

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

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VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 16, 26)

1. [22-1177](#) Recommendation to refer to City Attorney damage claims received between September 26, 2022 and October 3, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [22-1178](#) Recommendation to authorize Development Services Department to process two refunds totaling \$20,719 for withdrawn planning applications. (Districts 6,9)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
3. [22-1179](#) Recommendation to authorize City Manager, or designee, to execute an Affiliation Agreement for a period of three years, and all necessary amendments including term extensions, with the Palomar Community College District for the Long Beach Fire Department to provide supervised field service experience for Emergency Medical Service Program students. (Citywide)
- Office or Department:** FIRE
- Suggested Action:** Approve recommendation.
4. [22-1180](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding with the City of Culver City to provide the Long Beach Fire Department nine automated chest compression devices purchased by the City of Culver City utilizing Los Angeles County Measure B funding. (Citywide)
- Office or Department:** FIRE
- Suggested Action:** Approve recommendation.

5. [22-1181](#) Recommendation to receive and file the Fourth Amendment to Contract No. 35972 with Choura Venue Services dba Grand Food Beverage, The Grand, Grand F&B, of Long Beach, CA, to increase the contract amount by \$325,238, for a total contract amount of \$854,367, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

6. [22-1182](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35178 with Hologic, Inc., of San Diego, CA, for the continued purchase of diagnostic molecular test kits in an annual amount not to exceed \$250,000, and extend the term of the contract to September 30, 2023. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

7. [22-1183](#) Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary documents, subcontracts, and any subsequent amendments, with the LA Care Health Plan and Health Net, to receive and expend grant funding in the amount of \$480,077 for capacity building support to develop Community Supports, Housing Transition/Navigation Services, under California Advancing and Innovating Medi-Cal's (CalAIM) Incentive Payment Program for a one-year period, estimated to begin in November 2022 with the option to extend the agreements for an additional one-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$480,077, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

8. [22-1184](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents, subcontracts, and any subsequent amendments, with the Conrad N. Hilton Foundation, to receive and expend \$1,335,000 for the Unsheltered Homeless Services Enhancement Program, for an estimated period of November 1, 2022 through October 31, 2025, with the option to renew for an additional three-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$1,335,000, offset by grant revenues. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

9. [22-1185](#)

Recommendation to authorize City Manager, or designee, to execute a grant agreement, including any necessary documents or subsequent amendments, with the State of California Department of Parks and Recreation, Division of Boating and Waterways, to accept and expend grant funding in an amount not exceed \$200,000 for the Surrender and Abandoned Vessel Exchange Program effective through September 30, 2024; authorize a 10 percent cash or in-kind match requirement of \$20,000; and

Increase appropriations in the Tidelands Area Fund Group in the Parks, Recreation and Marine Department by \$200,000, offset by grant revenue. (Districts 1,2,3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

10. [22-1186](#)

Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary documents including any necessary subsequent amendments, with the Long Beach Unified School District for the operation of the After School Education and Safety Program at Burbank, Edison, Garfield, Grant, King, Lafayette, and Herrera Elementary, and Hudson K-8 school sites, in an amount not to exceed \$1,875,128, for the period of July 1, 2022 to June 30, 2023, authorize a 15 percent in-kind match of \$281,269; and, authorize any extension periods approved by Long Beach Unified School District; and

Increase appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$1,875,128 offset by grant revenue. (Districts 1,2,7,9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

11. [22-1187](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the California Army National Guard, in an amount not to exceed \$345, for use of Marine Stadium Park during the 224th Sustainment Brigade Best Warrior Competition on October 15, 2022. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

12. [22-1188](#) Recommendation to receive and file the application of Dan Long Beach, LLC, dba Dan Modern Chinese, for an original application of an Alcoholic Beverage Control (ABC) License at 6460 Pacific Coast Highway, Space D-100. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

13. [22-1189](#) Recommendation to receive and file the application of January, LLC, dba Forno Banci, for an original application of an Alcoholic Beverage Control (ABC) License at 6430 Pacific Coast Highway, Space 120. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

14. [22-1190](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from CJDT Development Group, LLC, a California Limited Liability Company, property owner at 628 East Anaheim Street, for alley widening purposes; and

Accept Categorical Exemption No. CE-17-190. (District 6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

15. [22-1191](#) Recommendation to find that all requirements of the final subdivision map for consolidation of five existing parcels into a single 48,003-square-foot parcel and the subdivision of airspace for 18 three-story townhome units for residential and commercial purposes located at 4800 Long Beach Boulevard have been met; approve the final map for Tract No. 77097; and, authorize City Manager, or designee, to execute subdivision agreements; and

Determine that the project is within the scope of the project previously analyzed as part of Mitigated Negative Declaration IS/MND-04-20 (State Clearinghouse No. 2020050229) and no further environmental review is required. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

16. [22-1192](#) Recommendation to find that all requirements of the final subdivision map to create two lots, with 84 airspace residential condominiums on Lot 1, and a 3,600-square-foot site for the commercial use on Lot 2, located at 5801 Atlantic Avenue, and dedicating three feet to 59th Street, dedicating five feet to Atlantic Avenue, and dedicating fifteen feet to South Street have been met; approve the final map for Tract No. 83407; and, authorize City Manager, or designee, to execute subdivision agreements; and

Accept Categorical Exemption No. CE-21-055. (District 9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

26. [22-1202](#) Recommendation to request City Attorney to draft a resolution to excuse Councilmember Roberto Uranga's absence from City Council pursuant to Long Beach City Charter Section 204.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

17. [22-1193](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to AbilityFirst for their Rainbows event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

18. [22-1194](#) Recommendation to direct City Attorney to prepare a resolution by the City Council meeting on November 1st in opposition to S.4840 and H.R.1080, the so-called “Protecting Pain-Capable Unborn Children from Late-Term Abortions Act” and refer said opposition’s inclusion in the 2023 Federal Legislative Agenda to the Federal Legislative Committee.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

19. [22-1195](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$8,000, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide donations to the following:

- 1) Partners of Parks, in the amount of \$500, in support of the Admiral Kidd Park fundraiser.
- 2) Able ARTS Work, in the amount of \$2,500, for capital campaign fundraiser.
- 3) City Manager's Office of Special Events and Filming, in the amount of \$2,500, in support of the Dia de los Muertos event.
- 4) McBride High School Health and Medical Boosters, in the amount of \$2,500, in support of the McBride Senior Banner Program.

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$8,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

20. [22-1196](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary, including a Purchase and Sale Agreement and Escrow Instructions (Agreement), with Southern California Edison Company, a California corporation (Seller), for the purchase of certain real property located at 125 Elm Avenue, Assessor Parcel Numbers 7281-018-800, -804, -805, -806, in an amount not to exceed \$21,000,000;

Increase appropriations in the General Fund Group in the Economic Development Department by \$21,000,000, offset by various funding sources;

Increase appropriations in the Gas Fund Group in the Energy Resources Department by \$12,224,429 offset by budgetary funds available; and

Accept the Categorical Exemption CE-22-157. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

21. [22-1197](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an Exclusive Negotiation Agreement (ENA) with Century Affordable Development Inc., of LongBeach, CA, to commence negotiations in connection with the disposition and development of City-owned Exempt Surplus property at 6845 Atlantic Avenue (Subject Property). (District 9)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

22. [22-1198](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into agreements with the cities of Cerritos, for a not to exceed amount of \$572,468; Los Alamitos, for a not to exceed amount of \$146,857; Seal Beach, for a not to exceed amount of \$306,000, and Signal Hill, for a not to exceed amount of \$147,683; for the provision of various animal care services by the City of Long Beach's Animal Care Services Bureau from July 1, 2022 to June 30, 2024, with two additional two-year renewal options and an adjusted compensation schedule based on costs of service per capita, at the discretion of the City Manager. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

23. [22-1199](#) Recommendation to adopt Plans and Specifications No. R-7191 and award a contract to Granite Construction Company, of Watsonville, CA, for the Artesia Great Boulevard Project, in a total amount of \$32,925,300, authorize a 10 percent contingency in the amount of \$3,292,530, for a total contract amount not to exceed \$36,217,830; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriations in the Capital Projects Fund Group, Capital Projects Grant Fund, in the Public Works Department by \$23,545,000, offset by Metro MR315.70 grant funds;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$24,045,000, offset by transfer of Metro MR315.70 grant funds from the Capital Projects Grant Fund and by \$500,000 to be made available through the Measure A bond program in Fiscal Year 2023; and

Accept Categorical Exemption CE 19-258. (Districts 8,9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

24. [22-1200](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34486 with Ninyo & Moore Geotechnical & Environmental Sciences Consultants, of Irvine, CA; Contract No. 34487 with RMA Group, of Carson, CA; Contract No. 34489 with Twining, Inc., of Long Beach, CA; Contract No. 34490 with Kleinfelder, Inc., of Long Beach, CA; Contract No. 34492 with Group Delta Consultants, Inc., of Torrance, CA; and, Contract No. 34493 with Willdan Engineering, of Industry, CA, for as-needed construction materials testing and inspection services, to extend the term of the contracts to December 31, 2023. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCE:

25. [22-1207](#) Recommendation to declare ordinance of the City Council of the City of Long Beach adopting a Special Order of the Long Beach Police Department creating a policy for the funding, acquisition, use and reporting requirements for military equipment as mandated by Assembly Bill 481, and declaring the urgency thereof, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

25. Agenda Item No. 25 is listed under Ordinance.

26. Agenda Item No. 26 is listed under Consent Calendar.

REVISED

27. [22-1205](#) Recommendation to increase FY 23 appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the FY 22 Mayor's Legislative Department budget, to provide a contribution to the Painters Union Local #1036 for their 2022 Annual Community Picnic, at El Dorado Park; and

Decrease FY 22 appropriations in the General Fund Group in the Legislative Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

28. [22-1204](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the Historical Society of Long Beach in support of their Annual Cemetery Tour; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$500, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

29. [22-1206](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$667, offset by the Second Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a contribution to the Painters Union Local #1036 for their 2022 Annual Community Picnic at El Dorado Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$667, to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

30. [22-1203](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,166.67, offset by \$500 of Ninth Council District Office Budget Funds and \$666.67 of First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the following:

Painters Local 1036, in the amount of \$1,166.67; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,166.67 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT

Suggested Action: Approve recommendation.

[22-1208](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 7, 2022.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, October 11, 2022 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, October 18, 2022 - Government, Personnel & Elections Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, October 18, 2022 - Hearing for an appeal of a Small Cell Wireless Application at 4351 Clark Avenue.

Tuesday, November 1, 2022 - Hearing to adopt Sensitive Coastal Resource Impact Fee. (District 3)

Tuesday, November 1, 2022 - Hearing for adoption of and Amendments to the 2022 California Building Standards. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។