

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

AVAIL GROUP, INC., a California corporation

November, 4, 2020

By [Signature]
Name STEVE FULMER
Title PRINCIPAL

_____, 2020

By _____
Name _____
Title _____

"Consultant"

CITY OF LONG BEACH, a municipal corporation

11/6/20, 2020

By Linda J. Jatum

City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

"City"

This First Amendment to Agreement No. 35447 is approved as to form on

Nov. 5, 2020.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy