

AMENDMENT NO. ONE TO CONTRACT NO. 34822

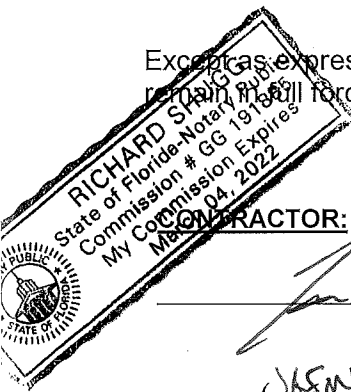
RE: **Amendment No. One of Contract No. 34822 (ITB FS18-0019) for Furnishing and Delivering Heavy Duty Equipment Rental to the City of Long Beach (BPFM18000042)**

This Amendment to Contract No. **34822** is made and entered as of August 30, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and **HERC Rentals Inc.** (Contractor)

Contract No. **34822** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to current term ending December 31, 2019.
- 2. Adding **\$700,000** (\$350,000 Annually) for a new contract amount of \$1,205,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and shall remain in full force and effect. Executed with all formalities required by law as of the date first stated above.



Attach Notary if Out-of-State Contractor

CONTRACTOR:

Jason Costello

 (Signature)

JASON COSTELLO

 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

CONTRACTOR:

Kyle Scott

 (Signature)

KYLE SCOTT

 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: *Tom Modica*

 City Manager

Tom Modica
Assistant City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: *Charles Parkin*

 Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER