

**AMENDMENT NO. TWO TO CONTRACT NO. 34766**

**34766**

**RE: Renewal One of ITB FS 17-094, Contract No. 34766 to Furnishing and Delivering Cummins and Detroit Engine Parts and Services on an As-Needed basis to the City of Long Beach (3182200004 formally BPFM18000004)**

This Amendment to Contract No. 34766 is made and entered as of September 30, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **Westrux International, Inc.** (Contractor)

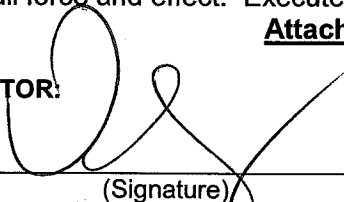
Contract No. **34766** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to September 30, 2020
- 2. \$175,000 has been added to the 1st renewal term for the period of 10/1/2019-09/30/2020
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

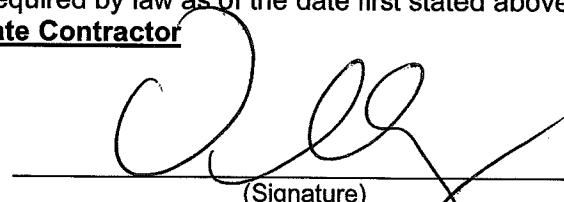
**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)

D Kenney  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

  
\_\_\_\_\_  
(Signature)

David Kenney  
\_\_\_\_\_  
(Print / Type Name)


President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Rebecca G. Garner  
THOMAS B. MODICA, Acting City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
\_\_\_\_\_  
Deputy

SEP 30 2019 1:02