

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District  
  
Charles Parkin, City Attorney

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

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## **FINISHED AGENDA & MINUTES**

The City Council minutes are prepared and ordered to correspond to the City Council Agenda. Agenda Items can be taken out of order during the meeting. Please consult the time stamps to determine the order in which business was addressed.

### **ROLL CALL (5:10 PM)**

**Councilmembers** Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and  
**Present:** Richardson

**Councilmembers** Uranga  
**Absent:**

Also present: Thomas Modica, City Manager; Linda Tatum, Assistant City Manager; Dawn McIntosh, Assistant City Attorney; Monique De La Garza, City Clerk; Karen Baldwin, City Clerk Specialist.

Vice Mayor Richardson presiding.

Invocation: Moment of Silence.

Pledge of Allegiance: Rex Richardson, Vice Mayor, Ninth District.

### **CONSENT CALENDAR (5:30 PM)**

Passed the Consent Calendar.

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**A motion was made by Councilwoman Saro, seconded by Councilwoman Zendejas, to approve Consent Calendar Items 1 - 16, 26, except for Items 14, 15, and 16. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

1. [22-1177](#) Recommendation to refer to City Attorney damage claims received between September 26, 2022 and October 3, 2022.

**A motion was made to approve recommendation on the Consent Calendar.**

2. [22-1178](#) Recommendation to authorize Development Services Department to process two refunds totaling \$20,719 for withdrawn planning applications. (Districts 6,9)

**A motion was made to approve recommendation on the Consent Calendar.**

3. [22-1179](#) Recommendation to authorize City Manager, or designee, to execute an Affiliation Agreement for a period of three years, and all necessary amendments including term extensions, with the Palomar Community College District for the Long Beach Fire Department to provide supervised field service experience for Emergency Medical Service Program students. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

4. [22-1180](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding with the City of Culver City to provide the Long Beach Fire Department nine automated chest compression devices purchased by the City of Culver City utilizing Los Angeles County Measure B funding. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

5. [22-1181](#) Recommendation to receive and file the Fourth Amendment to Contract No. 35972 with Choura Venue Services dba Grand Food Beverage, The Grand, Grand F&B, of Long Beach, CA, to increase the contract amount by \$325,238, for a total contract amount of \$854,367, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

6. [22-1182](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35178 with Hologic, Inc., of San Diego, CA, for the continued purchase of diagnostic molecular test kits in an annual amount not to exceed \$250,000, and extend the term of the contract to September 30, 2023. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

7. [22-1183](#) Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary documents, subcontracts, and any subsequent amendments, with the LA Care Health Plan and Health Net, to receive and expend grant funding in the amount of \$480,077 for capacity building support to develop Community Supports, Housing Transition/Navigation Services, under California Advancing and Innovating Medi-Cal's (CalAIM) Incentive Payment Program for a one-year period, estimated to begin in November 2022 with the option to extend the agreements for an additional one-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$480,077, offset by grant revenue. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

8. [22-1184](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents, subcontracts, and any subsequent amendments, with the Conrad N. Hilton Foundation, to receive and expend \$1,335,000 for the Unsheltered Homeless Services Enhancement Program, for an estimated period of November 1, 2022 through October 31, 2025, with the option to renew for an additional three-year period, at the discretion of the City Manager; and
- Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$1,335,000, offset by grant revenues. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

9. [22-1185](#) Recommendation to authorize City Manager, or designee, to execute a grant agreement, including any necessary documents or subsequent amendments, with the State of California Department of Parks and Recreation, Division of Boating and Waterways, to accept and expend grant funding in an amount not exceed \$200,000 for the Surrender and Abandoned Vessel Exchange Program effective through September 30, 2024; authorize a 10 percent cash or in-kind match requirement of \$20,000; and
- Increase appropriations in the Tidelands Area Fund Group in the Parks, Recreation and Marine Department by \$200,000, offset by grant revenue. (Districts 1,2,3)

**A motion was made to approve recommendation on the Consent Calendar.**

10. [22-1186](#) Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary documents including any necessary subsequent amendments, with the Long Beach Unified School District for the operation of the After School Education and Safety Program at

Burbank, Edison, Garfield, Grant, King, Lafayette, and Herrera Elementary, and Hudson K-8 school sites, in an amount not to exceed \$1,875,128, for the period of July 1, 2022 to June 30, 2023, authorize a 15 percent in-kind match of \$281,269; and, authorize any extension periods approved by Long Beach Unified School District; and

Increase appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$1,875,128 offset by grant revenue. (Districts 1,2,7,9)

**A motion was made to approve recommendation on the Consent Calendar.**

11. [22-1187](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the California Army National Guard, in an amount not to exceed \$345, for use of Marine Stadium Park during the 224th Sustainment Brigade Best Warrior Competition on October 15, 2022. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

12. [22-1188](#) Recommendation to receive and file the application of Dan Long Beach, LLC, dba Dan Modern Chinese, for an original application of an Alcoholic Beverage Control (ABC) License at 6460 Pacific Coast Highway, Space D-100. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

13. [22-1189](#) Recommendation to receive and file the application of January, LLC, dba Forno Banci, for an original application of an Alcoholic Beverage Control (ABC) License at 6430 Pacific Coast Highway, Space 120. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

14. [22-1190](#)

WITHDRAWN

~~Recommendation to authorize City Manager, or designee, to accept an easement deed from CJDT Development Group, LLC, a California Limited Liability Company, property owner at 628 East Anaheim Street, for alley widening purposes; and~~

~~Accept Categorical Exemption No. CE-17-190. (District 6)~~

**This Contract was withdrawn.**

15. [22-1191](#)

Recommendation to find that all requirements of the final subdivision map for consolidation of five existing parcels into a single 48,003-square-foot parcel and the subdivision of airspace for 18 three-story townhome units for residential and commercial purposes located at 4800 Long Beach Boulevard have been met; approve the final map for Tract No. 77097; and, authorize City Manager, or designee, to execute subdivision agreements; and

Determine that the project is within the scope of the project previously analyzed as part of Mitigated Negative Declaration IS/MND-04-20 (State Clearinghouse No. 2020050229) and no further environmental review is required. (District 8)

Eric Lopez, Director of Public Works, spoke.

Councilman Austin spoke.

Christopher Koontz, Acting Director of Development Services, spoke; and provided a PowerPoint presentation.

Vice Mayor Richardson spoke.

**A motion was made by Councilman Austin, seconded by Vice Mayor Richardson, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Zendejas, Allen, Supernaw, Saro, Austin and Richardson

**Absent:** 3 - Price, Mungo and Uranga

16. [22-1192](#) Recommendation to find that all requirements of the final subdivision map to create two lots, with 84 airspace residential condominiums on Lot 1, and a 3,600-square-foot site for the commercial use on Lot 2, located at 5801 Atlantic Avenue, and dedicating three feet to 59th Street, dedicating five feet to Atlantic Avenue, and dedicating fifteen feet to South Street have been met; approve the final map for Tract No. 83407; and, authorize City Manager, or designee, to execute subdivision agreements; and

Accept Categorical Exemption No. CE-21-055. (District 9)

Christopher Koontz, Acting Director of Development Services, spoke; and provided a PowerPoint presentation.

Vice Mayor Richardson spoke.

**A motion was made by Vice Mayor Richardson, seconded by Councilman Austin, to approve recommendation. The motion carried by the following vote:**

**Yes:** 7 - Zendejas, Allen, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 2 - Price and Uranga

26. [22-1202](#) Recommendation to request City Attorney to draft a resolution to excuse Councilmember Roberto Uranga's absence from City Council pursuant to Long Beach City Charter Section 204.

**A motion was made to approve recommendation on the Consent Calendar.**

#### **CEREMONIALS AND PRESENTATIONS (5:16 PM)**

#### **NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH**

- [22-1253](#) Jennifer Kumiyama, Citywide Accessibility Coordinator, spoke; and provided a PowerPoint presentation.

Kim Vuong, Chair, Citizens' Advisory Commission on Disabilities, spoke.

Councilwoman Zendejas spoke.

Vice Mayor Richardson spoke.

**This Agenda Item was received and filed.**

**PUBLIC COMMENT (5:56 PM)**

Senay Kenfe spoke regarding LA FED Debacle.

[22-1238](#) Armando Vazquez-Ramos spoke regarding Proposed Distillery; and submitted a handout.

**This Handout was received and filed.**

[22-1239](#) Jeff Miller spoke regarding Parklets; and submitted a handout.

**This Handout was received and filed.**

[22-1240](#) Rodolfo Cortes spoke regarding various topics; and submitted a handout.

**This Handout was received and filed.**

Susana Jimenez spoke regarding labor.

**REGULAR AGENDA (5:44 PM)**

17. [22-1193](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth



Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to AbilityFirst for their Rainbows event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**A motion was made by Councilman Supernaw, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

18. [22-1194](#)

Recommendation to direct City Attorney to prepare a resolution by the City Council meeting on November 1st in opposition to S.4840 and H.R.1080, the so-called "Protecting Pain-Capable Unborn Children from Late-Term Abortions Act" and refer said opposition's inclusion in the 2023 Federal Legislative Agenda to the Federal Legislative Committee.

Vice Mayor Richardson spoke.

Councilwoman Saro spoke.

Councilwoman Allen spoke.

Councilwoman Zendejas spoke.

Vice Mayor Richardson spoke.

Councilwoman Price spoke.

Zoe Nicholson spoke.

Julie Dean spoke.

**A motion was made by Councilwoman Saro, seconded by Councilwoman Allen, to approve recommendation. The motion carried by the following vote:**

**Yes:** 7 - Zendejas, Allen, Price, Supernaw, Saro, Austin and Richardson

**Absent:** 2 - Mungo and Uranga

**19. [22-1195](#)**

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$8,000, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide donations to the following:

- 1) Partners of Parks, in the amount of \$500, in support of the Admiral Kidd Park fundraiser.
- 2) Able ARTS Work, in the amount of \$2,500, for capital campaign fundraiser.
- 3) City Manager's Office of Special Events and Filming, in the amount of \$2,500, in support of the Dia de los Muertos event.
- 4) McBride High School Health and Medical Boosters, in the amount of \$2,500, in support of the McBride Senior Banner Program.

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$8,000 to offset a transfer to the City Manager Department.

**A motion was made by Councilman Supernaw, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**20. [22-1196](#)**

Recommendation to authorize City Manager, or designee, to execute any and all documents necessary, including a Purchase and Sale Agreement and Escrow Instructions (Agreement), with Southern

California Edison Company, a California corporation (Seller), for the purchase of certain real property located at 125 Elm Avenue, Assessor Parcel Numbers 7281-018-800, -804, -805, -806, in an amount not to exceed \$21,000,000;

Increase appropriations in the General Fund Group in the Economic Development Department by \$21,000,000, offset by various funding sources;

Increase appropriations in the Gas Fund Group in the Energy Resources Department by \$12,224,429 offset by budgetary funds available; and

Accept the Categorical Exemption CE-22-157. (District 1)

Thomas Modica, City Manager, spoke.

Mary Torres, Manager of Property Services Bureau, spoke; and provided a PowerPoint presentation.

Karen Reside spoke.

Dave Shukla spoke.

Councilwoman Zendejas spoke.

Thomas Modica, City Manager, spoke.

Councilwoman Allen spoke.

Vice Mayor Richardson spoke.

**A motion was made by Councilwoman Zendejas, seconded by Councilwoman Allen, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**21. [22-1197](#)**

Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an Exclusive Negotiation Agreement

(ENA) with Century Affordable Development Inc., of Long Beach, CA, to commence negotiations in connection with the disposition and development of City-owned Exempt Surplus property at 6845 Atlantic Avenue (Subject Property). (District 9)

Thomas Modica, City Manager, spoke.

Mary Torres, Manager of Property Services Bureau, spoke; and provided a PowerPoint presentation.

Vice Mayor Richardson spoke.

Councilwoman Allen spoke.

Councilwoman Zendejas spoke.

Vice Mayor Richardson spoke.

Brian D'Andrea spoke.

**A motion was made by Vice Mayor Richardson, seconded by Councilwoman Allen, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**22. [22-1198](#)**

Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into agreements with the cities of Cerritos, for a not to exceed amount of \$572,468; Los Alamitos, for a not to exceed amount of \$146,857; Seal Beach, for a not to exceed amount of \$306,000, and Signal Hill, for a not to exceed amount of \$147,683; for the provision of various animal care services by the City of Long Beach's Animal Care Services Bureau from July 1, 2022 to June 30, 2024, with two additional two-year renewal options and an adjusted compensation schedule based on costs of service per capita, at the discretion of the City Manager. (Citywide)

**A motion was made by Councilwoman Saro, seconded by Councilman Austin, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**23. [22-1199](#)**

Recommendation to adopt Plans and Specifications No. R-7191 and award a contract to Granite Construction Company, of Watsonville, CA, for the Artesia Great Boulevard Project, in a total amount of \$32,925,300, authorize a 10 percent contingency in the amount of \$3,292,530, for a total contract amount not to exceed \$36,217,830; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriations in the Capital Projects Fund Group, Capital Projects Grant Fund, in the Public Works Department by \$23,545,000, offset by Metro MR315.70 grant funds;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$24,045,000, offset by transfer of Metro MR315.70 grant funds from the Capital Projects Grant Fund and by \$500,000 to be made available through the Measure A bond program in Fiscal Year 2023; and

Accept Categorical Exemption CE 19-258. (Districts 8,9)

Thomas Modica, City Manager, spoke.

Eric Lopez, Director of Public Works, spoke; and provided a PowerPoint presentation.

Vice Mayor Richardson spoke.

Councilman Austin spoke.

Councilwoman Mungo spoke.

Councilman Austin spoke.

Vice Mayor Richardson spoke.

Councilwoman Saro spoke.

**A motion was made by Vice Mayor Richardson, seconded by Councilman Austin, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**24. [22-1200](#)**

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34486 with Ninyo & Moore Geotechnical & Environmental Sciences Consultants, of Irvine, CA; Contract No. 34487 with RMA Group, of Carson, CA; Contract No. 34489 with Twining, Inc., of Long Beach, CA; Contract No. 34490 with Kleinfelder, Inc., of Long Beach, CA; Contract No. 34492 with Group Delta Consultants, Inc., of Torrance, CA; and, Contract No. 34493 with Willdan Engineering, of Industry, CA, for as-needed construction materials testing and inspection services, to extend the term of the contracts to December 31, 2023. (Citywide)

**A motion was made by Councilwoman Saro, seconded by Councilman Austin, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**ORDINANCE:**

**25. [22-1207](#)**

Recommendation to declare ordinance of the City Council of the City of Long Beach adopting a Special Order of the Long Beach Police Department creating a policy for the funding, acquisition, use and reporting requirements for military equipment as mandated by Assembly Bill 481, and declaring the urgency thereof, read for the first

time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Karen Reside spoke.

Vice Mayor Richardson spoke.

Dawn McIntosh, Assistant City Attorney, spoke.

**A motion was made by Councilman Austin, seconded by Councilwoman Saro, to approve recommendation to declare an emergency to exist. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**A motion was made by Councilman Austin, seconded by Councilwoman Saro, to approve recommendation to declare Emergency Ordinance No. ORD-22-0028, read, and adopted as read and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:**

**Yes:** 7 - Zendejas, Allen, Price, Supernaw, Saro, Austin and Richardson

**Absent:** 2 - Mungo and Uranga

**Enactment No:** ORD-22-0028

**NEW BUSINESS (5:44 PM)**

25. Agenda Item No. 25 is listed under Ordinance.

26. Agenda Item No. 26 is listed under Consent Calendar.

27. [22-1205](#) Recommendation to increase FY 23 appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the FY 22 Mayor's Legislative Department budget, to provide a contribution to the Painters Union Local #1036 for their 2022 Annual Community Picnic, at El Dorado Park; and

Decrease FY 22 appropriations in the General Fund Group in the Legislative Department by \$1,000 to offset a transfer to the City Manager Department.

**A motion was made by Councilman Supernaw, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

28. [22-1204](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the Historical Society of Long Beach in support of their Annual Cemetery Tour; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$500, to offset a transfer to the City Manager Department.

**A motion was made by Councilman Supernaw, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

29. [22-1206](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$667, offset by the Second Council District One-time District Priority Funds, transferred from the



Citywide Activities Department, to provide a contribution to the Painters Union Local #1036 for their 2022 Annual Community Picnic at El Dorado Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$667, to offset a transfer to the City Manager Department.

**A motion was made by Councilman Supernaw, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**30. [22-1203](#)**

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,166.67, offset by \$500 of Ninth Council District Office Budget Funds and \$666.67 of First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the following:

Painters Local 1036, in the amount of \$1,166.67; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,166.67 to offset a transfer to the City Manager Department.

**A motion was made by Councilman Supernaw, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

31. Affidavit of Service for special meeting held Tuesday, October 11, 2022.

32. [22-1241](#) eComments received for the City Council meeting of Tuesday, October 11, 2022.

**This Agenda Item was received and filed.**

33. [22-1208](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 7, 2022.

**This Agenda Item was received and filed.**

**ANNOUNCEMENTS (6:56 PM)**

Councilwoman Saro made community announcements.

Councilwoman Zendejas made community announcements.

Vice Mayor Richardson made community announcements.

**ADJOURNMENT (6:58 PM)**

At 6:58 PM, Vice Mayor Richardson adjourned the meeting.

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**NOTE:**

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ និងកំណត់ហេតុឲ្យ  
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