

OFFICE OF THE CITY ATTORNEY
DAWN MCINTOSH, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO EMERGENCY OCCUPANCY AGREEMENT NO. 36444

36444

THIS FIRST AMENDMENT TO EMERGENCY OCCUPANCY AGREEMENT

NO. 36444 is made and entered into as of April 12, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 1, 2022, by and between VIMAL, INC. dba HYLAND INN, a California corporation ("Owner"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, Owner and City (the "Parties") entered into Emergency Occupancy Agreement No. 36444 (the "Agreement"), whereby City hired from Owner those certain premises known as the Hyland Inn located at 2471 Long Beach Boulevard, in the City of Long Beach; and

WHEREAS, the Parties desire to extend the term of the Agreement for an additional six month period from May 1, 2023 through October 28, 2023;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence on November 1, 2022, and shall terminate on October 28, 2023, with such rights of termination as may be hereinafter expressly set forth.

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 36444 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

VIMAL, INC. dba HYLAND INN., a California corporation

April 13, 2023

By [Signature]
Name Vimal Patel
Title Owner

_____, 2023

By _____
Name _____
Title _____

"Owner"

CITY OF LONG BEACH, a municipal corporation

4/20/2023, 2023

By Linda J. Jabron
City Manager

"City" **EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.**

This First Amendment to Agreement No. 36444 is approved as to form on

4-18, 2023.

DAWN MCINTOSH, City Attorney

By [Signature]
Deputy