

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 34910

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THIS FIRST AMENDMENT TO AGREEMENT NO. 34910 is made and entered, in duplicate, as of March 11, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 13, 2018, by and between R. D. SYSTEMS, INC., a California corporation ("Contractor"), with a place of business at 3041 Edinger Avenue, Tustin, California 92780, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34910 (the "Agreement") whereby Contractor agreed to provide access control services ("Project"); and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on April 1, 2018, and shall terminate at 11:59 p.m. on March 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 34910 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

R. D. SYSTEMS, INC., a California corporation

3/12/19, 2019

By [Signature]
Name John P. Russell
Title President

3/12/19, 2019

By [Signature]
Name John A. Russell
Title Secretary

Tom Modica
Assistant City Manager

"Contractor"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

CITY OF LONG BEACH, a municipal corporation

March 21, 2019

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 34910 is approved as to form on

3-18, 2019.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy