

Gary DeLong, Chair  
Patrick O'Donnell, Vice Chair  
Suja Lowenthal, Member



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CALL TO ORDER

ROLL CALL

1. [10-0556](#) Recommendation to approve the Budget Oversight Committee minutes for the meeting of Tuesday, April 27, 2010.  
**Suggested Action:** Approve recommendation.
2. [10-0294](#) Recommendation to receive parking operations overview:
  - a. Past Successes; and
  - b. Future opportunities with public private partnerships.**Suggested Action:** Approve recommendation.
3. [10-0291](#) Recommendation to discuss options to ensure year-end balance of Special Advertising and Promotions Fund.  
**Suggested Action:** Approve recommendation.
4. [10-0557](#) Recommendation to discuss revenue opportunities.  
**Suggested Action:** Approve recommendation.
5. [10-0459](#) Recommendation to receive and file a report on budget solutions in other cities.  
**Suggested Action:** Approve recommendation.
6. [10-0558](#) Recommendation to receive and file an update on pension reform.  
**Suggested Action:** Approve recommendation.

PUBLIC PARTICIPATION

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda on the Internet at [www.longbeach.gov](http://www.longbeach.gov). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.