



**35359  
AMENDMENT NO. ONE**

**BY AND BETWEEN**

**COUNTY OF LOS ANGELES**

**AND**

**CITY OF LONG BEACH**

**FOR**

**INTERDEPARTMENTAL TEAM PILOT**

**CONTRACT No.: AO-19-607**

**AMENDMENT NO. ONE**  
**BETWEEN**  
**COUNTY OF LOS ANGELES**  
**AND**  
**CITY OF LONG BEACH**  
**FOR**  
**INTERDEPARTMENTAL TEAM PILOT**

**35359**

This **Amendment No. One** ("Amendment") to Contract **AO-19-607** ("Contract") is entered into this 10<sup>th</sup> day of March 2020, by and between the County of Los Angeles (hereafter "COUNTY") and **City of Long Beach** (hereafter referred to as "CONTRACTOR" or "CONSULTANT"), to provide the Interdepartmental Team Pilot.

**WHEREAS**, on **March 11, 2019**, the COUNTY entered into a Contract with the CONTRACTOR to provide the Interdepartmental Team Pilot to increase the City of Long Beach's capacity to address homelessness; and

**WHEREAS**, the COUNTY and CONTRACTOR mutually agree that it is to both of their benefit to extend the term of the Agreement from **March 10, 2020 to June 30, 2020**, to continue providing services detailed in the Statement of Work, at no additional cost.

**NOW, THEREFORE**, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and effective upon full execution, it is agreed between the parties that the Contract shall be amended as follows:

1. **Section 4, TERM OF CONTRACT, Subsection 4.1**, shall be deleted in its entirety and replaced as follows:
  - 4.1 The term of this Contract commenced on **March 11, 2019** and shall expire on **June 30, 2020**, unless sooner terminated or extended, in whole or in part as provided in this Contract.
  
2. All other Contract terms remain in full force and effect.

IN WITNESS THEREOF, COUNTY has caused this Amendment No.1, to Agreement No AO-19-807, to be executed by the Chief Executive Officer. CONTRACTOR has caused this Amendment No.1 to be executed by its duly authorized representative.

COUNTY OF LOS ANGELES

By   
SACHI A. HAMAI  
Chief Executive Officer

Date 3-10-20

APPROVED AS TO FORM:  
BY COUNTY COUNSEL

MARY C. WICKHAM

By   
KATHERINE M. BOWSER  
Principal Deputy County Counsel

CITY OF LONG BEACH

By See attached  
THOMAS B. MODICA  
Acting City Manager

IN WITNESS THEREOF, COUNTY has caused this Amendment No.1, to Agreement No AO-19-607, to be executed by the Chief Executive Officer. CONTRACTOR has caused this Amendment No.1 to be executed by its duly authorized representative.

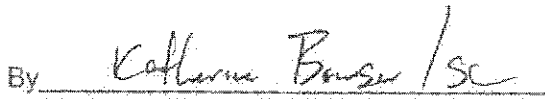
COUNTY OF LOS ANGELES

By   
FOR SACHI A. HAMAI  
Chief Executive Officer

Date 3-10-20

APPROVED AS TO FORM:  
BY COUNTY COUNSEL

MARY C. WICKHAM

By   
KATHERINE M. BOWSER  
Principal Deputy County Counsel

CITY OF LONG BEACH

By See attached  
THOMAS B. MODICA  
Acting City Manager

IN WITNESS THEREOF, COUNTY has caused this Amendment No.1, to Agreement No AO-19-607, to be executed by the Chief Executive Officer. CONTRACTOR has caused this Amendment No.1 to be executed by its duly authorized representative.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
SACHI A. HAMAI  
Chief Executive Officer

Date \_\_\_\_\_

APPROVED AS TO FORM:  
BY COUNTY COUNSEL

MARY C. WICKHAM

By \_\_\_\_\_  
KATHERINE M. BOWSER  
Principal Deputy County Counsel

CITY OF LONG BEACH

By Rebecca G. Lerner  
THOMAS B. MODICA  
Acting City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

APPROVED AS TO FORM

March 2, 2020  
CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
TAYLOR M. ANDERSON  
DEPUTY CITY ATTORNEY