

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 20)

1. [21-0426](#) Recommendation to authorize City Manager to execute an agreement with the firm Lewis Brisbois Bisgaard & Smith, LLP, for legal services in the matter entitled *Robert H. Runne; Catherine A. Runne vs. Amcord, doing business as Riverside Cement Company, et al.*, Case Number RG20061377.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

2. [21-0427](#) Recommendation to adopt resolution moving 2022 municipal election dates on a temporary, emergency basis to align with the State of California's election dates. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [21-0428](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, May 4, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [21-0429](#) Recommendation to refer to City Attorney damage claims received between May 3, 2021 and May 10, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [21-0430](#) Recommendation to confirm the City Manager's promulgation of the revised Safer at Home Health Order, issued on May 5, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

6. [21-0431](#) Recommendation to adopt Specifications No. RFP CM21-040 and award a contract to Contemporary Services Corporation, of Northridge, CA, for providing COVID-19 vaccination point of dispensing (POD) screening services, in a total amount not to exceed \$950,000, for a period of five months, with the option to renew for four additional five-month periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

7. [21-0432](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including amendments, with SVM, LP, of Arlington Heights, IL, to purchase as-needed gift cards to be issued as supportive services for residents in training or seeking employment services, in a total amount not to exceed \$245,000, for the period of November 1, 2020 through October 31, 2021. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

8. [21-0433](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary subsequent amendments to extend the grant period or increase the grant amounts, with Ascend at the Aspen Institute, to accept and expend grant funds in an amount up to \$150,000, to support low-income single mothers that are in school or training, for the period of March 15, 2021, through September 15, 2022; and

Increase appropriations in the Community Development Grants Fund Group in the Economic Development Department by \$150,000, offset by grant revenue. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

9. [21-0434](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for the Fifth Amendment to Lease No. 27103 with LALB Harbor, LLC, for warehouse space at 1400 Canal Avenue, for the continued operation of the Long Beach Police Department's crime lab and property detail. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; POLICE

Suggested Action: Approve recommendation.

10. [21-0436](#) Recommendation to refer to Hearing Officer the business license application denial appeal by Wanda Zaza, dba Karma Hookah Lounge, at 1605 East Wardlow Road. (District 7)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [21-0437](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34032 with Specialized Elevator Services, formerly Ascent Elevator Services, Inc., of Santa Fe Springs, CA, for elevator repair and maintenance services, to extend the term of the contract to December 31, 2021. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

12. [21-0438](#) Recommendation to adopt Specifications No. ITB FS21-026 and award contracts to Southern Counties Oil Co., dba SC Fuels, of Orange, CA, Patten Energy Enterprises, Inc., of Los Angeles, CA, and Cummins, Inc., dba Cummins Sales and Service, of Columbus, IN, for the purchase of petroleum products, in an annual aggregate amount of \$250,000, with a 15 percent contingency in the amount of \$37,500, for a total annual contract amount not to exceed \$287,500, for a period of two years, with the option to renew for three additional one-year periods; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments; and

Increase appropriations in the Fleet Fund Group in the Financial Management Department by \$110,500, offset by payments from other Departments through the Fleet Memorandum of Understanding. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

13. [21-0435](#) Recommendation to adopt resolution amending and replacing Resolution No. RES-15-0036 identifying the Terms and Conditions for Fire, Police, and Health and Human Services Departments responses to incidents outside of the jurisdiction when the City is compensated or reimbursed for such response. (Citywide)

Office or Department: FIRE; HEALTH AND HUMAN SERVICES;
POLICE

Suggested Action: Approve recommendation.

14. [21-0439](#) Recommendation to authorize City Manager, or designee, to execute a Facility Use Permit (FUP) with the Regents of the University of California, for use of the Multi Service Center, for a one-year period, April 19, 2021 through April 18, 2022, with the option to renew for one additional one-year term upon a determination by the City Manager that the permittee has fully complied with the terms and conditions of the FUP and are otherwise in good standing with the City. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

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15. [21-0440](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Reimbursement Agreement with the Long Beach Unified School District, to reimburse the City of Long Beach an amount not to exceed \$70,000 for the Parks, Recreation and Marine Department to provide staffing and other services to conduct a 10-week summer swim program, ensuring appropriate coordination given COVID-19 restrictions, at the Belmont Plaza Temporary Pool, Silverado Pool, Cabrillo High School Pool, Jordan High School Pool, and Martin Luther King, Jr., Pool, from June 17, 2021 through August 22, 2021; and
- Increase appropriations in the General Fund Group by \$40,834, and in the Tidelands Operating Fund Group by \$9,166 in the Parks, Recreation and Marine Department, offset by reimbursement revenue. (Districts 3,6,7,9)
- Office or Department:** PARKS, RECREATION AND MARINE
- Suggested Action:** Approve recommendation.
16. [21-0441](#) Recommendation to receive and file the application of The Firkin Pub & Grill, LLC, dba The Firkin Pub & Grill, for an original application of an Alcoholic Beverage Control License, at 3411 East Broadway. (District 3)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
17. [21-0442](#) Recommendation to receive the application of Lennestrand, L.P., dba Wood & Salt Tavern, for an original application of an Alcoholic Beverage Control (ABC) License, at 4262 Atlantic Avenue; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 8)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.

18. [21-0443](#) Recommendation to authorize City Manager, or designee, to accept an easement from Locust Equities, LLC, a California limited liability company, the owner of the property at 1112-1130 Locust Avenue, for alley widening purposes. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

19. [21-0444](#) Recommendation to authorize City Manager, or designee, to grant an easement to the Metropolitan Water District of Southern California (MWD), a public corporation, for the reconstructed facilities related to water transportation at 3559 Clark Avenue;

Authorize City Manager, or designee, to accept a quitclaim deed to release a portion of MWD's interest in the current utility access easement at 3559 Clark Avenue; and

Accept Categorical Exception No. CE-21-019. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

20. [21-0445](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Zencity Technologies US, Inc., of Wilmington, DE, for a subscription and licensing agreement for the use of its online civic engagement platform for an annual amount of \$128,340, with a 30 percent contingency in the amount of \$38,502, for a total amount not to exceed \$166,842, for a period of one year, with the option to renew for two additional one year periods, at the discretion of the City Manager. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

HEARINGS:

21. [21-0446](#) Recommendation to adopt resolution certifying the Final Program EIR/EIS-03-17 (SCH No. 2018091021), making findings of fact, adopting a Statement of Overriding Considerations, and approving a Mitigation Monitoring and Reporting Program (MMRP);

[21-0447](#) Adopt resolution adopting the Globemaster Corridor Specific Plan (SP-3) pursuant to Sections 65450-65458 of the California Government Code;

[21-0448](#) Adopt resolution accepting the decision/action of the Los Angeles County Airport Land Use Commission relating to the Globemaster Corridor Specific Plan (SP-3);

[21-0449](#) Declare ordinance amending Long Beach Municipal Code Sections 21.37.120 and 21.37.210, and repealing the Atlantic Aviation Planned Development District (PD-13), relating to implementation of the Globemaster Corridor Specific Plan (ZCA17-015), read the first time and laid over to the next regular meeting of the City Council for final reading; and

[21-0450](#) Declare ordinance amending the Use District Map (Zoning Map) by amending portions of Part 16, 17, and 23 of said map (ZCHG17-012) to reflect the establishment of the Globemaster Corridor Specific Plan (SP-3), read the first time and laid over to the next regular meeting of the City Council for final reading. (Districts 5,7)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

22. [21-0451](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fees and Charges Schedule. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

23. [21-0452](#) Recommendation to request City Manager to develop a plan to allow restaurant and other related service industry parklets and outdoor dining spaces to remain open beyond June 30, 2021 program expiration date. Such plan should include community outreach to residents, Business Improvement Districts and other stakeholders and create options for both extensions and permanent parklet structures.

Office or Department: MAYOR ROBERT GARCIA;
COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

24. [21-0453](#) Recommendation to increase appropriations in the General Fund Group in the Parks, Recreation and Marine Department in the amount of \$10,300, offset by the Second Council District One-time District Priority Funds transferred from the General Fund Group in the Citywide Activities Department to purchase and deploy four new portable basketball hoops in the Second District; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$10,300 to offset a transfer to the Parks, Recreation and Marine Department.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

25. [21-0454](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Home + Living and Roxanne's (Kahlo Creative LLC) to support Flavors of Long Beach; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

26. [21-0455](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by First Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to Willmore City Heritage Association to support the 2021 Willmore Slam Season of Live Arts and Music - Virtual Edition; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

27. [21-0456](#) Recommendation to receive and file a presentation from Safe Spaces Alliance, an organization dedicated to curating LGBTQ+ safe spaces in Long Beach by highlighting businesses and organizations that are owned and operated by members of the LGBTQ+ community and their allies.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

28. [21-0457](#) Recommendation to request City Manager to work with the relevant departments, and all relevant outside agencies to consider the feasibility of developing an open space public park area and walking path along the San Gabriel River.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

29. [21-0458](#) Recommendation to adopt resolution authorizing the submission of an application to the California State Department of Housing and Community Development for up to \$30,000,000 in loan and grant funds available through the Affordable Housing and Sustainable Communities Program; and

Authorize City Manager, or designee, to execute all documents and agreements necessary to apply for and utilize these funds for the construction of the Union affordable housing project proposed for development at 1401 Long Beach Boulevard. (District 1)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

30. [21-0459](#) Recommendation to adopt resolution approving an amendment to the most recent Harbor Department Salary Resolution No. HD-3012.

Office or Department: HARBOR

Suggested Action: Approve recommendation.

31. [21-0460](#)

Recommendation to authorize City Manager, or designee, to execute a second Cooperative Agreement, and any necessary amendments, with the California Department of Transportation, for the design and construction phase of the Shoemaker Bridge Replacement Project (Project), located from the I-710 to its terminus on the east side of the Los Angeles River;

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33938 with HDR Engineering, Inc., of Long Beach, CA, for engineering and architectural design services for the Project, to increase the contract amount by \$22,550,235, for a revised contract amount not to exceed \$29,526,622, and extend the term of the contract to August 30, 2024; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$26,900,000, offset by \$12,900,000 of Measure R funds from the Los Angeles County Metropolitan Transportation Authority (MR306.19) and \$14,000,000 of State Transportation Improvement Program funds from California Department of Transportation [STIPL-5108(199)]. (Districts 1,2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

32. [21-0467](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$700, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Wilson Instrumental Music Booster Organization; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$700 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

REVISED

33. [21-0468](#)

Recommendation to request City Attorney to draft an urgency ordinance in accordance with Chapter 21.50 of the Long Beach Municipal Code establishing a moratorium on the issuance of building or construction permits for the construction of new stand-alone residential structures along transportation corridors in West Long Beach on Willow Street, west of the 710 freeway to the City terminus; and Santa Fe Avenue, between Pacific Coast Highway on the south and Wardlow Road on the north to ensure Land Use Element zoning changes occur prior to issuing building or construction permits, and

Request City Manager to work with the Economic Development Department to develop a plan and identify funding to conduct a market study including economic research and community outreach to attract investment and neighborhood serving uses to West Long Beach along the Santa Fe Avenue and Willow Street Corridors, consistent with the Land Use Element. This project would report back on strategies to attract neighborhood-serving businesses including but not limited to grocery, banking, pharmacy, and coffee, among other amenities, that have long been absent and are needed in West Long Beach.

Office or Department: COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

34. [21-0469](#) Recommendation to request City Attorney to draft a resolution calling on the United States Congress and the U.S. Environmental Protection Agency to take all measures necessary to prevent further harm to natural resources, wildlife and citizens from the DDT waste dumped in the waters between Long Beach and Santa Catalina Island, and support Assembly Joint Resolution 2 by Assemblymember Patrick O'Donnell.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

35. [21-0470](#) Recommendation to receive and file a presentation and report on Southern California Association of Governments (SCAG) "Year in Review," highlighting the President's 2020-2021 work plan, including Connect So Cal Plan adoption, the Regional Housing Needs Assessment, the Regional Equity Framework, the Regional Data platform, and other key milestones.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

36. [21-0471](#) Recommendation to approve the restoration of departmental and fund budget appropriation adjustments related to the elimination of employee furloughs for the remainder of Fiscal Year 2021 (FY 21) in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

- [21-0472](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 14, 2021.

STANDING COMMITTEE REMINDERS:

Tuesday, May 18, 2021 - Government, Personnel and Election Oversight Committee (Attorney/Client) at 4:00 P.M., Teleconference.

Tuesday, May 25, 2021 – State Legislation Committee at 3:00 P.M., Teleconference.

HEARING REMINDER:

Tuesday, June 1, 2021 – Hearing for construction in the vicinity of oil/gas wells. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។