

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, JUNE 20, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 25)

1. [23-0636](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,750, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to:

- \$500 to Lakewood Village Neighborhood Association in support of their annual summer concert at Pan American Park;
- \$1,000 to Los Cerritos Neighborhood Association in support of their two annual summer concerts at Los Cerritos Park;
- \$250 to Camerata Singers of Long Beach in support of community concerts; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,750 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0637](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,500, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to:

- \$1,000 to Care Closet LBC to support their ongoing operations to assist and provide opportunities for people experiencing homelessness;
- \$500 to Wild West Women, Inc., in support of the Women’s Fair; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

3. [23-0643](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the Long Beach Public Library Foundation in support of the 20th Anniversary Grape Expectations fundraising gala; and

Decrease appropriations in the General Fund Group in Citywide Activities Department by \$500, to offset a transfer to City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

4. [23-0667](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to Conservation Corps of Long Beach to support the Dine on Pine Event on June 26, 2023; and

Decrease appropriations in the General Fund Group by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

5. [23-0668](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500 offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide contributions of:

- \$250 to Long Beach Peer Education Community Center to support WorkWaves Community Job Expo & Career Empowerment on Thursday, August 3, 2023;
- \$250 to Wild West Women, Inc, to support the Long Beach Women's Fair on Tuesday, July 18, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

6. [23-0641](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, June 6, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [23-0671](#) Recommendation to refer to City Attorney damage claims received between June 5, 2023 and June 12, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [23-0644](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the Strategic Growth Council through the Transformative Climate Communities Planning Grant Program, in an amount not to exceed \$300,000, to develop a Climate Action Plan (CAP) Implementation Plan; if awarded, accept an amount up to \$300,000 for the completion of the CAP Implementation Plan; and, execute all documents and agreements necessary to accept the funds and implement the project. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

9. [23-0651](#) Recommendation to receive and file the Investment Report for Quarter Ending March 31, 2023. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

10. [23-0648](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36397, with Innovative Design and Sheet Metal Products, Inc., dba Innovative Emergency Equipment (Innovative Design), of Riverside, CA, to provide new vehicle preparation services, to increase the contract amount by \$95,000, for a revised contract amount not to exceed \$190,000, and extend the term to July 30, 2024. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [23-0647](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents, including any necessary subsequent amendments, with Enterprise FM Trust, dba Enterprise Fleet Management, Inc., of St. Louis, MO, to lease vehicles for various Long Beach Police Department operations, on the same terms and conditions afforded to Sourcewell, in an annual amount of \$170,000, and authorize a ten percent contingency of \$17,000, for a total annual contract amount not to exceed \$187,000, for a period of three years, with the option to renew for an additional one-year period, at the discretion of the City Manager. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

12. [23-0649](#) Recommendation to adopt Specifications No. ITB FM-23-239 and award a contract to Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, of Whittier, CA, for the purchase of two CNG powered Ford F-750 slide back car carriers, in a total amount not to exceed \$517,741, inclusive of taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

13. [23-0650](#) Recommendation to adopt Specifications No. ITB FM-23-238 and award a contract to Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, of Whittier, CA, for the purchase of one CNG powered Freightliner 1124SD medium-duty tow truck, in a total amount not to exceed \$424,856, inclusive of taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

14. [23-0645](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including any amendments to the award amount, with the California Department of Public Health to accept and expend grant funding in the amount of \$600,000 for local cannabis education and youth prevention for a 36-month period estimated to begin June 30, 2023 through June 29, 2026, with an option to extend the agreement for an additional 36-month period, at the discretion of City Manager; and

Increase appropriations in the Health Department in the Health Fund Group by \$600,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

15. [23-0646](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including any amendments to the award amount, with the State of California Department of Public Health, to accept and expend funding in an amount not to exceed \$30,550, for worker upskilling to improve retention of the existing public health workforce and help incumbent workers develop their skills to meet future public health demands, for the period of July 1, 2022 through June 30, 2023, with the option to extend for an additional one-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$30,550, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

16. [23-0654](#) Recommendation to authorize City Manager, or designee, to purchase, through Alliant Insurance Services, Inc., excess workers' compensation insurance with Safety National Casualty Corporation, for a total premium not-to-exceed \$724,011 for the period of July 1, 2023, through July 1, 2024. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

17. [23-0655](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34874 with In-Ter-Space Services, Inc., dba Clear Channel Airports of Allentown, PA, for the development and operation of the Long Beach Airport's advertising program, to extend the term of the contract through January 31, 2027. (Districts 4,5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

18. [23-0660](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents with the LA84 Foundation to accept 2023 Learn to Swim grant funds in the amount of \$15,000, for summer aquatics programs targeting economically disadvantaged youth at Belmont Plaza Temporary Pool, Silverado Pool, and Martin Luther King, Jr. Pool, during the grant term dates of April 4, 2023 through August 31, 2023, and execute all necessary documents to implement and administer the grant including any amendments. (Districts 3,6,7)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

19. [23-0661](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Reimbursement Agreement with the Long Beach Unified School District, to reimburse the City of Long Beach in an amount not to exceed \$70,000, for the Parks, Recreation and Marine Department to provide staffing and other services to conduct a 10-week summer swim program at the Belmont Plaza Temporary Pool, Jordan High School Pool, Martin Luther King, Jr. Pool, and Silverado Pool, from June 20, 2023 to August 25, 2023; and
- Increase appropriations in the General Fund Group by \$55,017, and in the Tidelands Operating Fund Group by \$14,983, in the Parks, Recreation and Marine Department, offset by reimbursement revenue.
(Districts 3,6,7,9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

20. [23-0659](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Alamitos Bay Yacht Club and the Long Beach Yacht Club, in an aggregate amount not to exceed \$15,000, for use of dock space in Alamitos Bay Marina for visiting/participating vessels during the 2023 Ullman Sails Long Beach Race Week, for the period of June 22 through June 26, 2023. (District 3)

Levine Act: Yes

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

21. [23-0658](#) Recommendation to receive and file the application of The Stand LLC, dba The Stand, for an original application of an Alcoholic Beverage Control (ABC) License, at 7511 Carson Boulevard, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if Conditional Use Permit Exemption (CUPEX) is granted. (District 4)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

22. [23-0656](#) Recommendation to receive and file the application of Emmanuel Garduno Gomez, dba Blue Burro, for an original application of an Alcoholic Beverage Control (ABC) License, at 4240 Long Beach Boulevard, Suite SH3, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 8)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

23. [23-0657](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35515 with Nancy K. Bohl, Inc., dba The Counseling Team International, of San Bernardino, CA, and Contract No. 35516 Psychological Consulting Associates, Inc., of Huntington Beach, CA, for providing pre-employment psychological evaluation services, to expand the scope of work to provide Carry Concealed Weapon (CCW) license psychological evaluation services. (Citywide)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

24. [23-0662](#) Recommendation to find that all requirements of the final tract map to construct a 10,000 square foot mixed-use building containing 5 airspace lots, 189 residential units, with 257 parking stalls, at 127-135 East Broadway have been met; approve the final tract map for Tract Map No. 82115; authorize City Manager, or designee, to execute subdivision agreements; and

Determine that the project is within the scope of the previously certified Downtown Plan Program Environmental Impact Report (State Clearinghouse No. 2009071006) and no further environmental review pursuant to CEQA Guidelines Section 15162 is required. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

25. [23-0663](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary, and any subsequent amendments with the Union Pacific Railroad Company, of Omaha, NE, for the purpose of permitting multiple utility crossing construction in railroad Right-of-Way for delivery of Plans and Specifications No. R-7191 Artesia Great Boulevard Project. (Districts 8,9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

MOVIES IN THE PARK/PARKS MAKE LIFE BETTER MONTH

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REVISED

UNFINISHED BUSINESS:

33. [23-0640](#)

Recommendation to request City Manager, in coordination with the City Attorney and City Prosecutor, return to the City Council through a receive and file presentation discussing policy options related to unlawful uses of public spaces, including camping, that contribute to public health issues, nuisance, and public safety concerns. This includes evaluating the following:

- Size, structure, and cleanliness of encampments
- Prohibitions on obstructions, including encampments, that limit or discourage public access or right of way
- Prohibited locations or areas in relation to sensitive uses and areas with environmental concerns such as schools, major economic drivers, and waterways
- Prohibitions on time of day or when beds are available
- Sanctioned camp sites

The City Manager, in coordination with the City Prosecutor and City Attorney, should also present enforcement mechanisms that have been used by other cities for violations. As we are in an emergency, this recommendation should return to City Council in 30 days.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN,
THIRD DISTRICT; COUNCILWOMAN MARY
ZENDEJAS, FIRST DISTRICT;
COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

REGULAR AGENDA:

26. [23-0670](#) Recommendation to request City Manager to work with the Health and Human Services Department to develop guidelines for the collection and reporting of Sexual Orientation and Gender Identity (SOGI) data by city departments that provide health care and other social services to better understand and improve the health and well-being of LGBTQ+ Long Beach residents.

Office or Department: MAYOR REX RICHARDSON;
COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT, CHAIR; HOUSING AND PUBLIC HEALTH COMMITTEE; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

27. [23-0669](#) Recommendation to receive and file a presentation from the City of Pico Rivera on the Rosemead/Lakewood Boulevard Complete Corridor Project (the "Project") and direct City Manager to (1) explore a formal partnership dedicated to advancing the Project with relevant agencies and (2) execute non-binding memorandums of understanding and statements of intent in connection with that exploration.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

28. [23-0666](#) Recommendation to adopt resolution recognizing the 22nd of May as “Harvey Milk Day”; recognizing the month of June as “LGBTQ+ Pride Month”; recognizing the week of the annual LGBTQ+ Pride Event as “Long Beach LGBTQ+ Pride Week”; directing the City Manager to annually raise the LGBTQ+ Progress Pride Flag at Long Beach Civic Center Plaza, and light City assets for certain occurrences, as specified; and repealing Resolution No. RES-17-0055, which previously declared the third week in May in the City of Long Beach as Long Beach LGBTQ+ Pride Week. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

29. [23-0665](#) Recommendation to adopt resolution authorizing the City Manager, or designee, to execute a contract, and any necessary documents, including any necessary subsequent amendments, with 72 Hour, LLC, dba National Auto Fleet Group, of Watsonville, CA, for the purchase of four Ford E-450 Ambulances, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$1,321,756, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

30. [23-0652](#)

Recommendation to authorize City Manager, or designee, to purchase, through Alliant Insurance Services, Inc., the following insurance policies: (1) excess municipal liability insurance, at a total premium not to exceed \$7,390,387, with multiple carriers for a 12-month period, from July 1, 2023, to July 1, 2024; (2) a buy-down deductible of the self-insured retention down to \$7.5 million from Safety National, at a premium not to exceed \$1,545,299; (3) a buy-down deductible of the self-insured retention down to \$5 million for the first claim only involving Officer Involved Shooting, with Lloyd's of London, at a premium not to exceed \$928,011; (4) airport liability insurance, at a premium not to exceed \$150,085, from National Union Insurance Company; (5) aircraft liability and hull insurance for police helicopters, at a premium not to exceed \$74,813, from National Union Insurance Company; (6) storage tank insurance, at a premium not to exceed \$33,946, from Liberty Surplus Lines; (7) SPILLS pollution coverage, at a premium not to exceed \$14,229; (8) drone coverage, at a premium not to exceed \$10,933, from Starr Indemnity & Liability Co.; (9) crime coverage from National Union Fire Insurance Company of Pittsburgh, PA and Berkley Insurance Company, at a premium not to exceed \$44,111; (10) volunteer medical coverage, at a premium not to exceed \$16,680; (11) marine insurance from International Marine Underwriters (IMU), at a premium not to exceed \$433,368; (12) cyber excess coverage, at a premium not to exceed \$264,165, from Beazley; and, (13) cyber breach response buy-up, for a premium not to exceed \$9,940. All liability policies will be effective for a 12-month period from July 1, 2023, to July 1, 2024. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

REVISED

31. [23-0653](#) Recommendation to authorize City Manager, or designee, to purchase property insurance for City of Long Beach buildings, contents, and vehicles through the Alliant Insurance Services, Inc., Property Insurance Program (APIP), for a total premium not to exceed \$8,516,406, and purchase of earthquake (difference in conditions coverage), at a premium of \$198,300 with the Insurance Company of The West, for the period of July 1, 2023 to July 1, 2024. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

ORDINANCE:

32. [23-0620](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Chapter 2.57 relating to the Senior Citizen Advisory Commission Name Change to Advisory Commission on Aging, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

33. Agenda Item No. 33 is listed under Unfinished Business.

REVISED

34. [23-0684](#) Recommendation to extend City Council review period for continuing the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach from fourteen (14) days to thirty (30) days pursuant to Section 2.69.060 of the Long Beach Municipal Code. (Citywide)

Office or Department: MAYOR REX RICHARDSON

Suggested Action: Approve recommendation.

35. [23-0682](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to Partners of Parks to support the 2023 Long Beach Juneteenth Celebration; and

Decrease appropriations in the General Fund Group by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

36. [23-0685](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000 offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide contributions of:

- \$500 to Conservation Corps of Long Beach to support Dine on Pine event on Monday, June 26, 2023;
 - \$500 to the Long Beach Century Club in support of the Mayor's Trophy Charity Golf Tournament on Thursday, September 14, 2023;
- and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

37. [23-0686](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,380, offset by Second Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide contributions of:

- \$1,000 to Partners of Parks to support the Long Beach Juneteenth Celebration on June 17, 2023;
- \$250 to Love Beyond Limits to support their Juneteenth Celebration on June 18, 2023;
- \$130 to Tranquility Counseling Services to support their Daddy Daughter Dance on June 13, 2023;
- \$500 to the Little Lion Foundation to support the Long Beach Animal Care Services Pet Fair on July 8 and 9, 2023;
- \$500 to the Long Beach Century Club to support the Mayor's Trophy Charity Golf Tournament on September 14, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,380, to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

REVISED

38. [23-0683](#) Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency declaration and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

[23-0689](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 16, 2023.

REVISED

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, June 20, 2023 – Arts, Culture, and Tourism Committee at 3:00 P.M., Civic Chambers.

Tuesday, June 20, 2023 - Government Operations and Efficiency Committee at 3:30 P.M., Civic Chambers.

Tuesday, June 20, 2023 - Government Operations and Efficiency Committee (Attorney/Client) at 3:45 P.M., The Beach Conference Room.

HEARING REMINDER:

Tuesday, July 18, 2023 - Hearing for appeal of Planning Commission's decision at 6700 East Pacific Coast Highway. (District 3)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។