## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802

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## SECOND AMENDMENT TO AGREEMENT NO. 34177

## 34177

THIS SECOND AMENDMENT TO AGREEMENT NO. 34177 is made and entered, in duplicate, as of August 23, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 3, 2018, by and between NABIH YOUSSEF & ASSOCIATES, a California corporation ("Consultant"), with a place of business at 550 South Hope Street, Suite 1700, Los Angeles, California 90071, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34177 (the "Agreement") whereby Consultant agreed to provide as-needed professional engineering services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to December 31, 2019; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on January 1, 2016, and shall terminate at 11:59 p.m. on December 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34177 are ratified and confirmed and shall remain in full force and effect.

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1	IN WITNESS WHEREOF, the Parties have caused this document to be duly	
2	executed with all formalities required by la	aw as of the date first stated above.
3		NABIH YOUSSEF & ASSOCIATES, a California corporation
4		Allande I
5	, 2019	Name Park Possed
6		Title President
7	, 2019	By
8		By Name Title
9		
10		"Consultant"
11		CITY OF LONG BEACH, a municipal corporation
12		D. D. Maria
13	, 2019	City Manager
14		"City"
15	This Second Amendment to Agreement No. 34177 is approved as to form or	
16	October 1, 2019.	
17	,,,,,,,,,,,,	
18		CHARLES PARKIN, City Attorney
19		By
20		Deputy
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