

Donita Van Horik, Chair
Alan Fox, Vice Chair



Becky Blair, Commissioner
Molly Campbell, Commissioner
Mark Christoffels, Commissioner
Phil Saumur, Commissioner
Melani Smith, Commissioner

AGENDA

SPECIAL MEETING - 6:00 P.M.

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[13-065PL](#)

Recommendation to receive and file the Planning Commission minutes of October 17, 2013.

Suggested Action: Approve recommendation.

Attachments: [pc mins 10-17-13.pdf](#)

DIRECTOR'S REPORT

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

1. [13-066 PL](#) Recommendation to approve Tentative Parcel Map No. 72505 to create a new 0.90-acre parcel from an existing 10.85-acre parcel located at 2250 N. Bellflower Boulevard within the Community Automobile-Oriented (CCA) zone. (District 4) (Application No. 1309-03)

Suggested Action: Approve recommendation.

Attachments: [2250 n. bellflower staff report.pdf](#)
[2250 n bellflower plans.pdf](#)

2. [13-067 PL](#) Recommendation to approve a Conditional Use Permit (CUP) request to allow the operation of a tattoo shop and art studio located at 242 E. 7th Street in the Downtown Planned Development District (PD-30). (District 1) (Application No. 1309-09)

Suggested Action: Approve recommendation.

Attachments: [242 e. 7th street staff report.pdf](#)
[242 e. 7th exhibit b plans.pdf](#)
[242 e. 7th exhibit b pics.pdf](#)

3. [13-068 PL](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, recommend that the City Council adopt amendments to the Zoning Ordinance related to adaptive reuse of existing buildings; and accept Categorical Exemption (CE 13-100). (Citywide) (Application No. 1310-14)

Suggested Action: Approve recommendation.

Attachments: [Adaptive Reuse Ordinance staff report.pdf](#)

PUBLIC PARTICIPATION

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT REGULAR MEETING: December 5, 2013 - 5:00 PM

hge

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.