

1 Department, Water Department, Airport Passenger Facility Charges, and Single Audit
2 services defined in Section 1 of the Agreement pertaining to fiscal year 2016, based on
3 the annual adjustment computed using the Consumer Price Index as shown in Section
4 2.C of the Agreement. The total costs are based on the A-133 audit covering six (6)
5 Programs. Each additional Program will be charged at Twenty-Six Thousand Six
6 Hundred Fifty-Five Dollars (\$26,655). The City shall have the option to elect additional
7 work, no later than August 31, 2016 unless mutually agreed upon to a later date, for the
8 Aquarium of the Pacific services defined in Section 1 of the Agreement pertaining to fiscal
9 year 2016, based on annual adjustment computed using the Consumer Price Index as
10 shown is Section 2.C of the Agreement, for a sum not to exceed Fifty-Five Thousand Six
11 Hundred Sixty Dollars (\$55,660). The total contract shall not exceed Eight Hundred
12 Seventy Three Thousand Nine Hundred Dollars (\$873,900).”

13 3. Section 3 of the Agreement is hereby amended to read as follows:

14 “3. TERM. The term of this Agreement shall commence at midnight on
15 July 1, 2013, and shall terminate at 11:59 p.m. on June 30, 2017, unless sooner
16 terminated as provided in this Agreement, or unless the services or the Project is
17 completed sooner.”

18 3. Except as expressly amended in this Second Amendment, all terms
19 and conditions in Agreement No. 33203 are ratified and confirmed and shall remain in full
20 force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

KPMG LLP, a Delaware limited liability partnership

July 18, 2016

By N. Brock Roman
Name N. Brock Roman
Title Partner

_____, 2016

By _____
Name _____
Title _____

"Consultant"

CITY OF LONG BEACH, a municipal corporation

July 25, 2016

By [Signature]
City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

"City" **Assistant City Manager**

This Second Amendment to Agreement No. 33203 is approved as to form on July 19, 2016.

CHARLES PARKIN, City Attorney
By [Signature]
Deputy