

AMENDMENT NO. ONE TO CONTRACT NO. 31352**31352**

RE: Renewal No. ONE of Contract No. 31352 to Provide Landscape, Building Maintenance, Moving Services and Related Services to the City of Long Beach (RES 09-0084 BPLB09000063)

This Amendment to Contract is made and entered as of January 28, 2010 by and between the CITY OF LONG BEACH, a municipal corporation, and CONSERVATION CORPS OF LONG BEACH (Contractor).

Contract No. 31352 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. The term is extended to May 1, 2011.
- ☒ 2. \$250,000 has been added to the 1st renewal term for a total ("not to exceed") amount of \$500,000.
- ☐ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %.
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


(Signature)

Mike Bassett
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

Executive Director / CEO

THE CITY OF LONG BEACH:

By: _____

Assistant City Manager

City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**


(Signature)

Glenn Ray
(Print / Type Name)

Chairman

President / Vice President / Secretary / Treasurer
(circle one)

Approved as to form:

ROBERT E. SHANNON, City Attorney

By: Robert E. Shannon
Deputy