

AMENDMENT NO. THREE TO CONTRACT NO. 30022 30022

RE: Renewal Year No. Two of Contract No. 30022 (PA-01907) for Furnishing and Delivering Printed Envelopes for the City of Long Beach (BPLB07000046)

This Amendment to Contract No. 30022 is made and entered as of September 17, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and **Response Envelope (Contractor)**.

Contract No. 30022 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to April 17, 2010.
- 2. \$65,000 has been added for the term ending April 17, 2010 for a total not to exceed \$390,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by 0 %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

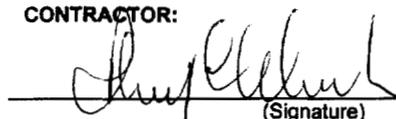


(Signature)
DAVID JURKIN

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:



(Signature)
PHILIP C. OLRICH

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:  _____
Assistant City Manager
City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Approved as to form:

ROBERT E. SHANNON, City Attorney
By:  _____
Deputy