

31571

**AMENDMENT NUMBER FOUR
TO
FOOD SERVICES AGREEMENT**

This Amendment Number Four ("Amendment") to Food Services Agreement ("Agreement") is made by and between by the County of Los Angeles ("COUNTY") and the City Of LONG BEACH ("CITY"), effective July 1, 2017.

RECITALS

- A. WHEREAS, on October 15, 2013, COUNTY and CITY entered into the Agreement for food services to be provided to prisoners of the CITY jail facility; and
- B. WHEREAS, Section 4.3 of the Agreement provides COUNTY the right to adjust the billing rates set forth in Attachment B, Food Services-City Contract Rates, of the Agreement when the costs for providing the services change; and
- C. WHEREAS, the COUNTY Auditor-Controller has established the rates for Fiscal Year 2017-2018; and
- D. WHEREAS, COUNTY and CITY agree to amend the Agreement pursuant to Section 4.3 of the Agreement to adjust the rates for Fiscal Year 2017-2018.

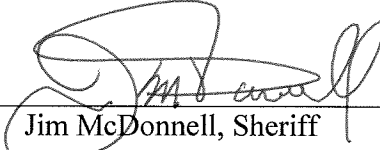
NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties mutually agree to amend the Agreement as follows:

- 1. Attachment B, Food Services-City Contract Rates, of the Agreement is deleted in its entirety and replaced with the attached revised Attachment B, Food Services-City Contract Rates, to modify the billing rates for Fiscal Year 2017-2018.
- 2. CITY and the person executing this Amendment on behalf of the CITY hereby represent and warrant that the person executing this Amendment for CITY is an authorized agent who has actual authority to bind the CITY to each and every provision, term, and condition of the Amendment and that all CITY requirements have been fulfilled to provide such actual authority.
- 3. Except as provided in this Amendment, all other provisions, terms, and conditions of the Agreement shall remain the same and in full force and effect.

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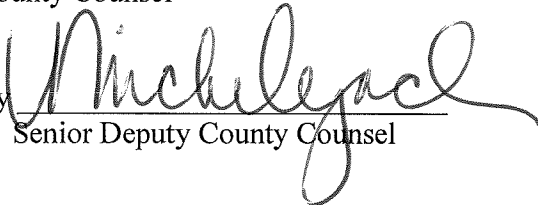
IN WITNESS WHEREOF, the County of Los Angeles has caused this Amendment to be executed on its behalf by the Sheriff of the County of Los Angeles, and CITY has caused this Amendment to be executed on its behalf by its duly authorized representative, on the dates written below.

COUNTY OF LOS ANGELES

By 
Jim McDonnell, Sheriff

Date 7-10-17

APPROVED AS TO FORM:
MARY C. WICKHAM
County Counsel

By 
Senior Deputy County Counsel

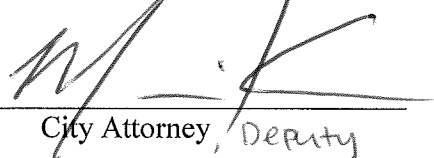
CITY OF LONG BEACH

By 

Date 5/18/17

Tom B. Modica
Assistant City Manager

APPROVED AS TO FORM:

By 
City Attorney, Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

ATTACHMENT B

COUNTY OF LOS ANGELES

SHERIFF'S DEPARTMENT

"A Tradition of Service"
Since 1850

FOOD SERVICES - CITY CONTRACT RATES

RATES for FOOD SERVICES
FISCAL YEAR 2017-2018

SERVICE	RATE
PER MEAL	\$2.73



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



July 11, 2017

Annie Khin
Long Beach Police Department
400 West Broadway
Long Beach, California 90802

Dear Ms. Khin:

Attached you will find a fully executed original Amendment Number Four to our existing Food Services Agreement which updates the rate for the Fiscal Year 2017-2018, effective July 1, 2017. The attached original document has been provided for your records.

If you have any questions regarding this program or the rates, you may contact Sergeant Andrew Cruz of Contract Law Enforcement Bureau at (213) 229-1626.

Sincerely,

JIM McDONNELL, SHERIFF


Andrew H. Rosso, Captain
Contract Law Enforcement Bureau

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —