

Mary Zendejas, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 9, 27)**

1. [20-0431](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, May 5, 2020.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [20-0439](#) Recommendation to refer to City Attorney damage claims received between May 4, 2020 and May 11, 2020.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
3. [20-0440](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the California Green Business Network to receive \$16,397 in grant funds, to continue the Green Business Certification Program; and
- Increase appropriations in the General Grants Fund Group in the City Manager Department by \$16,397, offset by grant revenue. (Citywide)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.
4. [20-0441](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Fifth Amendment to Lease No. 34078 (Lease) with Mental Health America of Los Angeles (MHA), to amend the default provision in the Lease. (District 6)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
5. [20-0442](#) Recommendation to request City Attorney to prepare an ordinance amending the Long Beach Municipal Code governing business license tax exemptions for veterans. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

6. [20-0443](#) Recommendation to receive and file the Investment Report for Quarter Ending March 31, 2020. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

7. [20-0444](#) Recommendation to authorize City Manager, or designee, to execute a Seventh Amendment to Contract No. 30976 with Innovative Interfaces, Inc., of Emeryville, CA, to provide continued Library Management System services, in the amount of \$149,780, plus a 15 percent contingency in the amount of \$22,467, for a total annual amount not to exceed \$172,247 for a period of one year, with the option to renew for an additional one-year period in the amount of \$162,366, at the discretion of the City Manager. (Citywide)

**Office or Department:** LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

8. [20-0445](#) Recommendation to authorize City Manager, or designee, to execute a Third Amendment to Contract No. 33533 with Unique Management Services, Inc., of Jeffersonville, IN, to provide continued collection services, in an annual amount of \$35,000, with a 15 percent contingency in the amount of \$5,250, for a total annual amount not to exceed \$40,250, for a period of one year, with the option to renew for one additional year, at the discretion of the City Manager. (Citywide)

**Office or Department:** LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

**REVISED**

9. [20-0446](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the Southern California Association of Governments (SCAG), to offset costs for the Go Human Event on Artesia Boulevard; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$126,500, offset by grant reimbursement revenue. (District 9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

27. [20-0465](#) Recommendation to confirm City Manager's promulgation of the revised Safer at Home Health Order, issued on May 13, 2020 by the City of Long Beach Health Officer as a regulation. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

**STUDY SESSION: TIME CERTAIN AT 5:30 PM**

10. [20-0447](#) Recommendation to hold a study session to receive and file a presentation on the City's Fiscal Outlook.

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

11. [20-0448](#) Recommendation to direct City Manager to create an open streets initiative and explore ways to open more public space throughout Long Beach to allow for increased outdoor activities, safer access to public transit, and stronger economic recovery, all while maintaining appropriate social and physical distancing.

**Office or Department:** MAYOR ROBERT GARCIA;  
COUNCILMEMBER JEANNINE PEARCE,  
SECOND DISTRICT; COUNCILWOMAN  
SUZIE A. PRICE, THIRD DISTRICT;  
COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT; COUNCILMAN AL  
AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

12. [20-0449](#) Recommendation to request City Attorney to draft resolution in support of AB 664 and SB 893, regarding presumptive work-related injuries and worker's compensation for first responders and return to the City Council for adoption on June 2, 2020.

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE,  
SECOND DISTRICT; VICE MAYOR DEE  
ANDREWS, SIXTH DISTRICT;  
COUNCILMAN AL AUSTIN, EIGHTH  
DISTRICT; COUNCILMEMBER REX  
RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

13. [20-0450](#) Recommendation to direct City Attorney to prepare an urgency ordinance amending Long Beach’s COVID Eviction Moratorium (LBMC 8.100) and The Housing Authority of the City of Long Beach Moratorium on Section 8 terminations in the following three ways, to align Long Beach’s COVID tenant protections with the County and City of Los Angeles: (1) extend the moratorium date from May 31, 2020 until August 31, 2020; (2) extend the amount of time to repay rent from six months to twelve months; and (3) add provisions to address tenant harassment. These proposed amendments would apply to residential and commercial tenancies; and direct City Attorney to bring this urgency ordinance back, with these revisions, to the Council for consideration at a special meeting on or before May 26, 2020.

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

14. [20-0451](#) Recommendation to receive and file an update on the status of the Independent Redistricting Commission applications. (Citywide)

**Office or Department:** CITY CLERK; CITY MANAGER

**Suggested Action:** Approve recommendation.

15. [20-0452](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, all necessary documents and amendments, with the California Governor's Office of Business and Economic Development (GO-Biz), to receive and expend grant funding in the amount of \$2,700,000, to support the Long Beach cannabis social equity program, for the approximate period of June 15, 2020 through June 14, 2021; and

Increase appropriations in the General Grants Fund Group in the City Manager Department by \$2,700,000, offset by grant revenue. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

16. [20-0453](#) Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.77, related to short-term rentals, read the first time and laid over to the next regular meeting of the City Council for final reading;

[20-0454](#) Adopt resolution directing Director of Development Services to submit the Ordinance amendments to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program; and

Adopt Negative Declaration ND 07-19. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

17. [20-0455](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute the Permanent Local Housing Allocation Program Application, Standard Agreement, and any documents and subsequent amendments or modifications thereto, with the California Department of Housing and Community Development, to accept and expend Permanent Local Housing Allocation Program grant funds in the amount of \$17,560,704, over a five-year period. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

18. [20-0456](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 34242 with Plenary Properties Long Beach, LLC, of Los Angeles, CA, modifying the conditions of final occupancy. (District 2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

19. [20-0390](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.120, temporary enforcement of Long Beach Health Orders related to COVID-19; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.



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**REVISED**

20. [20-0427](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.55, relating to COVID-19 worker recall, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

21. [20-0428](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.53, relating to COVID-19 worker retention, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

22. [20-0429](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.110, relating to COVID-19 paid supplemental sick leave; declaring the urgency thereof to make the ordinance effective immediately as an emergency measure; and read the first time and laid over to the next regular meeting of the City Council for final reading for regular ordinance. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**REVISED**

23. [20-0407](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 21.21.201, Table 21-1, Subsection 21.31.245.A.3, Subsection 21.31.245.C.4, Table 31-1, Table 31-2A, Table 31-7, Section 21.32.110, Section 21.32.120, Section 21.32.130, Subsection 21.32.225.A.1, Section 21.32.235, Table 32-1, Table 33-2, Chapter 21.37, and Table 41-1C; by adding Section 21.15.2395, Section 21.15.3005, Table 32-0, Section 21.45.151, and Section 21.53.115; and by repealing Table 32-1A, all related to Zoning Code Regulations, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

24. [20-0408](#) Recommendation to declare ordinance amending and restating PD-32, Douglas Park Planned Development District (PD-32 North and PD-32 South), read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

25. [20-0462](#) Recommendation to request City Manager to report on street sweeping outreach program to impacted neighborhoods and impacts on first day of enforcement efforts; and direct City Manager on additional potential programs to waive, dismiss, or lower street sweeping citations during COVID-19 emergency as needed.

**Office or Department:** MAYOR ROBERT GARCIA;  
COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT; COUNCILMEMBER  
JEANNINE PEARCE, SECOND DISTRICT;  
VICE MAYOR DEE ANDREWS, SIXTH  
DISTRICT; COUNCILMEMBER ROBERTO  
URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

26. [20-0464](#) Recommendation to adopt Specifications No. RFP HE20-057 and award a contract to Curative, Inc., of Menlo Park, CA, for COVID-19 testing kits and lab services, in the amount of \$1,653,750, with a contingency in the amount of \$689,063, for a total contract amount not to exceed \$2,342,813, for a period of one year, with the option to renew for one additional one-year period, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments; and

Increase appropriations in the amount of \$2,342,813 in the Health Fund Group in the Health and Human Services Department. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

**REVISED**

27. Agenda Item No. 27 is listed under Consent Calendar (Page 4).

[20-0463](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 15, 2020.

**STANDING COMMITTEE REMINDERS:**

Tuesday, May 19, 2020 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., Teleconference.

Tuesday, May 26, 2020 – Election Oversight Committee at 4:00 P.M., Teleconference.

**HEARING REMINDER:**

Tuesday, June 2, 2020 – Hearing for the extension of Planning Entitlements. (Citywide)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។