

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4511

1 FIRST AMENDMENT TO AGREEMENT NO. 35502

2 **35502**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35502 is made and  
4 entered, in duplicate, as of October 8, 2020 for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on  
6 February 4, 2020, by and between SHREE GANESH, INC., a California corporation  
7 ("Contractor"), with a place of business at 802 E. Pacific Coast Highway, Long Beach, CA  
8 90806, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City requires specialized services requiring unique skills to be  
10 performed in connection with providing temporary lodging services for human and social  
11 services programs in the Department of Health and Human Services; and

12 WHEREAS, City and Contractor (the "Parties") entered into Agreement No.  
13 35502 (the "Agreement") whereby Contractor agreed to provide the specialized services  
14 as described in Request for Proposals No. HE19-131 for Temporary Lodging Services; and

15 WHEREAS, the Parties desire to add ten (10) days to the initial term to reflect  
16 a one-year period and extend the term of the contract one (1) additional year;

17 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
18 conditions herein contained, the Parties agree as follows:

19 1. Section 2 of the Agreement is hereby amended to read as follows:

20 "2. TERM. The term of this Agreement shall commence at midnight on  
21 October 1, 2019, and shall terminate at 11:59 p.m. on September 30, 2021, unless sooner  
22 terminated as provided in this Agreement, or unless the services or the Project is  
23 completed sooner. City shall have the option to extend the term of this Agreement for one  
24 (1) additional one-year period, at the discretion of City Manager."

25 2. Except as expressly modified herein, all of the terms and conditions  
26 contained in this Agreement are ratified and confirmed and shall remain in full force and  
27 effect.

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2020.10.08 11:59


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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

SHREE GANESH, INC., a California corporation

Oct 14, 2020

By   
Name NOBTESHA PATEL  
Title President

\_\_\_\_\_, 2020

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Contractor"

CITY OF LONG BEACH, a municipal corporation

October 22, 2020

By Linda J. Jabum  
City Manager


EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

"City"

This First Amendment to Agreement No. 35502 is approved as to form on

OCT. 22, 2020.

CHARLES PARKIN, City Attorney

By   
Deputy