AMENDMENT NO. ONE TO CONTRACT NO. 33724

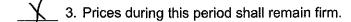
33724

RE: Renewal No. One of Contract No. 33724 (PA-06013) for furnishing and delivering auxiliary equipment to the City of Long Beach (BPFM15000033)

This Amendment to Contract No. 33724 is made and entered as of November 14, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Professional Police Supply, Inc dba Adamson Police Products.**

Contract No. 33724 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X 1. The term is extended to November 14, 2017.
- X 2. \$320,000 has been added for a total ("not to exceed") amount of \$960,000.



- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by _____%
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
 - 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

TO SECTION 301 OF THE CITY CHARTER.

CONTRACTOR:
XA.
(Signature)
Tames Country to to an
(Print / Type Name)
President / Vice President / Secretary / Treasurer
(circle one)
THE CITY OF LONG BEACH:
By: JEM
City Manager
Assistant City Manager
EXECUTED PUBSIENTS

CONTRACTOR: (Signature)

(Print / Type Name) <u>Freasurer</u> (CFO President / Vice President / Secretary / Treasurer (circle one)

Approved as to form: CHARLES PARKIN, City Attorney By: Deputy