

AMENDMENT NO. THREE TO CONTRACT NO. 34862

34862

RE: Amendment Three of ITB FS 18-022, Contract No. 34862 for providing heavy duty autobody repair services to the City of Long Beach (Munis Contract #3182200049)

This Amendment to Contract No. 34862 is made and entered as of November 1, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and Continental Fleet Paint & Body

Contract No. 34862 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 3rd renewal option for the term 12/15/2021 – 12/14/2022
- 2. Adding \$125,000 for term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Lisa Freeman Panzarello
(Signature)
LISA FREEMAN PANZARELLO
(Print / Type Name)
President / Vice President / Secretary / Treasurer
(circle one)

Jeanne Nelson
(Signature)
JEANNE NELSON
(Print / Type Name)
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: *Thomas B. Modica*
THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: *Charles Parkin*
Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.