

OFFICE OF THE CITY ATTORNEY
DAWN MCINTOSH, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT NO. 36262

36262

THIS SECOND AMENDMENT TO AGREEMENT NO. 36262 is made and entered, in duplicate, as of March 9, 2023, for reference purposes only, pursuant to Resolution No. RES-22-0034, adopted by the City Council of the City of Long Beach at its meeting on February 15, 2022, by and between the CONSERVATION CORPS OF LONG BEACH, a California nonprofit corporation ("Corps"), with a place of business at 340 Nieto Avenue, Long Beach, California, 90814, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and the Corps (the "Parties") entered into Agreement No. 36262 (the "Agreement") whereby the Corps agreed to provide job training and environmental education to young men and women of the Long Beach area through a program which includes public conservation and improvement projects; and

WHEREAS, the Parties entered into the First Amendment to include a not to exceed amount; and

WHEREAS, the Parties desire to replace the Project Proposal Sheet and Form in Exhibit "A" with a new Project Approval Form;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein contained, the Parties agree as follows:

1. The Project Proposal Sheet and Form contained in Exhibit "A" to the Agreement is hereby amended and replaced by Exhibit "A-1", attached hereto and incorporated herein by this reference.

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 36262 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all of the formalities required by law as of the date first stated herein.

CONSERVATION CORPS OF LONG BEACH, a California nonprofit corporation

March 21, 2023

By [Signature]
Name PHIL T. HESLER
Title Secretary

MARCH 22, 2023

By [Signature]
Name DAN KNAPP
Title EXECUTIVE DIRECTOR/CEO

"Corps"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

CITY OF LONG BEACH, a municipal corporation

March 29, 2023

By [Signature]
City Manager

"City"

This Second Amendment to Agreement No. 36262 is approved as to form on

MARCH 28, 2023.

DAWN MCINTOSH, City Attorney

By [Signature]
Deputy

EXHIBIT "A-1"



Conservation Corps of Long Beach (CCLB)
Project Approval Form

Sponsoring Agency:

Address:

Phone:

Sponsor Representative:

Project Title:

Project Scope of Work; Details and Description:

Total Contract monthly amount:

Conservation Corps of Long Beach

Project Supervisor:
Phone: (562) 597-8071

Irene Lopez-Muro

Director of Conservation Projects
ilopezmuro@cclb-corps.org

Email:

Project Duration:

Project Location:

Equipment / Materials Required:

CCLB will provide, vehicles, basic uniforms and safety gear and tools needed for corpsmembers participants on this project.

CCLB Authorization: _____ Date: _____

Print Name & Title: Irene Lopez-Muro, Projects Director

Sponsor Approval & Authorization: _____ Date: _____

Print Name & Title: _____

The terms, conditions and covenants of the "Agreement by and between the Sponsoring Agency and the Conservation Corps of Long Beach to carry out Community Improvement Activities" are incorporated by reference into this Project Proposal Form. The Conservation Corps of Long Beach agrees to and shall fully comply with said terms, conditions and covenants at all times for the subject herein