

**AMENDMENT NO. ONE TO CONTRACT NO. 35183 35183**

RE: **Amendment One of ITB FS 19-004, Contract No. 35183<sup>3</sup> for furnishing and delivering CNG Conversions to the City of Long Beach (Munis Contract #31900008)**

This Amendment to Contract No. 35183 is made and entered as of January 14, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and Landi-Renzo USA Corp (contractor)

Contract No. 35183 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Increase funds in the amount of \$300,000  
    \$1,125,250
- 2. \$1,125,250 for the term period of 04/24/2019 to 04/23/2021
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

CONTRACTOR:

AL LL  
(Signature)

ANDREA LANDI  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

Filippo Bonacini  
(Signature)

Filippo Bonacini  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By: Thomas B. Modica  
THOMAS B. MODICA, City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER OF LONG BEACH**



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(Signature)

ANDREA LANDI  
(Print / Type Name)

President /  Vice President /  Secretary /  Treasurer  
(circle one)

Filippo Bonacini  
(Signature)

Filippo Bonacini  
(Print / Type Name)

President /  Vice President /  Secretary /  Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By: Thomas B. Modica  
THOMAS B. MODICA, City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER  
**CITY OF LONG BEACH**



DEPARTMENT OF FINANCIAL MANAGEMENT

411 W. Ocean Blvd., 6<sup>th</sup> Floor • Long Beach, CA 90802 • (562) 570-6200 • FAX (562) 570-5099

PURCHASING AND BUSINESS SERVICES BUREAU/PURCHASING DIVISION

Landi-Renzo USA Corp  
23535 Tello Ave.  
Torrance, CA 90505

ATTENTION: Andrea Landi      [ALandi@landiusa.com](mailto:ALandi@landiusa.com)  
                  Filippo Bonacini      [Fbonacini@landiusa.com](mailto:Fbonacini@landiusa.com)

Subject: Amendment No. 1 of Munis Contract #31900108 for furnishing and delivering CNG Fuel Conversions per Contract No. 35183 (Bid No. ITB FS 19-004)

Dear Contract Team Staff,

Can you please send this to your corporate office and have this document signed by 2 corporate officers and email to the names below.

In accordance with the terms and conditions set forth in this contract, the City of Long Beach requesting to extend this contract to 03/01/2020. Any proposed price increases will be reviewed by the City and will be approved or denied. Per your bid price increases shall not exceed the most recent available month for the Los Angeles-Riverside-Orange County, CA Consumer Price Index (CPI) for All Urban Consumers for non-labor

Please ensure that your Corporate Officers or persons authorized to sign contracts do so.  
**(SEE THE ATTACHED INSTRUCTIONS CONCERNING SIGNATURES.)**

**PLEASE SCAN DOCUMENTS AND EMAIL TO:**

[James.Vazquez@longbeach.gov](mailto:James.Vazquez@longbeach.gov); [Christina.Sarmiento@longbeach.gov](mailto:Christina.Sarmiento@longbeach.gov);  
[Elisa.Landeros@longbeach.gov](mailto:Elisa.Landeros@longbeach.gov); [William.Reyes@longbeach.gov](mailto:William.Reyes@longbeach.gov); [Michelle.King@longbeach.gov](mailto:Michelle.King@longbeach.gov)

If you have any questions regarding this matter, please do not hesitate to contact our main # at 562-570-6200. The City of Long Beach appreciates your continued business.

Respectfully,

Michelle King  
Buyer II, Procurement Services

Attachments