

EXHIBIT B

PROJECT DATA ZONE: CPN

LOT SIZE: 2400 S.F.

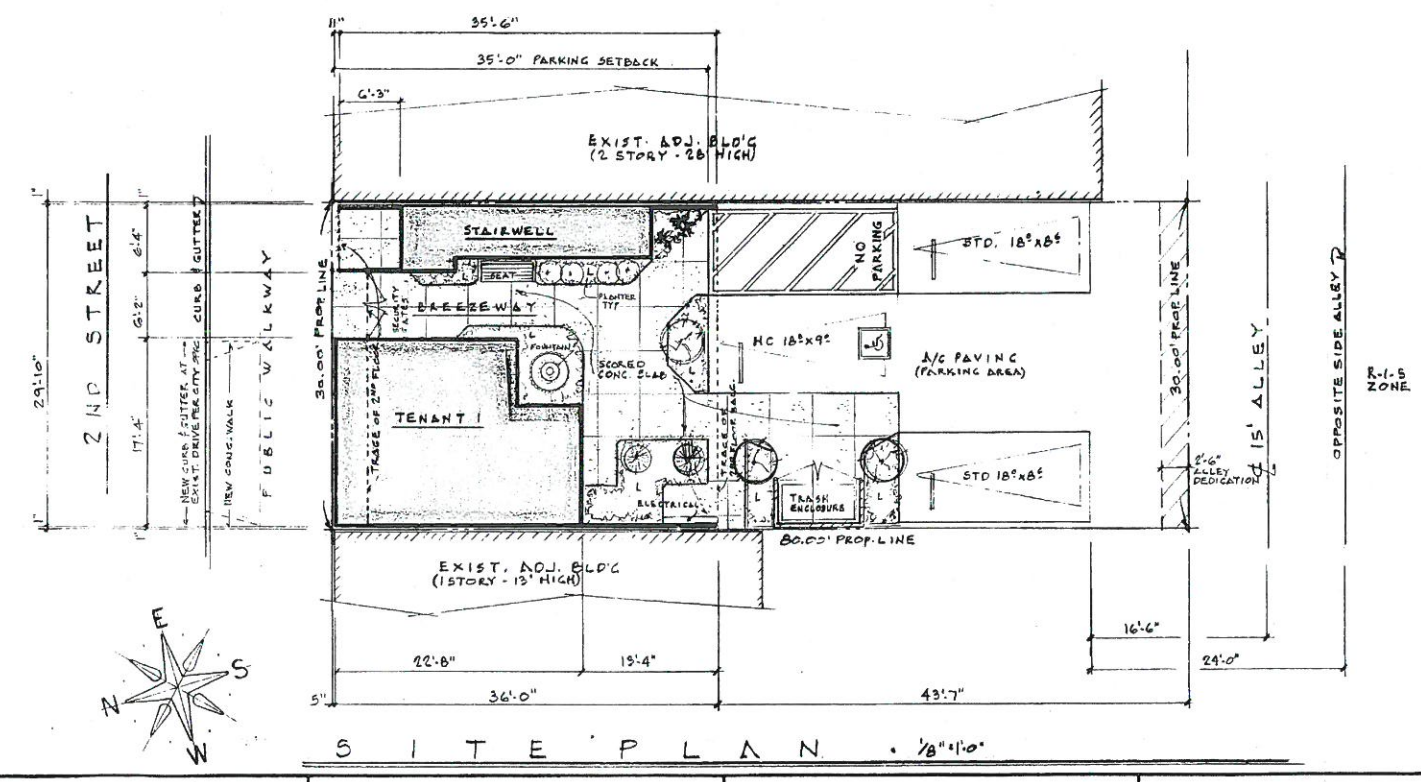
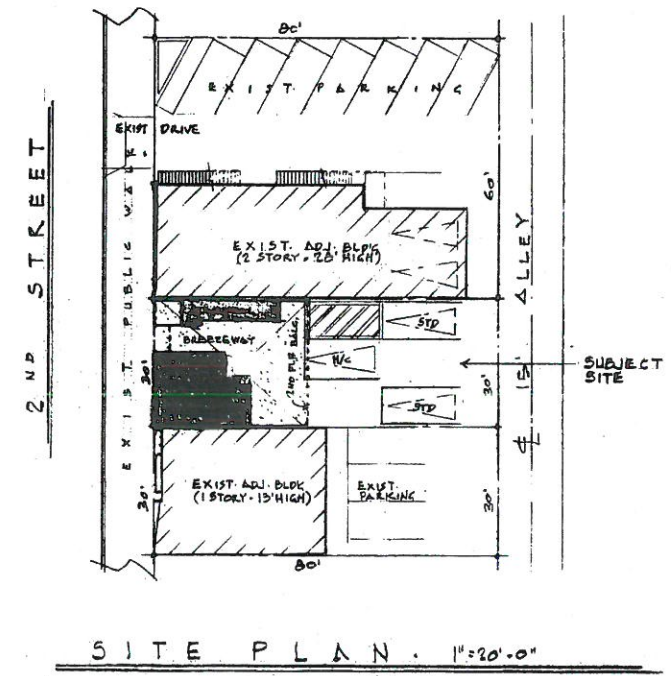
NEW OFFICE/RETAIL BUILDING
 FIRST FLOOR:519 GSF - (stairs, utility, & restrooms 265 s.f.)= 254 GSF
 SECOND FLOOR:.....603 GSF-(restrooms -107 s.f.).....= 496 GSF
 TOTAL:.....1122 GSF (- 372 s.f.).....= 750 GSF

PARKING
 REQUIRED: 4 CARS PER 1000 G.S.F.
 G.S.F.= 750 /1000 X 4= 3 CAR SPACES REQUIRED
 PROVIDED
 3 OPEN CAR SPACES (2 STANDARD, 1 HANDICAPPED)

OCC/GROUP: B
 TYPE OF CONSTRUCTION: VB
 NO. OF STORIES: 2 (28 FT. HIGH)
 SPRINKLERS: NO

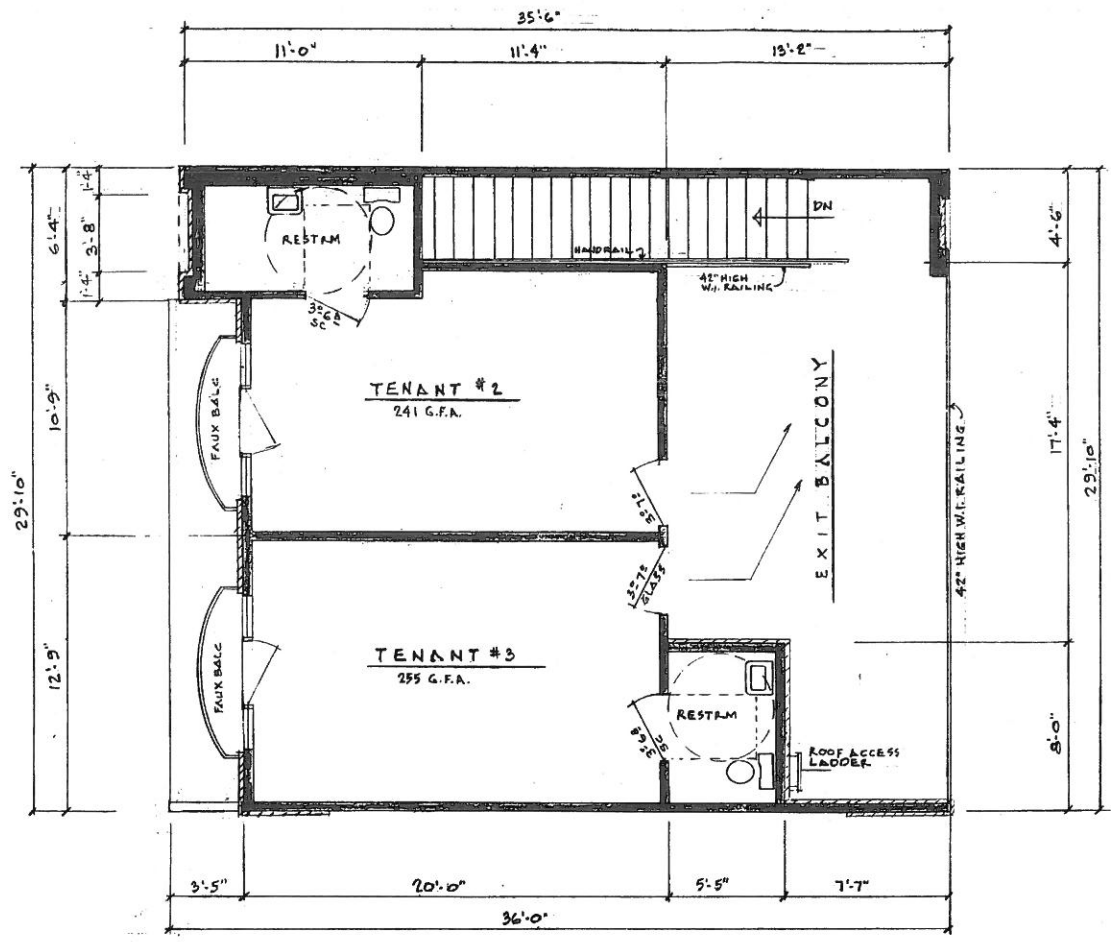
LEGAL DESCRIPTION:
 LOT: 10
 BLOCK: 22
 TRACT: NAPLES EXTENSION
 A.P.N. 7243-013-008

ARCHITECT
RON HOOVER
 28 HUNTER AVE
 CALIFORNIA 90203
 TEL (310) 438-8819
 FAX (310) 438-8817

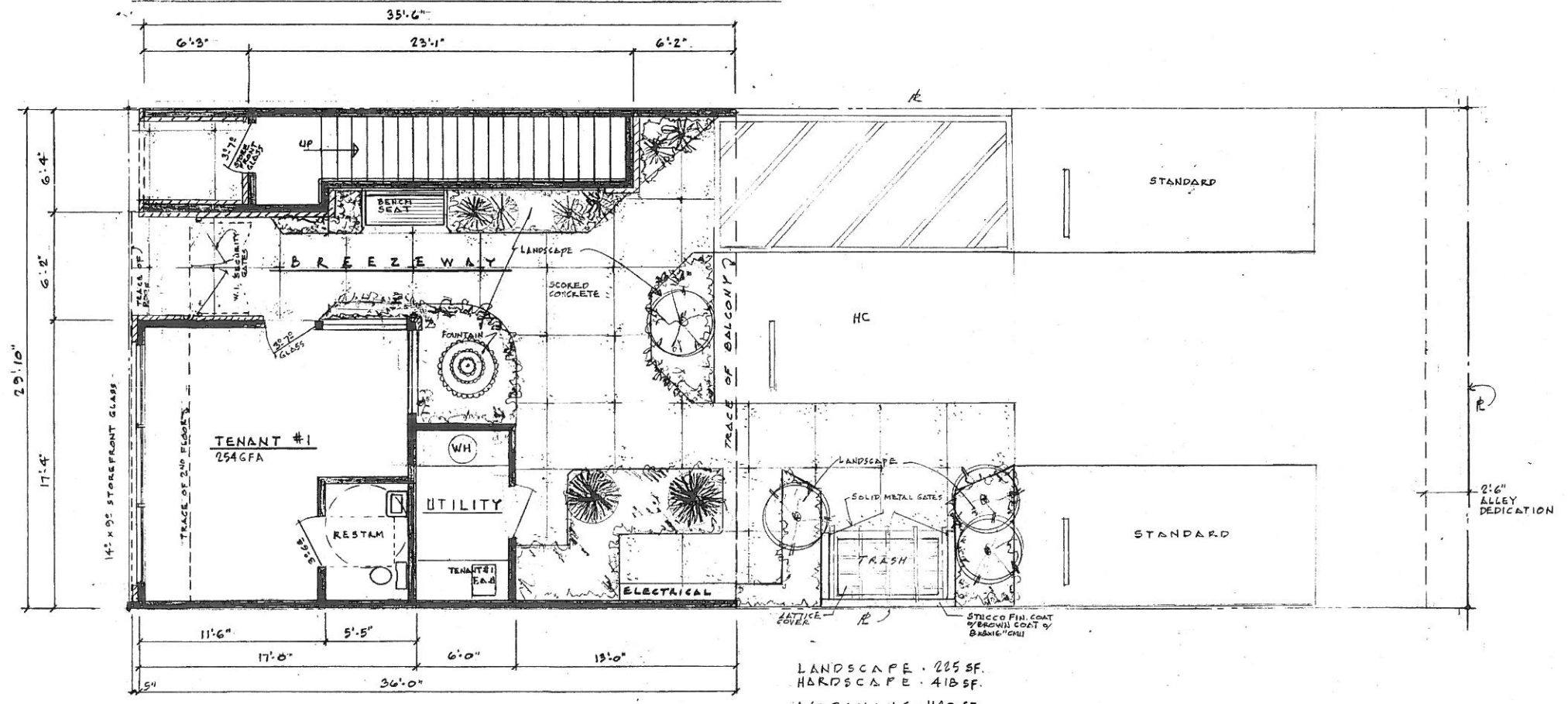


OFFICE/RETAIL BUILDING
 FOR: MR. RICHER VAUDRY PH: (310) 993-5262
 @: 8347 EASTERN AVE. BELL GARDENS, CALIF. 90201
 JOB: 5744 E. 2ND ST. LONG BEACH, CALIF. 90803

| | |
|--------------------|---------|
| REVISED | |
| DRAWN BY | |
| DATE | 7-24-17 |
| JOB NUMBER | 1601 |
| SHEET | 1 |
| OF | 1 |
| SHEETS CONSECUTIVE | 1 |
| SHEET | 1 |



SECOND FLOOR PLAN - 1/4" = 1'-0"



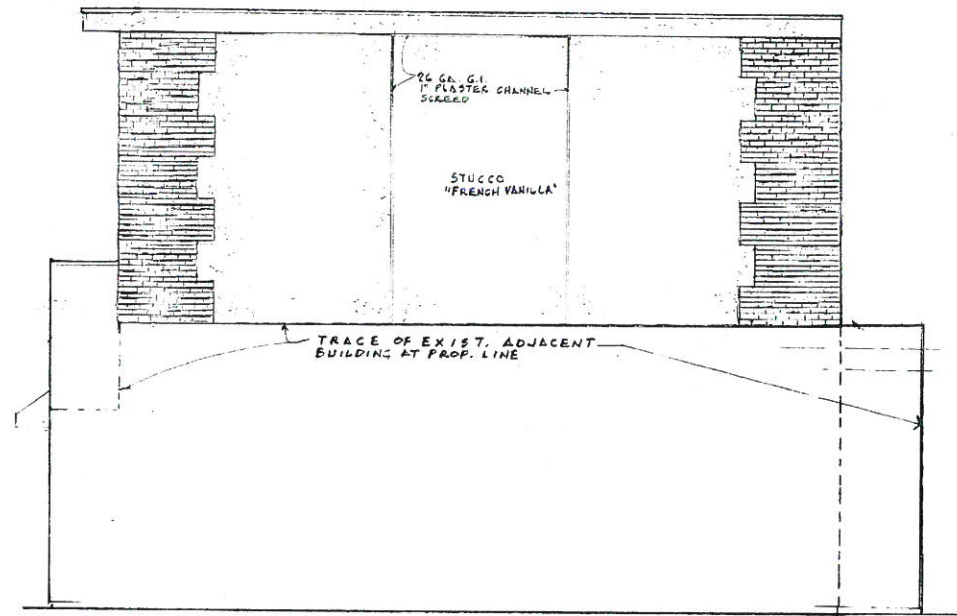
FIRST FLOOR PLAN - 1/4" = 1'-0"

LANDSCAPE - 225 SF.
 HARDSCAPE - 415 SF.
 A/C PAVING - 1140 SF.

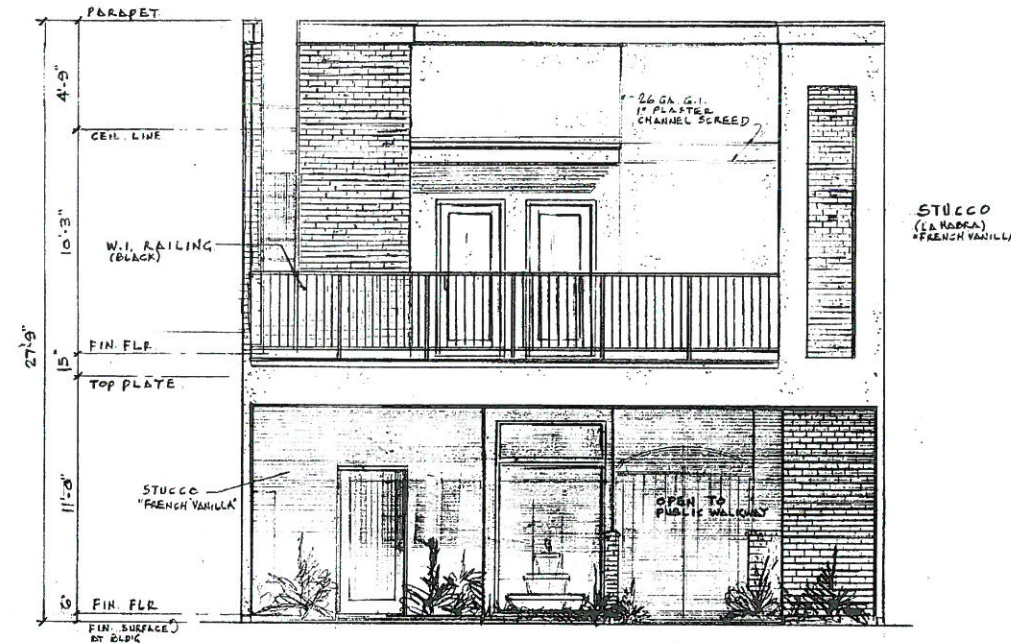
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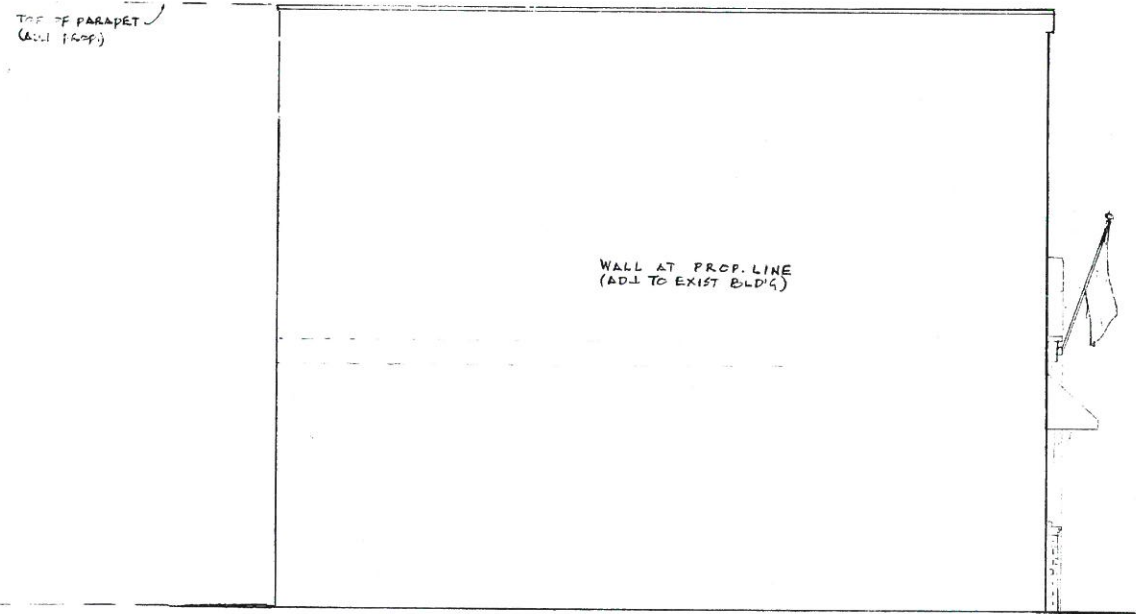
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|-------------|---------|
| REVISED | |
| DRAWN BY | |
| DATE | 7-24-17 |
| JOB NUMBER | 1601 |
| SHEET | 2 |
| OF | 4 |
| SHEETS | |
| CONSECUTIVE | 2 |
| SHEET | |



WEST ELEVATION - 1/4"=1'-0"



SOUTH ELEVATION - 1/4"=1'-0"



EAST ELEVATION - 1/4"=1'-0"



NORTH ELEVATION - 1/4"=1'-0"

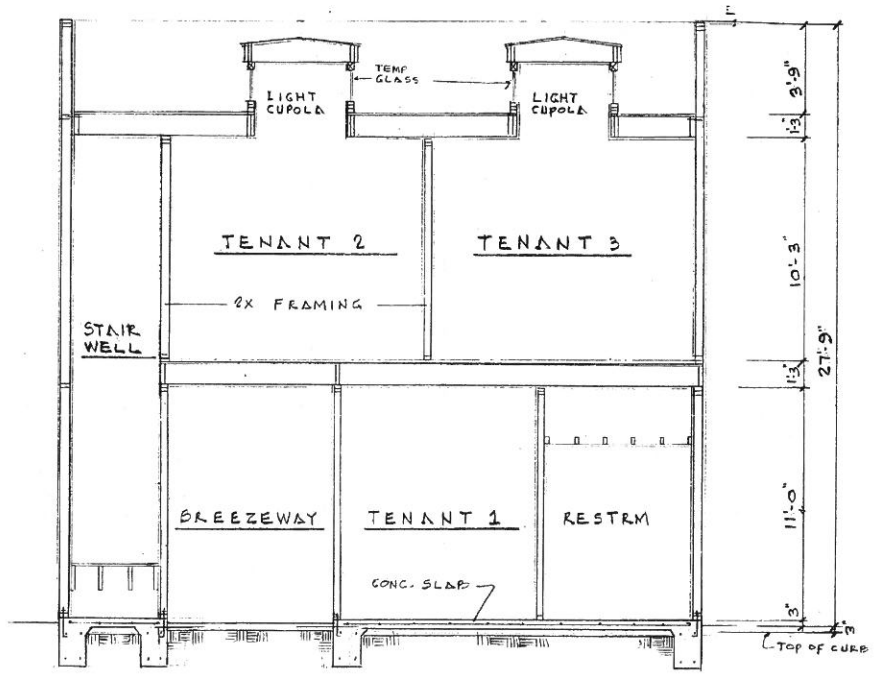
ARCHITECT

RON HOOVER

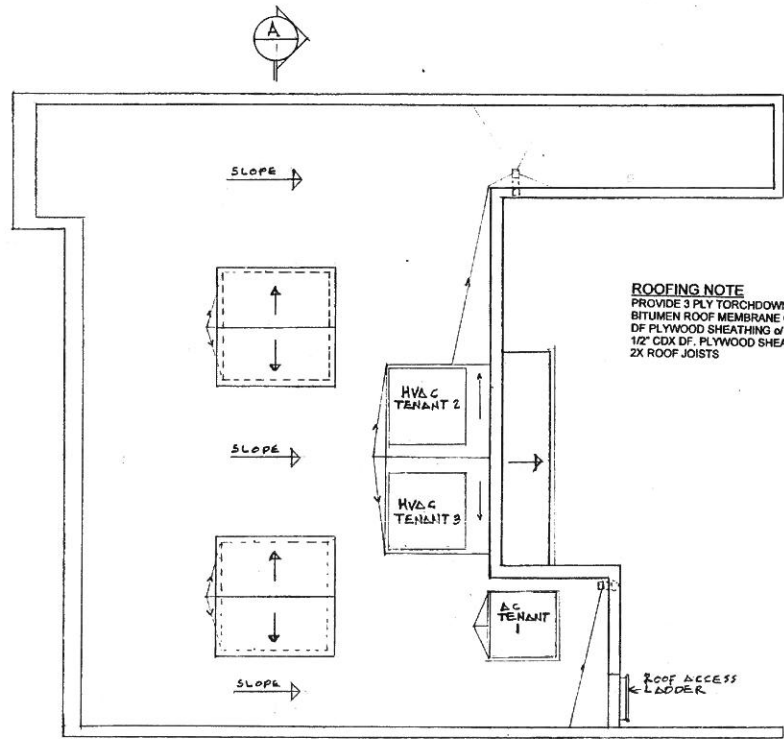
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REVISED
 DRAWN BY
 DATE 7-24-17
 JOB NUMBER 1601
 SHEET 3
 OF 4
 SHEETS CONSECUTIVE
 SHEET

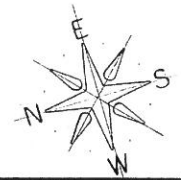


SECTION A-A
1/4" = 1'-0"



ROOF PLAN . 1/4" = 1'-0"

ROOFING NOTE
 PROVIDE 3 PLY TORCHDOWN MODIFIED
 BITUMEN ROOF MEMBRANE OF 1/2" CDX
 DF PLYWOOD SHEATHING OF 2X RIPPERS OF
 1/2" CDX DF PLYWOOD SHEATHING OF
 2X ROOF JOISTS



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| | |
|-------------|---------|
| REVISED | |
| DRAWN BY | |
| DATE | 7-24-17 |
| JOB NUMBER | 1601 |
| SHEET | 16 |
| OF | 16 |
| SHEETS | |
| CONSECUTIVE | |
| SHEET | 16 |

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