

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 33395

2 **33395**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33395 is made and  
4 entered, in duplicate, as of March 25, 2015, for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting held on  
6 April 1, 2014, by and between UNITED ROTARY BRUSH CORPORATION, a Kansas  
7 corporation ("United"), and the CITY OF LONG BEACH, a municipal corporation ("City").

8 WHEREAS, City and United entered into an Agreement dated April 4, 2014,  
9 (the "Agreement") to furnish and deliver street sweeper brooms on an as-needed basis;  
10 and

11 WHEREAS, City and United now desire to amend the Agreement to reflect  
12 City's exercise of its first option to extend the term of the Agreement for one (1) additional  
13 year;

14 NOW, THEREFORE, in consideration of the terms and conditions  
15 contained herein, the City and United agree as follows:

16 1. This Amendment shall be effective as of the date on which this  
17 Amendment is executed by both parties (the "Effective Date").

18 2. Pursuant to the exercise of City's option to extend the term of the  
19 Agreement for one (1) additional one-year period, under Section 3 of the Agreement, the  
20 term of the Agreement shall expire on April 30, 2016.

21 3. Except as expressly amended in this First Amendment, all terms and  
22 conditions in Agreement No. 33395 are ratified and confirmed and shall remain in full  
23 force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

UNITED ROTARY BRUSH CORPORATION, A KANSAS CORPORATION

March 30, 2015

By [Signature]  
Name Rick Elsa  
Title Controller / Treasurer

March 30, 2015

By [Signature]  
Name Carol Weber  
Title Corporate Secretary

"United"

CITY OF LONG BEACH, a municipal corporation

April 27, 2015

By [Signature]  
City Manager  
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City" Assistant City Manager

This First Amendment to Agreement No. 33395 is approved as to form on April 23, 2015.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy