

1 WHEREAS, the Parties entered into an Eighth Amendment to the Agreement
2 to increase the total not to exceed amount to \$3,000,000 and extend the term to January
3 22, 2019; and

4 WHEREAS, the Parties entered into a Ninth Amendment to the Agreement
5 to increase the total not to exceed amount to \$3,300,000 and extend the term to May 22,
6 2019; and

7 WHEREAS, the Parties entered into a Tenth Amendment to the Agreement
8 to increase the total not to exceed amount to \$4,000,000 and extend the term to October
9 22, 2019; and

10 WHEREAS, the Parties desire to extend the term to March 22, 2020;

11 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
12 conditions herein contained, the Parties agree as follows:

13 1. Section 2 of the Agreement is hereby amended to read as follows:
14 "2. TERM. The term of this Agreement shall commence on February 24,
15 2014, and shall terminate on March 22, 2020, unless sooner terminated as provided
16 in this Agreement, or unless the services or the Project is completed sooner."

17 2. Except as expressly modified herein, all of the terms and conditions
18 contained in Agreement No. 33387 are ratified and confirmed and shall remain in full force
19 and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

APOLLO PROFESSIONAL SOLUTIONS, a
Massachusetts corporation

12/5/19, 2019

X [Signature]
By
Name David Bannick
Title VP Operations

12/5/19, 2019

X [Signature]
By
Name DAVID MANNICK
Title BRANCH MGR

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

January 6, 20²⁰

By Rebecca J Lanna

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

"City"

This Eleventh Amendment Agreement No. 33387 is approved as to form on

December 13, 2019.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802