.

15 26. STATUS OF VENDOR. Neither Vendor nor any of its officers,
16 employees or agents are, nor shall they be deemed for any purpose, employees of
17 Sponsor nor shall they be entitled to any rights, benefits or privileges of Sponsor's
18 employees.

19 27. ASSIGNMENT. This Agreement shall not be assigned without the
20 prior written consent of Sponsor's City Council. Any attempt by Vendor to assign any of
21 its duties, obligations and responsibilities shall be void, and shall render this Agreement
22 void.

23 28. TIME OF ESSENCE. Time is of the essence hereunder.

24 29. NON-PERFORMANCE. If Vendor fails to perform any or all of the
25 tasks required by this Agreement, Sponsor reserves the right to perform such tasks in part
26 or in total. Sponsor may perform such tasks itself or by contracting with another Vendor.
27 If Sponsor performs a part of or the total of the tasks not performed by Vendor in either of
28 the aforementioned manners, Vendor shall be liable to and shall pay Sponsor for all costs

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1 incurred in such performance. Sponsor shall not exercise any remedy available upon the
2 occurrence of Vendor's failure to perform until:

3 a. Sponsor gives notice to Vendor specifying any and all items of
4 non-performance to Vendor; and

5 b. Vendor shall have failed to correct the specified items of
6 non-performance within forty-eight (48) hours after receipt of such notice.

7 30. ADMINISTRATION. The City Manager, the Director of Parks,
8 Recreation and Marine, or any other designee of the City Manager is authorized and
9 directed, for and on behalf of the City, to administer this Agreement and all related matters.
10 Any decision of the City Manager or his designee in connection herewith shall be final.

11 31. NOTICES. Unless otherwise required by the context or specific
12 provision of this Agreement, all notices hereunder shall be in writing and personally
13 delivered or deposited in the U.S. Postal Service, first-class, postage prepaid, to Sponsor
14 at 2760 Studebaker Road, Long Beach, California 90815-1697 and to Vendor at 3333 East
15 Airport Way, Long Beach, California 90806 Attn: Cecelia Slater. Notice shall be deemed
16 given on the date deposited in the mail or on the date personal delivery is made, whichever
17 first occurs.

18 32. INSURANCE. As a condition precedent to the effectiveness of this
19 Agreement, Vendor shall procure and maintain at Vendor's expense for the duration of this
20 Agreement from insurance companies that are admitted to write insurance in California or
21 that has a rating of or equivalent to A:VIII by A.M. Best Company the following insurance:

22 (a) Commercial general liability insurance (equivalent in scope to ISO
23 form CG 00 01 11 85 or CG 00 01 10 93) in an amount not less than One
24 Million Dollars (\$1,000,000) per occurrence and One Million Dollars
25 (\$1,000,000) general aggregate. Such coverage shall include but not be
26 limited to broad form contractual liability, cross liability, independent
27 contractors liability, and products and completed operations liability. The
28 City, its officials, employees and agents shall be named as additional

1 insureds by endorsement (on the City's endorsement form or on an
2 endorsement equivalent in scope to ISO form CG 20 26 11 85), and this
3 insurance shall contain no special limitations on the scope of protection given
4 to the City, its officials, employees and agents.

5 (b) Workers' compensation insurance as required by the California
6 Labor Code and employer's liability insurance in an amount not less than
7 One Million Dollars (\$1,000,000) per accident.

8 c) If use of vehicles is necessary in the performance of this
9 agreement, commercial automobile liability insurance (equivalent in scope
10 to ISO form CA 00 01 06 92), covering Auto Symbol 1 (Any Auto), in an
11 amount not less than Five Hundred Thousand Dollars (\$500,000) combined
12 single limit per accident.

13 Any self-insurance program, self-insured retention, or deductible must be
14 separately approved in writing by City's Risk Manager or designee and shall protect the
15 City, its officials, employees and agents in the same manner and to the same extent as
16 they would have been protected had the policy or policies not contained retention or
17 deductible provisions. Each insurance policy shall be endorsed to state that coverage shall
18 not be reduced, non-renewed, or canceled by either party except after thirty (30) days prior
19 written notice to City, and shall be primary and not contributing to any other insurance or
20 self-insurance maintained by City, its officials, employees and agents. Vendor shall notify
21 the City in writing within five (5) days after any insurance required herein has been voided
22 by the insurer or canceled by the insured.

23 Vendor shall require that all contractors and subcontractors which Vendor
24 uses in the performance of services under this Agreement maintain insurance in
25 compliance with this Section unless otherwise agreed in writing by City's Risk Manager or
26 designee.

27 Prior to the start of performance under this Agreement, Vendor shall deliver
28 to City certificates of insurance and required endorsements, including any insurance

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1 required of Vendor's contractors and subcontractors, for approval as to sufficiency and
2 form. The certificates and endorsements shall contain the original signature of a person
3 authorized by that insurer to bind coverage on its behalf. In addition, Vendor shall, within
4 thirty (30) days prior to expiration of the insurance required hereunder, furnish to the City
5 certificates of insurance and endorsements evidencing renewal of such insurance. City
6 reserves the right to require complete certified copies of all policies of Vendor or Vendor's
7 contractors or subcontractors, at any time. Vendor shall make available to the City all
8 books, records and other information relating to the insurance coverage required herein
9 during normal business hours.

10 Any modification or waiver of the insurance requirements herein shall only
11 be made with the written approval of the City's Risk Manager or designee. Not more
12 frequently than once a year, the City's Risk Manager or designee may require that Vendor,
13 Vendor's contractors and subcontractors change the amount, scope or types of coverages
14 required herein if, in his or her sole opinion, the amount, scope, or types of coverages
15 herein are not adequate.

16 The procuring or existence of insurance shall not be construed or deemed
17 as a limitation on liability relating to Vendor's performance of services or as full
18 performance of or compliance with the indemnification provisions herein.

19 IN WITNESS WHEREOF, the parties have caused this document to be

20 ///

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

executed with all formalities required by law as of the date first stated above.

LONG BEACH UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY, a public school
system created and authorized by the California
Constitution and City Charter

_____, 2007

By _____

Title: _____

"Vendor"

CITY OF LONG BEACH, a municipal corporation

_____, 2007

By _____

City Manager

"Sponsor"

This Agreement is approved as to form on _____, 2007.

ROBERT E. SHANNON, City Attorney

By _____

Senior Deputy

CITY OF LONG BEACH DEPARTMENT OF PARKS, RECREATION AND MARINE

2007 Summer Food Service Program for Children Serving Sites

THE FOLLOWING LONG BEACH PARKS AND FACILITIES WILL SERVE MEALS FROM
JUNE 18, 2007 THROUGH AUGUST 17, 2007, UNLESS OTHERWISE NOTED:

Admiral Kidd Park (ADP 121)
2125 Santa Fe Avenue
12:00 pm – 1:00 pm

Bixby Park (ADP 41)
130 Cherry Avenue
11:15 am – 12:15 pm

California Community Center
(ADP 51)
1550 Martin Luther King Avenue
12:00 pm – 1:00 pm

Cesar E. Chavez Park (ADP 50)
401 Golden Avenue
12:00 pm – 12:30 pm

Cherry Park (ADP 26)
1901 E. 45th Street
12:00 pm – 1:00 pm

Coolidge Park (ADP 30)
352 E. Neece Street
11:30 am – 12:30 pm

Davenport Park (ADP 100)
2910 E. 55th Way
11:30 am – 12:30 pm

DeForest Park (ADP 40)
6255 DeForest Avenue
12:00 pm – 1:00 pm

Drake Park (ADP 78)
951 Maine Avenue
12:30 pm – 1:30 pm

Houghton Park (ADP 113)
6301 Myrtle Avenue
12:15 pm – 1:15 pm

MacArthur Park (ADP 132)
1321 E. Anaheim St.
11:00 am – 12:00 pm

Martin Luther King, Jr. Park (ADP 73)
1950 Lemon Avenue
12:00 pm - 1:00 pm

Miracle on 4th Street Park (ADP 35)
1518 E. 4th Street
12:00 pm – 1:00 pm

Orizaba Park (ADP 56)
Orizaba/Spalding
11:00 am – 12:00 pm

PAL Freeman (ADP 32)
1205 Freeman Avenue
11:45 am – 12:30 pm

PAL North (ADP 29)
2311 South Street
11:30 am – 12:15 pm

Ramona Park (ADP 72)
3301 E. 65th Street
11:30 am – 12:30 pm

Scherer Park (ADP 44)
4600 Long Beach Blvd.
12:00 pm – 1:00 pm

Silverado Park (ADP 162)
1545 West 31st Street
12:00 pm – 1:00 pm

Somerset Park (ADP 29)
1500 E. Carson Street
12:00 pm – 12:45 pm

Springdale Apartments
(ADP 72)
2095 Spring Street
12:00 pm – 1:00 pm

Stearns Park (ADP 61)
4520 E. 23rd Street
11:00 am – 12:00 pm

Veterans Park (ADP 37)
101 E. 28th Street
11:00 am – 12:00 pm

14th Street Park (ADP 48)
Chestnut/14th Street
12:30 pm – 1:00 pm

THE FOLLOWING LONG BEACH COMMUNITY ORGANIZATIONS WILL SERVE MEALS FROM
JUNE 18, 2007 THROUGH AUGUST 17, 2007, UNLESS OTHERWISE NOTED:

Antioch Missionary Baptist Church
(ADP 19)
1535 Gundry Avenue
12:00 pm – 1:00 pm

**Boys & Girls Club,
Eastman/Fairfield** (ADP 124)
700 East Del Amo Blvd.
1:00 pm – 2:00 pm

**Boys & Girls Club,
Washington Branch** (ADP 92)
1450 Cedar Avenue
6/18 – 6/22, 11:45 am – 12:45 pm
(LBUSD serves from 6/25 – 7/27)
7/30 – 8/17, 11:45 am – 12:45 pm

Carmelitos Community Center
(ADP 65)
851 Via Carmelitos
11:30 am – 12:30 pm

First Congregational Church
(ADP 97)
241 Cedar Avenue
11:15 am – 12:15 pm
(Begins July 2nd)

**Long Beach Community Services
Development** (ADP 45)
780 Atlantic Avenue
11:00 am – 12:00 pm

**Open Door
Enrichment Center** (ADP 50)
132 E. Artesia Blvd.
12:45 pm – 1:45 pm

THE FOLLOWING SIGNAL HILL PARKS WILL SERVE MEALS FROM JUNE 18, 2007 THROUGH
AUGUST 17, 2007, UNLESS OTHERWISE NOTED:

Calbrisas Park (ADP 9)
2451 California Avenue
12:00 pm – 12:30 pm
(Ends 8/10/07)

Discovery Well Park (ADP 23)
2200 Temple Ave.
12:30 pm – 1:00 pm
(Ends 8/10/07)

Signal Hill Park (ADP 30)
1780 East Hill Street
12:15 pm – 12:45 pm

For more information on the Summer Food Program, call (562) 570-3535.

SUMMER FOOD SERVICE PROGRAM PROCUREMENT CHECKLIST

| |
|-------------------------|
| VENDOR #: G156-00 |
| AGREEMENT #: 19-8190-8V |

| |
|-----------------------------------|
| AGENCY NAME City of Long Beach |
|-----------------------------------|

To process your application timely, use the Nutrition Services Division (NSD) Standard Food Service Agreement or Invitation for Bid and Contract. If you do not use NSD's agreement or contract to purchase meals, use this checklist to ensure that the agreement or contract you use contain the following procurement requirements. Missing information may cause your food service agreement or contract to be denied.

| PROCUREMENT REQUIREMENTS | PAGE | LINE NO. OF DOCUMENT |
|--|------|----------------------|
| Type of meal(s) being vended to the sponsor. | 3 | 17 |
| Price of each meal, by meal type. | 2 | 5 |
| Time frame of when sponsors are to order meals. | 2 | 27 |
| Meals will be unitized. ¹ | 5 | 10 |
| Whether milk or juice will be included. | 3 | 22,28 |
| Meals will not be subcontract for the total meals, with or without milk, or for the assembly of the meals. | 1 | 24 |
| Contract start and end dates. | 6 | 23 |
| Number of days per week meals will be furnished. | 6 | 26 |
| Contain a list of approved SFSP sites and their average daily participation. | 2 | 21 |
| Notification timeline of cancelled or terminated sites. | 2 | 21 |
| Notification timeline of adjusting the number of meals. | 3 | 1 |
| Specify how sponsors will receive meals (delivered or picked up). | 3 | 4 |
| Vendor will maintain food preparation records for three years after the program year of the vending contract. Information must include receipts, invoices, or other evidence that meals met the SFSP Meal Pattern. | 6 | 10,16 |
| Vendor will supply the sponsor with copies of the food preparation records at the end of each month, unless the sponsor request reports more frequently. | 6 | 13 |
| Vendor must agree to provide the sponsor with a copy of their health certification for the food service facility which meals will be prepared. | 4 | 19 |

| CDE USE ONLY | |
|--|--------------------------------------|
| Enter the sponsor's aggregated procurement total of all vending contracts \$ | INITIALS: DATE: |

1. See Letter of Unitization Waiver in Renewal Agreement.

SUMMER FOOD SERVICE PROGRAM PROCUREMENT CHECKLIST

VENDOR #: G156-00

AGREEMENT #: 19-8190-8V

Page 2

| PROCUREMENT REQUIREMENTS | PAGE | LINE NO. OF DOCUMENT |
|---|--------|----------------------|
| Vendor will prepare meals that meet the SFSP requirements. | 1 | 24 |
| Vendor will provide meals of quality standards as bid. 2 | 1 | 24 |
| Meals conform to the cycle menus, quality standards, and food specifications approved by CDE that the bid was based upon. 2 | 1 | 24 |
| Vendor maintains a state or local health certification for the facility where meals are prepared. | 4 | 24 |
| Vendor ensures that health and sanitation requirements are met at all times. | 5 | 18 |
| Vendor ensures that the meal preparation site is periodically inspected to determine bacteria levels. | 4 | 16 |
| Vendor will promptly submit results of the inspections to the sponsor and the SFSP representative. | 4 | 19 |
| All books and records of the FSMC is made available to the CDE, OIG at any reasonable time and place for a period of three years from the date of receipt of final payment under the contract or until all audit issues are resolved. | 6 | 15 |
| Language that either party may cancel for cause within a specific amount of time. | 6 | 23 |
| Vendor agrees to forfeit payment for meals that are not ready within one hour of the agreed upon delivery time. | 2 3 | 11 11 |
| Vendor agrees to forfeit payment for meals that are spoiled, unwholesome at the time of delivery, or do not meet the SFSP meal requirements. | 2 | 11 |
| In case of nonperformance or noncompliance on the part of the vendor, the vendor shall pay the sponsor for any excess costs the agency incurs by obtaining meals from another source. | 7 | 24 |
| Sponsor shall pay the food service management company for all meals delivered in accordance with the SFSP regulations. | 2 | 4 |
| Language that CDE nor USDA assumes liability for payment of differences between the number of meals delivered by the food service management company and the number of meals served by the sponsor that are eligible for reimbursement. | 2 | 17 |

2. No bid is required, as our vendor is a school district.

RETURN THIS FORM WITH YOUR SUMMER FOOD APPLICATION TO:

**AGREEMENT FOR DISTRIBUTION
 OF USDA DONATED FOOD**

Nutrition Services Division
 Department of Education
 1429 N Street, Suite 1500
 Sacramento, CA 95814-5901

APPROVED AS TO FORM
 APR 24 2007

ROBERTE SHANNON, City Attorney
 Deputy City Attorney

SUMMER FOOD SERVICE

DS - 103 (2/05)

The applicant referred to as the *recipient agency*, hereby applies for commodities donated by the United States Department of Agriculture (USDA), to the California Department of Education (CDE), referred to as the *state agency*, for use and disposition according to the terms and conditions appearing on this agreement based on USDA's 7 Code of Federal Regulations, Parts 225 and 250.

| | | |
|--|---|---|
| NAME OF FOOD SERVICE CONTACT PERSON Ann Link | TITLE Summer Food Coordinator | TELEPHONE NO: 562-570-3535 |
| | | FAX NO: 562-570-3521 |
| | | E-mail address: Ann_Link@longbeach.gov |

For the following statements, please check (✓) the appropriate response for the recipient agency.

| | Y | N | | Y | N |
|---|-------------------------------------|--------------------------|--|-------------------------------------|--------------------------|
| 1. In storage, preparation, and service of USDA donated food proper sanitation and health standards will be maintained in conformance with all applicable state, local laws and regulations. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5. USDA donated food will be shipped in accordance with the instructions on the food offering. Food is delivered only to the city in which the agency's administrative headquarters is located. Adequate facilities and personnel will be available at the shipping address to accept delivery. CDE will allow the agency to pick up the food from the food distribution center, if prior arrangements have been made. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. The CDE will offer commodities each year during the months of May through September. The agency will be charged a shipping and handling fee for each case or unit. Payments will be made to CDE within 30 days of receipt of the invoice. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 6. An inventory system will be maintained which records all receipts, issuances, transfers, and disposal of donated foods. This can be part of the regular commodity inventory. Commodities may also be commingled with purchased foods. All required records will be retained for a period of three years from the close of the federal fiscal year to which they pertain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. USDA donated foods can only be used for the benefit of those persons eligible for meals provided in the Summer Food Service Program (SFSP). USDA donated foods will be transferred in a manner that best meets the interest of the SFSP. The agency is responsible for all costs associated with transferring food. USDA donated foods will not be sold or traded. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 7. At the close of the program, the agency will complete a Ending Inventory Report (retain a copy for the files). Any unused commodities may be retained by the agency or food should be transferred to a National School Lunch Program (NSLP). | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. USDA donated foods will be ordered in quantities that will be used efficiently during the program period. Food held longer than six months is subject to spoilage and contamination. Donated food will not be replaced. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 8. A School Food Authority (SFA) who has a current agreement with a food service vendor for the NSLP may utilize the same vendor to provide meals for the SFSP, but a written agreement must be made with the food service vendor and approved by CDE before the delivery of donated food. | <input type="checkbox"/> | <input type="checkbox"/> |

RECIPIENT AGENCY AGREEMENT CERTIFICATION

I, the agent authorized by the governing board of the recipient agency (or by the chief administrative officer of the recipient agency which has no governing board) to enter into this agreement, certify that the information presented is accurate and agree with the terms and conditions of this agreement as they are presented on the reverse side of this form.

STATE AGENCY APPROVAL

This application when approved by the state agency shall constitute an agreement which shall remain in full force and effect until written notice to the contrary is given, as provided in the terms and conditions on the reverse side of this form.

PRINT OR TYPE NAME OF AUTHORIZED RECIPIENT AGENCY REPRESENTATIVE

Gerald R. Miller

| | |
|------------------------------|---|
| TITLE City Manager | TELEPHONE NUMBER (562) 570-6916 |
|------------------------------|---|

FOR STATE OFFICE USE ONLY

| |
|--|
| VENDOR NUMBER G156-00 |
| AGENCY NAME City of Long Beach |
| ADDRESS Dept of Parks, Recreation & Marine 2760 Studebaker Rd. Long Beach, CA 90815-1697 |

APPROVAL SIGNATURE OF AUTHORIZED STATE AGENCY REPRESENTATIVE

DATE

ADP

SIGNATURE OF AUTHORIZED RECIPIENT AGENCY REPRESENTATIVE

Christine J. Shypp
 EXECUTED PURSUANT TO SECTION 501 OF THE CITY CHARTER
 4/30/07

SFSP APPROVAL DATE

Terms and Conditions

1. Commodities will be requested and accepted only in such quantities as can and will be fully utilized without waste. Any agency requesting and accepting commodities in such quantities that cannot be consumed in a six-month period may be held financially responsible for any spoilage or contamination which results in the commodity being unfit for human consumption. For any commodities on hand which cannot be efficiently utilized, a report will be made to the state agency requesting disposition instructions.
2. Commodities received under this agreement will be used solely for the benefit of those persons served or assisted by the recipient agency and will not be otherwise disposed of without prior written approval of the state agency. ***Under no circumstances will United States Department of Agriculture (USDA) commodities be sold or traded.*** Normal food expenditures will not be reduced because of the receipt of commodities. No commodities will be processed commercially without the prior written consent of the state agency, including all commodities which leave the recipient agency and are turned over to a third party for repackaging or conversion to a more usable end product.
3. Facilities for the proper handling, storing, and preparation of commodities requested and accepted will be provided. The recipient agency shall ensure that storage facilities comply with all required federal, state, and/or local health department's rules and regulations. The state agency and the USDA are authorized to inspect the commodities in storage facilities or warehouses used in handling or storage of commodities at any reasonable time.
4. Sponsors operating lunch programs under the Summer Food Service Program (SFSP) are eligible to receive commodities under Section 225, Section 9(b). Sponsors eligible to receive commodities under the Program include: Self-preparation sponsors; sponsors which have entered into an agreement with a school or school food authority for the preparation of meals; and sponsors which are school food authorities and have competitively procured Program meals from the same food service management company from which they competitively procured meals for the National School Lunch Program during the last period in which school was in session. Sponsors shall use in the Program food donated by the Department and accepted by sponsors.
5. Containers with commercial resale value received with the commodities donated by the United States Department of Agriculture will be used by the recipient agency or sold with all proceeds deposited to the account of the lunch program. If fire or theft insurance or both are carried and loss of, or damage to, commodities is suffered from these causes, a claim for the full fair value of such losses will be filed and a complete written report made to the state agency. All payments received for such losses will be deposited to the account of the lunch program. When any event results in a claim in favor of the recipient agency against a warehouse, or other person, for the improper distribution or loss of, or damage to, a commodity, the recipient agency will take all action necessary to obtain restitution. A complete report will be made to the state agency, and any funds recovered will be deposited in the food services fund or account. Instructions for the final disposition of such funds collected will be requested in writing from the state agency.
6. Books and records pertaining to receipt and use of commodities will be kept for a period of not less than three (3) years from the close of the federal fiscal year to which they pertain and reports furnished to the state agency as required. As a minimum, these books and records will contain the following: (a) a record of all commodities received, including date and quantity; (b) an inventory record of commodities received and issued each month; (c) an account of the physical inventory records, and kept on file by the agency; (d) a record of container use and an accounting of all funds derived from the sale of empty containers; and (e) a daily record of lunches served to children. *(For recipient agencies under the National School Lunch Program, the present daily record of lunches served, will suffice.)* The recipient agency agrees to compile data, maintain records, and submit reports and other program information as required. The state agency and the USDA are authorized to inspect and audit all books and records pertaining to the program, including financial records, at any reasonable time and place to insure compliance with the above conditions.
7. Offering forms and delivery receipts mailed by the state agency will be promptly completed and returned by the recipient agency. Invoices received from the state agency for service and handling charges on commodities ordered and received will be paid within thirty (30) days after receipt of invoice.
8. Either party may terminate this agreement by giving thirty (30) days notice in writing to the other party. The state agency may cancel this agreement immediately upon receipt of evidence that the terms and conditions thereof have not been fully complied with. Subject to such notice of termination or cancellation of the agreement, the recipient agency agrees to comply with the instructions of the state agency relating to the dispersal of any remaining inventory of USDA commodities.
9. The recipient agency assures the state agency that in its administration of distribution programs it will comply with all requirements imposed by or pursuant to Part 15, Subpart A, of Title 7, CFR, of the regulations of the USDA (29 F.R. 16274) (*Civil Rights Act of 1964*). Federal food assistance is extended in reliance on the representations made herein.
10. The recipient agency will furnish meals without cost to all children who are determined to be eligible to participate in the Program.
11. The state agency reserves the right to discontinue immediately further shipments of USDA commodities to any recipient agency which fails to comply with the general intents and purposes set forth in this agreement or any instruction issued pursuant hereto. The state agency or the USDA or both, shall have the right to take further action through available means when considered necessary, including prosecution under applicable state and federal statutes or other judicial means of enforcement.



CITY OF LONG BEACH

DEPARTMENT OF PARKS, RECREATION & MARINE

2760 Studebaker Rd. • Long Beach, CA 90815
(562) 570-3535 • FAX (562) 570-3521

March 7, 2007

Janice Hunt
California Department of Education
Nutrition Services Division
Summer Food Service Program Unit
560 "J" Street, Suite 270
Sacramento, CA 95814-2324

Dear Ms. Hunt:

As in previous years, the City of Long Beach Department of Parks, Recreation and Marine (Agreement # 19-8190-8V) would like to request a waiver of the unitized meal requirement set forth in the Summer Food Service Program Regulations.

The City of Long Beach has contracted with the Long Beach Unified School District to prepare and deliver the meals for the City's Summer Food Service Program for over twenty years. At our recent contract negotiations with the School District, we were once again advised that they do not have the capability of unitizing meals for the City's 2007 Summer Food Service Program. The School District will prepare and deliver the food to the City's meal service locations with each menu item pre-wrapped and ready for unitization. They will also provide the necessary boxes and/or bags to package the meals for distribution to the children. The City will ensure that all meals distributed to children are unitized as prescribed by program regulations.

The City of Long Beach has agreed to these conditions and feels it benefits our program, since it reduces the number of Styrofoam delivery boxes required and permits us to maintain the high quality of meals provided by the Long Beach Unified School District.

Please be assured that all other contract requirements will be adhered to and all children will receive a complete unitized meal as prescribed by the USDA and CDE regulations.

Thank you for your consideration of this request. Should you have any questions or concerns, please contact me at (562) 570-3535.

Sincerely,

A handwritten signature in cursive script that reads "Ann Link".

Ann Link
Summer Food Service Program Coordinator

AL/
Attachment

c: City of Long Beach Department of Health and Human Services
County of Los Angeles Department of Health Services

DAILY MEAL COUNT AND SITE INFORMATION FORM

City of Long Beach Department of Parks, Recreation & Marine

SUMMER FOOD SERVICE PROGRAM FOR CHILDREN

Date: _____ Site #: _____ Site Name: _____

Site Phone #: _____ Site Supervisor: _____

LUNCH Delivery Time: _____ Today's Menu: _____

FIRST MEALS SERVED (cross off or circle number as each child receives a meal):

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 |
| 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 |
| 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 |
| 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 |
| 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 |
| 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | | | | | | | | | | |

SECOND MEALS SERVED:

Number of additional children requesting a meal after all available meals were served:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

1 2 3 4 5 6 7 8 9 10

| | | |
|--|----|---|
| Total Number of Meals Ordered | | (Compare to the Meal Order Form for this date.) |
| Total Number of Meals Received | | Count ALL meals, acceptable or not. |
| No. of Yesterday's Meals Saved & Served | + | If borrowed, from what site? _____ |
| Total Number of Unacceptable Meals | -- | Why were the meals unacceptable? _____ |
| Total Number of Meals Borrowed | + | Borrowed from what site? _____ |
| Total Number of First Meals Served | -- | |
| Total Number of Second Meals Served | -- | Serve seconds only after all children had first meal. |
| Total Number of Meals Loaned | -- | To what site did you loan them? _____ |
| Total Number of Leftover Meals | = | No. of cold Wednesday meals saved to serve next day? _____ No. of meals destroyed? _____ |

Comments: _____

TO BE FILLED OUT BY CITY OF LONG BEACH STAFF ONLY:

| STAFF NAME | Post Total Hours Billed to Index Code PR84017/Grant Detail 07PG |
|------------|---|
| | |
| | |

I certify that the information provided above is true and complete to the best of my knowledge.

SFSP SITE SUPERVISOR SIGNATURE _____

Date

White: SFSP Administrative Office / Yellow: Site File

CITY OF LONG BEACH DEPARTMENT OF PARKS, RECREATION & MARINE
SUMMER FOOD SERVICE-SITE VISIT FORM

Date of Visit: _____ Route: _____

Sponsor: City of Long Beach Agreement Number: 19-8190-8V

Site Number: _____ Start Date: _____

Site Name: _____ Telephone Number: _____

Address: _____ City: Long Beach

State: CA Zip Code: _____

Arrival Time: _____ Departure Time: _____

| OPERATIONAL OBSERVATIONS | CORRECTIVE ACTIONS TAKEN (if necessary) |
|--------------------------|---|
| | |

Site Supervisor: _____

Sponsor Monitor/Representative: _____

Approved: _____ Date: _____

SFSP Coordinator

City of Long Beach Department of Parks, Recreation & Marine
SUMMER FOOD SERVICE PROGRAM
Beneficiary Data Form **

Sponsor: City of Long Beach Agreement # 19-8190-8V

Site Name: _____ Site #: _____

Site Address: _____ City: _____ State: CA Zip Code: _____

Site Supervisor: _____

| Racial and Ethnic Categories | Number of Participating Children |
|---|----------------------------------|
| American Indian or Alaska Native. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community recognition. | |
| Asian. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, Indian, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. | |
| Black or African American. A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black or African American." | |
| Native Hawaiian or Other Pacific Islander. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. | |
| Hispanic or Latino. A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic or Latino." | |
| White. A person having origins in any of the original peoples of Europe, the Middle East or North Africa. | |
| _____ | _____ |
| Monitor's Signature | Date |

Revised 1/07

**Note: Based on OMB Notice, Revisions to the Standards for the Classification of Federal Data on Race and Ethnicity, published 10/30/97 and on FNS Instruction 113-1, Civil Rights Compliance and Enforcement Nutrition Programs and Activities, published September 29, 2005.

City of Long Beach Department of Parks, Recreation & Marine
SUMMER FOOD SERVICE PROGRAM MONITOR REVIEW
 Date of Review _____

Part A: SITE INFORMATION

1. Site Name _____ 2. Site Supervisor _____

3. Meal Type LUNCH 4. Meal Delivery Time _____ 5. Approved CAP _____

6. Monitor's arrival time _____ 7. Monitor's departure time _____ 7. Approved meal service time _____

9. Today's Menu _____

Part B: MEAL SERVICE – Actual time of meal service _____

| | | | |
|----------------------------|---------------|------------------------------------|---------------|
| | <u>Number</u> | | <u>Number</u> |
| 1. Meals ordered | _____ | 6. Meals served as 1 st | _____ |
| 2. Meals delivered | _____ | 7. Meals served as 2 nd | _____ |
| 3. Unacceptable meals | _____ | 8. Total meals served(6+7) | _____ |
| 4. Leftovers or borrowed | _____ | 9. Total leftovers | _____ |
| 5. Available meals (2-3+4) | _____ | 10. Total children present | _____ |
| | | 11. Any children not served | _____ |

Comments: _____

Part C: VIOLATIONS OBSERVED

| | | | |
|--|---------------|-------------------------------|---------------|
| | <u>Number</u> | | <u>Number</u> |
| 1. Meals served to adult (over 18 yrs) | _____ | 4. Meals not served as a unit | _____ |
| 2. Meals taken off site | _____ | 5. Meals served over CAP | _____ |
| 3. Meal time violation | _____ | 6. Acceptability of meal | _____ |
| | | **Corrective Action Taken: | _____ |

Part D: SITE RECORDS

| | | | |
|----|------------|-----------|--|
| | <u>Yes</u> | <u>No</u> | |
| 1. | _____ | _____ | Is the Non-Discrimination Poster posted? |
| 2. | _____ | _____ | Has the SFSP Site Supervisor attended training session? Date _____ |
| 3. | _____ | _____ | Does Site Supervisor have a Site Supervisor Handbook? |
| 4. | _____ | _____ | Are meal orders and Daily Site Sheets maintained in an orderly manner? |
| 5. | _____ | _____ | Does the SFSP know how to adjust meal orders? |
| 6. | _____ | _____ | Are accurate meal counts taken of meals served at point of contact? |
| 7. | _____ | _____ | Do all children have equal access to services and facilities at the site regardless of the child's race, color, national origin, sex, age or disability? |
| 8. | _____ | _____ | Does the site have sufficient food service staffing? |

Comments: _____

I certify that the information provided above is true and complete: _____

Monitor's Signature | Date

I acknowledge receipt of a copy of this form. _____

SFSP Site Supervisor | Date