OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT

35604

THIS SECOND AMENDMENT TO AGREEMENT is made and entered, in duplicate, as of August 18, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on LITTLE BRASS CAFÉ EXPRESS LLC DBA THE LITTLE BRASS EXPRESS CAFE, a California limited liability company ("Contractor"), with a place of business at 4100 Donald Douglas Drive, Long Beach, CA 90808, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement ("Agreement") whereby Contractor agreed to provide the specialized services as described in Request for Proposals Number CM20-058; and

WHEREAS, the Parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2. of Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on June 22, 2020, and shall terminate at 11:59 p.m. on September 22, 2020, with the option to renew for one (1) additional one month period based on program extensions from the state, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in this Agreement are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the partie	es have caused this document to be duly
executed with all formalities required by lav	w as of the date first stated above.
Sep , 2020	LITTLE BRASS CAFÉ EXPRESS LLC DBA THE LITTLE BRASS EXPRESS CAFE, a California limited liability company By Name Anthony Accessors Title V.D. & Gen Mga
, 2020	By
	Name Title
	"Contractor"
	CITY OF LONG BEACH, a municipal corporation
<u>September &</u> , 2020	City Manager EXECUTED PURSUA TO SECTION 301
	"City" THE CITY CHART
	to Agreement is approved as to form on
, 2020.	
	CHARLES PARKIN, City Attorney
	Deputy
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